MINUTES

of the

57th Session of

THE GENERAL COUNCIL OF THE

ASSEMBLIES OF GOD

Convened in Anaheim, California

August 7–11, 2017

with

Revised Constitution and Bylaws


Printed in U.S.A.
THE GENERAL COUNCIL OF
THE ASSEMBLIES OF GOD

EXECUTIVE OFFICERS

Douglas E. Clay, General Superintendent
L. Alton Garrison, Assistant General Superintendent
James T. Bradford, General Secretary
Richard W. DuBose, General Treasurer
Gregory M. Mundis, Executive Director of AG World Missions
Malcolm P. Burleigh, Executive Director of AG U.S. Missions

EXECUTIVE PRESBYTERY

Douglas E. Clay, chairman
Melissa J. Alfaro          Larry H. Griswold
Dan C. Betzer             Samuel M. Huddleston
James T. Bradford         Robert Ketterling, II
Malcolm P. Burleigh       Nam Soo Kim
Wilfredo (Choco) De Jesús Rodney K. Loy
Daniel de León            John E. Maracle
Richard W. DuBose         Gregory M. Mundis
Duane P. Durst            T. Ray Rachels
L. Alton Garrison         William E. (Bill) Wilson
A. Elizabeth Grant        Terry L. Yancey

ADMINISTRATIVE OFFICES

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FOREWORD

The 57th General Council convened in Anaheim, California, August 7–11, 2017, with over eighteen thousand children, youth, and adults attending from around the nation.

General Superintendent George O. Wood opened the General Council on Tuesday night by preaching on the Holy Spirit, following the completion of the Influence Conference that took place earlier in the week. There was a marked sense of God’s presence in every service and event, throughout the entire General Council.

In the business sessions, Douglas E. Clay was elected to a four-year term as general superintendent. Richard W. DuBose and Malcolm P. Burleigh were elected to four-year terms as general treasurer and executive director of Assemblies of God U.S. Missions, respectively.

During the 2015–2016 biennium, the United States Assemblies of God grew by 3 percent (3%) to nearly 3,240,300 adherents, representing twenty-seven years of consecutive growth. The biennium also ended with a record number of churches (13,023) and a record number of credential holders (37,619) in the United States. We pray that God’s Spirit will continue to take us forward and bring a spiritual awakening to our nation.

Our next General Council will be in Orlando, Florida, July 31–August 4, 2019, should the Lord tarry.

May the Lord bless you as we continue working together to build Christ’s kingdom!

James T. Bradford
General Secretary
The General Council Influence Conference convened on Monday and Tuesday, August 7–8. Speakers for this conference included Mark A. Batterson, Richard B. Foth, Robert Ketterling, II, Samuel Rodriguez, Jr., and Priscilla Shirer. Special music was provided by Hunter Plake of Lafayette, Louisiana, and the worship team from Trinity Church in Miami, Florida. A Lifetime Achievement Award was presented to Richard B. Foth, missionary with Assemblies of God U.S. Missions. A Young Influencer Award was presented to Mark A. Batterson, pastor of National Community Church in Washington, D.C.

TUESDAY EVENING—AUGUST 8

The 57th General Council began with a 7 p.m. service at the Anaheim Convention Center in Anaheim, California, with George O. Wood, general superintendent, as the keynote speaker.

The service began with worship led by J. Daniel Smith, pastor of Bethesda Community Church in Fort Worth, Texas, and the worship team from Bethesda Community Church. General Treasurer Douglas E. Clay welcomed all attendees, introduced a welcome and recognition video, and General Superintendent George O. Wood. The general superintendent gave a special welcome to the fraternal delegates in attendance. Assistant General Superintendent L. Alton Garrison with General Superintendent George O. Wood received the offering that was to be designated for scholarships for students attending Assemblies of God schools. The offertory was provided by the Korean Choir from Full Gospel New York Church in Flushing, New York, pastored by Nam Soo Kim, executive presbyter of the Language Area—Other. The State of the Fellowship video was shown in which four points were emphasized: Church Planting, Church Revitalization, Biblical Literacy, and Missions.

General Secretary James T. Bradford introduced General Superintendent George O. Wood who brought the keynote message for the 57th General Council and spoke about the Fellowship’s historical reliance on the Holy Spirit while exhorting followers to keep Pentecostal practices alive in the future. He wove a series of stories about the miraculous interventions of the Holy Spirit in the lives of leaders and laypeople in the 103 years of the Assemblies of God. He outlined five attributes the Spirit uses to assist Pentecostal believers in everyday life: friend, attorney, trainer, benefactor, and scout. Throughout the message special music in song was offered by Jacque L. Blauvelt and Dwight C. Colbaugh, both from Central Assembly of God in Springfield, Missouri, with Thomas R. Matrone, director of Influence Music, at the piano.
WEDNESDAY MORNING—AUGUST 9

Business Session

Assistant General Superintendent L. Alton Garrison opened the morning session at 8:30 a.m. and offered a welcome to everyone. He led in singing the chorus of “Praise God, Praise God,” and introduced General Superintendent George O. Wood. The first business session of the 57th General Council of the Assemblies of God convened at the Anaheim Convention Center in Anaheim, California, on Wednesday, August 9.

Welcome and Prayer

General Superintendent George O. Wood welcomed everyone and stated that in this initial meeting, it is imperative for us to acknowledge that the work we are to do this week must be under the anointing of the Holy Spirit, as we seek to know the mind of Christ and fully surrender to His will and purpose for us, His Church. He requested all conversations to cease and for all to give themselves to prayer. He read Psalm 34:1–9 and asked everyone to form groups of three or four; and, in turn, asked for all to give corporate blessings of praise to the Lord. The general superintendent led in corporate prayer. Several segments of prayer were led by members of the Executive Leadership Team.

L. Alton Garrison, assistant general superintendent, read 2 Chronicles 7:11–14 and asked everyone to join in their groups and fervently offer a prayer of petition, confession, a surrender to God’s will, and to pray with a contrite heart, and to seek His face in humility. Following a time of corporate prayer, L. Alton Garrison led in prayer.

Douglas E. Clay, general treasurer, read Colossians 3:1–14, and asked everyone to join in their groups in a prayer for purity: consecrate your will to Him without reservation. Pray that in all things we may reflect the character of Christ. Pray that He might more fully dwell in you. Following a time of corporate prayer, Douglas E. Clay led in a prayer.

Gregory M. Mundis, executive director of Assemblies of God World Missions, read Matthew 28:16–20, and asked everyone to join in their groups in a prayer of intercession for the nations, for the needy in our cities and nations, for the fulfillment of our mission, and pray for our nation and other nations. Following a time of corporate prayer, Gregory M. Mundis led in a prayer.

James T. Bradford, general secretary, read Philippians 1:3–11 and asked everyone to join in their groups in a prayer for wisdom and discernment in our deliberations, for the elections of leadership, for the resolutions and discussions, for unity in the midst of our diversity, and for the Spirit to be poured out on our people gathered here. Following a time of corporate prayer, James T. Bradford led in a prayer.

Zollie L. Smith, Jr., executive director of Assemblies of God U.S. Missions asked everyone to join their groups in a prayer of remembrance for those of our church family who are not present, remembering the persecuted church and all who make up the diversity of our Fellowship—whether by age, location, or ethnicity. Following a time of
corporate prayer, Zollie L. Smith, Jr., closed this prayer segment with a blessing on the business of the General Council.

The general superintendent called the business session to order at 9:11 a.m.

**Introduction of Executive Leadership Team and Executive Presbytery**

Chairman Wood recognized the executive presbyters: Dan C. Betzer, Southeast Area; Warren D. Bullock, Northwest Area; Wilfredo (Choco) De Jesús, Language Area—East Spanish; Duane P. Durst, Northeast Area; J. Don George, South Central Area; A. Elizabeth Grant; Additional Representative—Ordained Female Minister; Larry H. Griswold, Great Lakes Area; Nam Soo Kim, Language Area—Other; Rodney K. Loy, Gulf Area; John E. Maracle, Ethnic Fellowships; Jesse Miranda, Jr., Language Area—West Spanish; T. Ray Rachels, Southwest Area; Brian C. Schmidgall, Additional Representative—Ordained Minister under 40 Years of Age; Clarence W. St. John, North Central Area.

He recognized the Executive Leadership Team: L. Alton Garrison, assistant general superintendent; James T. Bradford, general secretary; Douglas E. Clay, general treasurer; Gregory M. Mundis, executive director of Assemblies of God World Missions; Zollie L. Smith, Jr., executive director of Assemblies of God U.S. Missions.

**Introduction of Retired Executive Presbyters and Officers**

Chairman Wood expressed appreciation to the retired executive officers and presbyters: Almon M. Bartholomew, former executive presbyter, Northeast Area; L. John Bueno, former executive director of Assemblies of God World Missions; Charles T. Crabtree, former assistant general superintendent; Richard Dresselhaus, former executive presbyter, Southwest Area; Charles E. Hackett, former executive director of Assemblies of God U.S. Missions; J. Foy Johnson, former executive presbyter, Southeast Area; Everett R. Stenhouse, former assistant general superintendent; and Thomas E. Trask, former general superintendent.

**Fraternal Delegates**

The general superintendent recognized the visiting fraternal delegates from other Pentecostal denominations who are attending this General Council.

**Expression of Appreciation to the City of Anaheim, California**

Appreciation was expressed to the City of Anaheim, California, Mayor Tom Tait, and the Anaheim Convention Center for their hospitality shown to the General Council delegates.

**Expression of Appreciation to Governor of the State of California**

The chairman expressed appreciation to Governor Jerry Brown and to the State of California.
Expression of Appreciation to Host Districts
The chairman expressed appreciation to the Southern California District Council and Superintendent Richard M. Guerra, and the Southern Pacific District Council and Superintendent Sergio Navarrete for hosting this 57th General Council.

Introduction of Legal Counselor
The chairman introduced Richard R. Hammar, legal counsel for The General Council of the Assemblies of God, and a Professional Registered Parliamentarian (PRP) who serves as lead parliamentarian.

A motion was moved and seconded to grant approval for the General Council legal counsel/auditor/parliamentarian to address this body at the call of the chairman or at the request of the body. The motion was carried.

Expression of Appreciation to General Council Committees
The chairman acknowledged the General Council committees, expressing appreciation for their work in the various areas of this General Council. Those who served as members in the respective capacities are as follows:

Budget
Douglas E. Clay, chairperson; James T. Bradford, L. Alton Garrison, Bill Kingham, Shari Klassen, Gregory M. Mundis, Gary Rhoades, Zollie L. Smith, Jr., Timothy Strathdee, George O. Wood

Parliamentary
Richard R. Hammar, chairperson; Charles F. Hefton, Jay A. Herndon

Resolutions

Roster
Steven L. Powell, co-chairperson; Ramon J. Rojas, co-chairperson; Mark Christianson, liaison

Spiritual Life

Tellers
Micheal E. Dickenson, chairperson; Malcolm P. Burleigh, liaison; Terry L. Brown, Mark A. Jakelsky, David Vistine, Darryl E. Wootton, Derek D. Youngblood, Vitaly Zhelnovakov.
Appreciation of National Leadership and Resource Center Personnel and National Operational Committees

The chairman expressed appreciation to the National Leadership and Resource Center personnel and the National Operational Committees who are serving in Anaheim, California, and in Springfield, Missouri:

Program Committee

Program Resource Committee
Timothy A. Hager, team leader; Gary Rhoades, Timothy Strathdee, Heath Adamson, Ramona Edgman, Mark Entzminger, Mark Forrester, Julie Horner, Keith Kidwell, Sharon Lee, Thomas Matrone, Sharla Moody, Christopher Railey; Team Resources: Dan Castor, Bill Kingham, Shari Klassen, Jeff Nene, Convention Services Group

Camp GC
Mark Entzminger, team leader; Patti Chapman, Miki Ausbury

Equipment/Trucking
Eric Goss and Greg Brown, team leaders; Jeff Brown, Terry Chapman, Mike Coble, Joel Dense, Jon Harrell, Steve Mixer; Auxiliary Staff: Don Lander

Event Management/Services Team
Sharon Lee, team leader; Dan Bull, Janell Campbell, Paul Griffin; Team Resources: Dan Castor, Tom Foster, Jeff Nene

Exhibits/Sponsorships
Sharon Lee, team leader; Exhibit coordinator: Amanda White; Exhibits assistant: Sheila Lander; Sales Internal/Affiliates: Keith Surface; Sales External: Carl Dunn; Event Store: Timothy A. Hager and Mark Forrester, team leaders; Team Resources: Carl Dunn, Ellie Dunn, Tom Foster

Finance/Accounting
Gary Rhoades, team leader; Janice Hayes, Bill Kingham, Shari Klassen, Aron Vad

Guest Services
Beth Carroll, team leader; Mari Bull, Roland Dimos, Jan Meese, Joy Sorbo, Helen Wray

Hospitality
Hilary Hartman, team leader; Stacey Bull, Jackie Chrisner, Billy Hartman, Kristen Speer
GENERAL COUNCIL MINUTES

Influence Conference
   Christopher J. Railey, team leader; John Jay Wilson

Prayer Activities
   John Maempa, chairperson; James Meredith

Communications/Press/Promotions/Marketing
   Mark Forrester, team leader; Press liaison: Keith Surface; Printed Materials: Paul Smith, Esther Wood; Printed Materials Implementer: Jennifer Harvey; Social Media: Dustin Evans; News Reporting: John Kennedy, Dan VanVeen; Compilation: Megan White, National Leadership and Resource Center; Jeff Nene, Production; Video Work: Lucas Cornwell, Mark Forrester

Registration
   Sheila Mixer, team leader; On-Site Registration Team: Esther Bevis, Elois Espinoza, Becky Harp, Karissa Jefferson, Brion Lamar, Barbara Risner, Natalie Stewart, Stephanie Williams; Preregistration Check-In Team: Esther Axmark, George Carson, Pat Jeffers, Sheila Lander, Sophie Mixer, Steve Mixer

Technology/IT Support
   Timothy Strathdee, team leader; AG AV Support/On-Line Event Streaming: Lucas Cornwell, Jorge Tobar, Todd Trask; Computer Support: Helen Piper, Matt Williams; Network/Connectivity: John Ivaska; POS/Registration (FAF): Chris Hill; Telecommunications/Radios: Paula Lamar

Translations
   Sharon Lee, team leader; Kevin Babin, Deaf coordinator; Efraim Espinoza, Spanish coordinator

Transportation
   Ron Sherman, team leader; Erin and Nadine Buskirk, Company pilot; Dan and Sheri Clopine, Joel and Angela Dense, Tracy and Holly Griffin, Keith and Susan Putman, Ron and Debbie Sherman

Ushers/Communion
   Monica Montalvo, team leader; Norma Gonzalez, Bruce Harp, Wade Trivitt

Youth Ministries
   Heath Adamson, team leader; Dani Bryant, Cristina Duque, Tom Groot, Ryan Jacobs, Billy Hartman, Chad Phillips; Team Resource: Jerry Dahlberg
Business Agenda

The chairman called attention to the business agenda contained in the General Council Voter Guide. A motion was moved and seconded to adopt the agenda as a guide with some flexibility. The motion was carried.

A motion was moved and seconded to rearrange the agenda by placing the elections first, the resolutions next, and then the officers’ reports at the end. The motion was carried. It is noted that various business/resolutions will be interspersed during elections.

Roster Report

Steven L. Powell, co-chairperson of the Roster Committee, presented the following roster report as of 9:03 a.m., Wednesday morning, August 9, 2017, and moved its adoption:

VOTING:
- Ordained 2,638
- Licensed 799
- Delegates 397
- Executive Presbyters 20
- General Presbyters 274

Voting Constituency 4,128

NONVOTING:
- Exhibitors 1,180
- Auxiliary Staff 372
- Certified 193
- General Attendees 5,833
- Guests 117
- Other 38
- Staff 42
- Kids Council 146
- Fine Arts/AIM 5,385

Nonvoting Constituency 13,306

TOTAL REGISTRATION 17,434

A motion prevailed to accept the roster report.

Electronic Voting Instructions

The General Council used an electronic voting system. The general superintendent introduced Mark Christianson, General Council Information Technology, who presented the electronic voting instructions. The delegates were instructed that in order to participate in the voting they would need to register their voting devices with their voter identification number. Opportunity was given to register voting devices. The chairman declared the voting device registration closed.
It was brought to the attention of the chairman that some voting ministers do not have a voter identification number on their badges. The chairman expressed his apologies and asked for a show of hands of those who did not receive a voter identification number. He indicated that a handful did not receive voter identification numbers. It was determined this occurred when the ministers checked in at the Fine Arts registration. The chairman resolved the matter by asking those voters without an identification number if they were willing to receive a paper ballot. Their response was yes. The tellers were instructed to use paper ballots for those without a voter identification number.

**Election of General Superintendent**

The general superintendent turned over the chairmanship of the meeting to L. Alton Garrison, assistant general superintendent, during the election of the general superintendent. The general secretary read Constitution Article IX, Section 1, paragraph a, and Bylaws Article II, Section 2, paragraph a, pertaining to the election of the general superintendent. T. Ray Rachels, executive presbyter for the Southwest Area, offered prayer for the election of the general superintendent. The nominating ballot was cast for the election of the general superintendent and the chairman declared the voting closed.

Micheal E. Dickenson, chairman of the Tellers Committee, gave the following report of the nominating ballot for the office of general superintendent and reported that no person received a sufficient number of votes on the nominating ballot to be elected. According to Bylaws, Article II, all persons receiving 15 or more votes shall be the nominees for the office of general superintendent.

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>2,604</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>12</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,736</td>
</tr>
</tbody>
</table>

The following persons received 15 or more votes:

- James T. Bradford 58
- Douglas E. Clay 363
- Wilfredo (Choco) De Jesús 27
- Richard W. DuBose 154
- L. Alton Garrison 111
- A. Elizabeth Grant 16
- Robert Ketterling, II 36
- John E. Lindell 123
- Rodney K. Loy 37
- Bradley T. Trask 16
- Randy L. Valimont 26
- George O. Wood 1,326

Following is the list of all other nominees: Heath Adamson 4, Harley R. Adcock 1, Jamal C. Alexander 1, Bret L. Allen 6, Ricardo C. Allen 2, Isaac Alvarez 1, Manuel A. Alvarez
Since there was no election, the chairman requested for the first electoral ballot to be taken. Rodney K. Loy requested that his name be removed from the ballot.

Instructions were reviewed for the electronic voting procedure. The chairman called for the first electoral ballot to be cast for the election of the general superintendent and declared the voting closed.

The chairman of the Tellers Committee gave the following report on the first elective ballot for the office of general superintendent.
Since there was no election, the chairman called for the second elective ballot for the office of general superintendent and declared the voting closed.

The chairman of the Tellers Committee gave the following report on the second elective ballot for the office of general superintendent:

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>2,806</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>5</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,871</td>
</tr>
<tr>
<td>Douglas E. Clay</td>
<td>701</td>
</tr>
<tr>
<td>Richard W. DuBose</td>
<td>149</td>
</tr>
<tr>
<td>Wilfredo (Choco) De Jesús</td>
<td>44</td>
</tr>
<tr>
<td>L. Alton Garrison</td>
<td>29</td>
</tr>
<tr>
<td>John E. Lindell</td>
<td>132</td>
</tr>
<tr>
<td>George O. Wood</td>
<td>1,746</td>
</tr>
</tbody>
</table>

Since there was no election, the chairman called for the third elective ballot for the office of general superintendent and declared the voting closed.

The chairman of the Tellers Committee gave the following report on the third elective ballot for the office of general superintendent:

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>2,788</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>10</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,859</td>
</tr>
<tr>
<td>Douglas E. Clay</td>
<td>820</td>
</tr>
<tr>
<td>Richard W. DuBose</td>
<td>134</td>
</tr>
<tr>
<td>Wilfredo (Choco) De Jesús</td>
<td>25</td>
</tr>
<tr>
<td>L. Alton Garrison</td>
<td>9</td>
</tr>
<tr>
<td>John E. Lindell</td>
<td>89</td>
</tr>
<tr>
<td>George O. Wood</td>
<td>1,701</td>
</tr>
</tbody>
</table>

Since there was no election on the third elective ballot, according to the Bylaws, Article II, the three candidates having the highest number of votes in the last ballot cast shall be nominees to be further voted upon, and other names shall be eliminated. The
chairman called for the fourth elective ballot for the office of general superintendent and declared the voting closed.

Micheal E. Dickenson, chairman of the Tellers Committee, gave the following report of the fourth elective ballot for the office of general superintendent and reported there to be no election.

Total Votes Cast 2,797
Invalid Votes 6
Votes Needed to Elect 1,865
Douglas E. Clay 963
Richard W. DuBose 161
George O. Wood 1,667

The chairman noted there to be no election for the office of general superintendent. The chairman announced that George O. Wood has requested to make a statement.

General Superintendent George O. Wood stated, “It has been my wonderful privilege to serve this Fellowship for twenty-four years, fourteen years as general secretary and ten years as general superintendent. It has been the privilege of a lifetime. Several weeks ago, when the Executive Leadership Team met, I personally asked all the Executive Leadership Team members to leave in their names for nomination for general superintendent and not withdraw. I am glad to see that they have done that. I preached last night on the Holy Spirit being the scout, that He knows the way ahead. I feel, after the nominating ballot and three electoral ballots, that there is a sense in the room that a new direction is needed. I don’t take that in any way as a personal affront. I came to this meeting with joy in my heart, open to the will of the Lord. I was willing to serve in this capacity if you so desired. I was quite willing, since I have worked full-time since I was about ten years of age, to take another course as well, so my heart is joyful. I am happy. My family is here, whom I love, and I think it would be the course of wisdom, at this point, to do what should be done at this point. I would ask you to look another direction for the office of general superintendent. I remember something that Brother Thomas F. Zimmerman said when he was not returned to office in 1985. He said, ‘I was Thomas F. Zimmerman before I became general superintendent; I will be Thomas F. Zimmerman after I am general superintendent. I have never confused my name and my title.’ I feel the very same way. I was George O. Wood before I ever held an office, and I will be George O. Wood after I hold an office. It has been the thrill of a lifetime to serve you. I respectfully request that my name be withdrawn.” The body responded with a standing ovation and an extended time of applause was given to honor George O. Wood.

The chairman offered his thanks to the body for their expression of love and appreciation given to our beloved general superintendent.

The chairman asked for Mark Christianson to come and give voting instructions. The chairman called for the fifth elective ballot for the office of general superintendent and
declared the voting closed. [No election report was given for this ballot, as the ballot was determined to be nullified and void with the decision to reopen the nomination process for the office of general superintendent.]

Reconsideration of Vote on the Office of General Superintendent

Thomas E. Trask, former general superintendent, requested that the chair ask for a ruling from the Parliamentary Committee to determine how best the body can move forward insomuch as those who were previously voting for George O. Wood should have the privilege of reconsidering their vote for another candidate who may not be one of the two names remaining following the reduction to three names after the third elective vote. The body responded with applause. The chairman reminded the body that we are governed by Robert’s Rules of Order, and he requested for there to be discussion only and to hold any applause.

The chairman, in consultation with the parliamentarians, stated there is a path forward if someone would like to make a motion to reopen the nomination for the office of general superintendent.

A motion was moved and seconded to reopen the nomination for the office of general superintendent.

Point of Order

It was requested that one of the parliamentarians explain the path and rationale, according to Robert’s Rules of Order, for nomination of the office of general superintendent to be reopened. Richard R. Hammar, chairman of the Parliamentary Committee, responded that Robert’s Rules of Order states that when, for any reason, it is desired to reopen nominations, this can be done by a majority vote. The Parliamentary Committee feels the best way to proceed would be for someone to make a motion to reopen the polls, and we will start the process of nomination from the beginning.

Point of Order

A question was asked if the nominations can be reopened when a vote was just taken, and if someone received two-thirds of the vote on this ballot, there would be an election. The chairman asked the Parliamentary chairman to provide an answer. The chairman of the Parliamentary Committee stated that if there is a motion to reopen the nomination, it would have the effect of nullifying the vote in process. He also explained that if the body is not in agreement with this interpretation, the body has a right to appeal the decision of the chair.

Point of Order

It was requested that since George O. Wood has withdrawn his name as a nominee for the office of general superintendent, that he resume the chair of the meeting. George O. Wood graciously accepted the request and resumed the chairmanship of the meeting.
The chairman indicated there is a motion with a second on the floor for reopening the nomination for the office of general superintendent, and he called for a vote. The voice vote was unclear. The chairman called for a standing vote and declared the motion was carried to reopen the nomination for the office of general superintendent.

**Election of General Superintendent**

The chairman called for Mark Christianson, General Council Information Technology, to review the electronic voting instructions. The nominating ballot was cast for the election of the general superintendent and the chairman declared the voting closed.

Micheal E. Dickenson, chairman of the Tellers Committee, gave the following report of the nominating ballot for the office of general superintendent and reported that no person received a sufficient number of votes on the nominating ballot to be elected. According to Bylaws, Article II, all persons receiving 15 or more votes shall be the nominees for the office of general superintendent.

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>2,652</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>439</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,768</td>
</tr>
</tbody>
</table>

The following persons received 15 or more votes:

- James T. Bradford 152
- Douglas E. Clay 916
- Wilfredo (Choco) De Jesús 70
- Richard W. DuBose 264
- L. Alton Garrison 217
- Richard M. Guerra 31
- A. Elizabeth Grant 24
- Robert Ketterling, II 46
- John E. Lindell 220
- Randy L. Valimont 21

Following is the list of all other nominees: Lynn Ables 1, Heath Adamson 2, Jamal C. Alexander 1, Bret L. Allen 9, Harley R. Allen 1, Ricardo C. Allen 1, Randy L. Anson 1, Antonina Arroyo 1, Charles E. Atherton 1, Tim R. Barker 3, Tommy J. Barnett 2, Mark A. Batterson 6, Glen J. Berteau 2, James R. Braddy 3, James A. Bradford 2, Jeffery L. Brawner 1, Richard F. Brogden Jr. 4, Warren D. Bullock 2, Larry S. Burgbacher 1, Malcolm P. Burleigh 1, H. Franklin Cargill 8, Silvia E. Carrizo 1, R. Wayne Clark 1, Charles G. Clary 1, Charles T. Clauser 1, George W. Clay 1, Richard A. Clay 1, David C. Cleaveland 1, Daniel E. Cluck 1, G. Robert Cook Jr. 2, Russell A. Cunningham 1, T. Craig Dacus 1, Nelson Q. de Freitas 1, Donald H. Detrick 2, C. Mark Devine 1, Jeffrey T. Devoll 2, Derwood W. DuBose 2, Duane P. Durst 3, Brett A. Eliasen 1, Nicholas W. Fatato 1, Joe L. Fauss 1, Tuugasala Fuga 1, Calixto Garcia 1, Hilario Garza 1, K. Eli Gautreaux 1, David O. George 1, R. Michael George 2, Saturnino Gonzalez 5, Douglas
Since there was no election, the chairman called for the first elective ballot to be cast for the election of the office of general superintendent and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the office of general superintendent:

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>James T. Bradford</td>
<td>180</td>
</tr>
<tr>
<td>Douglas E. Clay</td>
<td>1,361</td>
</tr>
<tr>
<td>Wilfredo (Choco) De Jesús</td>
<td>88</td>
</tr>
<tr>
<td>Richard DuBose</td>
<td>374</td>
</tr>
<tr>
<td>L. Alton Garrison</td>
<td>288</td>
</tr>
<tr>
<td>A. Elizabeth Grant</td>
<td>23</td>
</tr>
<tr>
<td>Richard M. Guerra</td>
<td>71</td>
</tr>
<tr>
<td>Robert Ketterling, II</td>
<td>22</td>
</tr>
<tr>
<td>John E. Lindell</td>
<td>306</td>
</tr>
</tbody>
</table>

Having noted to be no election, the chairman called for the second elective ballot to be cast for the election of the office of general superintendent and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the second elective ballot for the office of general superintendent:
Since there was no election, the chairman called for the third elective ballot to be cast for the election of the office of general superintendent and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the third elective ballot for the office of general superintendent:

Total Votes Cast 2,713
Invalid Votes 9
Votes Needed to Elect 1,809
James T. Bradford 77
Douglas E. Clay 1,807
Wilfredo (Choco) De Jesús 43
Richard DuBose 403
L. Alton Garrison 112
Richard M. Guerra 31
John E. Lindell 231

Since there was no election, the chairman called for the fourth elective ballot to be cast for the election of the office of general superintendent and declared the voting closed. The chairman announced that the results of the ballot will be given after lunch.

Resolution 3. Compassion, Justice, and Peacemaking

Rachel L. Ross, member of the Resolutions Committee, presented Resolution 3 and moved its adoption. A motion was moved and seconded to amend Resolution 3, page 8, line 7, by the addition of the word “refugees” so that the sentence beginning on line 6 would read as follows: What should be our response to conflict, human trafficking, slave labor, child exploitation, refugees, the homeless, and widows and orphans? The motion was carried to amend Resolution 3.

Recess

The chairman recessed the meeting at 11:38 a.m. for lunch and asked for everyone to be back in the auditorium by 2 p.m. when the business session would reconvene.
The general superintendent opened the Wednesday afternoon session at 2:01 p.m. and led in singing “All Hail the Power of Jesus’ Name.” The chairman called the meeting to order at 2:06 p.m.

**Election of General Superintendent cont.**

Micheal E. Dickenson, chairman of the Tellers Committee, gave the following report of the fourth elective ballot for the office of general superintendent:

- **Total Votes Cast**: 2,692
- **Invalid Votes**: 8
- **Votes Needed to Elect**: 1,795
- **Douglas E. Clay**: 2,079
- **Richard DuBose**: 398
- **John E. Lindell**: 207

Having noted that Douglas E. Clay received a number of votes in excess of the two-thirds votes required, the chairman declared Douglas E. Clay to be elected to the position of general superintendent for a four-year term to expire in 2021.

The general superintendent invited Gail Clay to join her husband, Douglas E. Clay, on the platform. General Superintendent-elect Douglas E. Clay responded by thanking the body for this expression of confidence. He offered two requests to the body. First, to ask that the applause and affirmation for our current General Superintendent George O. Wood be louder than the appreciation and welcome for him, asking the body to honor George O. and Jewel Wood, and their family, all week long for their years of contribution to the Assemblies of God, not only here but worldwide. Secondly, his request was to ask that he and Gail would have the privilege of knowing and meeting as many as possible throughout the week. He stated that they look forward to this new opportunity that the Lord has put in their path. He does not desire to try and fill the shoes of George O. Wood but to try to build on a great foundation and structure that has been provided. He concluded by expressing his love and appreciation to the body and this Fellowship.

The general superintendent expressed his thanks and heartfelt congratulations.

**Announcement of General Presbytery Caucus**

The general superintendent announced a General Presbytery caucus to determine the nominees, by paper ballot, for the office of general treasurer and requested all general presbyters meet at the Hilton Anaheim Hotel, in Pacific Rooms C and D, today at 4:45 p.m.

**Resolution 3. Compassion, Justice, and Peacemaking cont.**

The chairman announced that the principal author of Resolution 3, that is before us, has talked with leadership and said the resolution was offered in a spirit of peace.
Sensing there is conflict over the resolution, the author of the resolution is requesting permission to withdraw it from this body. The chair will honor the request unless there is an objection from this body. Hearing no objection, the chairman declared that Resolution 3 is withdrawn.

Resolution 1. District Council Nomenclature

Donald H. Detrick, chairperson of the Resolutions Committee, presented Resolution 1, referencing that the General Presbytery is co-sponsoring the resolution, and moved its adoption.

A motion was moved and seconded to amend Resolution 1 by striking the words “resource center” from page 4, line 19, so that the sentence beginning on line 18 will read as follows: “District councils may also be known as networks or other nomenclature adopted by their council in session.” The motion was carried.

The chairman called for the vote on the main motion. The motion was carried to adopt Resolution 1 as amended. Resolution 1 as adopted follows:

WHEREAS, The Assemblies of God membership consists of all ministers in possession of current credential recognition by the Assemblies of God and all churches who have voluntarily chosen affiliation with the Assemblies of God; and

WHEREAS, The district councils (both geographic and language/ethnic) recognized by the Assemblies of God serve as the primary interface for credential matters and providing a network of fellowship among member churches and ministers; and

WHEREAS, In order to more clearly convey culture, mission, and purpose, various district councils have chosen to amend their identity, choosing other descriptive names; and

WHEREAS, The General Council documents should recognize and empower its districts in such action; therefore, be it

RESOLVED, That General Council Constitution ARTICLE X. DISTRICT COUNCILS, Section 1. Membership, page 103, which currently reads:

Membership of each district council shall be determined by the district’s constitution and bylaws.

Be amended to read:

Membership of each district council shall be determined by the district’s constitution and bylaws. District councils may also be known as networks or other nomenclature adopted by its council in session.
Resolution 8. Chi Alpha Campus Ministries Name Change

Walter F. Harvey, member of the Resolutions Committee, presented Resolution 8 and moved its adoption. The motion was carried to adopt Resolution 8 as follows:

WHEREAS, Chi Alpha Campus Ministries was organized as an outreach of The General Council of the Assemblies of God in 1953 to evangelize and disciple American and international college and university students; and

WHEREAS, Multiple renditions of the name Chi Alpha have been utilized over the past seven decades (Chi Alpha, Chi Alpha Campus Ministries, Chi Alpha Christian Fellowship, Assemblies of God Collegiate Ministries, etc.); and

WHEREAS, A lack of clear name recognition weakens the Chi Alpha brand and causes confusion; and

WHEREAS, Several international ministries use the name Chi Alpha to refer to their campus outreaches, and a delineation between national and worldwide would bring clarity and distinction; and

WHEREAS, The 2013 General Presbytery took action to revise The General Council of the Assemblies of God Flowchart and approve revisions to the Assemblies of God U.S. Missions Chi Alpha section of The General Council of the Assemblies of God Organizational Manual to reflect the name change of Assemblies of God U.S. Missions Chi Alpha Campus Ministries to Assemblies of God U.S. Missions Chi Alpha Campus Ministries, U.S.A.; and

WHEREAS, As a result of this action The General Council of the Assemblies of God Bylaws should be amended to align with The General Council of the Assemblies of God Organizational Manual to reflect the changes adopted by the General Presbytery; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE XIV. ASSEMBLIES OF GOD U.S. MISSIONS, Section 2. Organization and Governance, paragraph c. Departments, subparagraph (2), page 159, which reads:

(2) Chi Alpha Campus Ministries provides campus ministry to evangelize and disciple American and international college and university students.

Be amended to read:

(2) Chi Alpha Campus Ministries, U.S.A, provides campus ministry to evangelize and disciple American and international college and university students.
And, be it further

RESOLVED, That General Council Bylaws ARTICLE XIV. ASSEMBLIES OF GOD U.S. MISSIONS, Section 3. Support, paragraph e, page 161, which reads:

e. Chi Alpha Campus Ministries.
   All Chi Alpha groups are required to contribute five percent of all group revenue to national Chi Alpha Campus Ministries.

Be amended to read:

   e. Chi Alpha Campus Ministries, U.S.A.
   All Chi Alpha groups are required to contribute five percent of all group revenue to national Chi Alpha Campus Ministries, U.S.A.

Resolution 2. District Representative on General Presbytery—Constitution

Walter F. Harvey, member of the Resolutions Committee, presented Resolution 2 and moved its adoption. The motion was seconded. Chairman Garrison called for the vote to adopt Resolution 2. The chairman declared the voice vote was not clear and the matter requires a two-thirds vote to adopt. The chairman recognized a speaker who spoke against the motion. A point of order was given that no one should be allowed to speak for or against a motion while a vote is being taken. [The standing vote on this matter was not taken as the voting was interrupted with a Tellers Report on the election of the general superintendent, and the chair was returned to George O. Wood.] Chairman Wood called for a voice vote on the motion to adopt Resolution 2 and declared the motion was lost. The chairman also referenced that the General Council Constitution and Bylaws will be in contradiction of one another as the Bylaws allow for what the Constitution does not. Resolution 2 as presented follows:

WHEREAS, Action was taken during the 2015 General Council to amend the General Council Bylaws ARTICLE II. ELECTION OF OFFICERS AND PRESBYTERS, Section 2. Nominations and Elections, paragraph d. General presbyters, subparagraph (1) District representatives, as follows:

   d. General presbyters
      (1) District representatives. In addition to the superintendent of each district, who shall serve on the General Presbytery by virtue of office, two others shall be elected by the district council in session, both of whom shall be ordained Assemblies of God ministers, and at least one of whom shall be a pastor of a church or a person involved in other ministry located in the district. They shall take office immediately upon election; and
WHEREAS, The General Council Constitution also needs to be amended to bring it into conformity with the above action taken by the 2015 General Council in session; therefore, be it

RESOLVED, That General Council Constitution ARTICLE IX. OFFICERS AND PRESBYTERIES OF THE GENERAL COUNCIL, Section 3. General Presbytery, paragraph a. Representation, qualifications, and responsibilities, pages 101–102, which reads:

Section 3. General Presbytery
a. Representation, qualifications, and responsibilities. The General Presbytery shall be composed of individuals of maturity, experience, and ability whose lives and ministry are above reproach, who shall represent the Fellowship in all phases of its work in their respective fields. The General Presbytery shall be the official policy-making body of the Assemblies of God when the General Council is not in session. Each district shall have the privilege of representation on the General Presbytery by three members—the district superintendent together with two others who shall be elected by their district council, one of whom shall be an ordained pastor of a church located in the district. They shall take office immediately.

Be amended to read:

Section 3. General Presbytery
a. Representation, qualifications, and responsibilities. The General Presbytery shall be composed of individuals of maturity, experience, and ability whose lives and ministry are above reproach, who shall represent the Fellowship in all phases of its work in their respective fields. The General Presbytery shall be the official policy-making body of the Assemblies of God when the General Council is not in session. Each district shall have the privilege of representation on the General Presbytery by three members—the district superintendent together with two others who shall be elected by their district council, one of whom shall be an ordained pastor of a church or an ordained person involved in other ministry located in the district. They shall take office immediately upon election.

And,

WHEREAS, The General Council Bylaws ARTICLE II. ELECTION OF OFFICERS AND PRESBYTERS, Section 2, paragraph d. General presbyters, subparagraph (1) District representatives, was amended during the 2015 General Council in
session but discussion did not include the word “ordained” being added to the text; and

WHEREAS, The General Council Constitution and Bylaws must be in conformity; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE II. ELECTION OF OFFICERS AND PRESBYTERS, Section 2. Nominations and Elections, paragraph d. General presbyters, subparagraph (1) District representatives, page 111, which reads:

(1) District representatives. In addition to the superintendent of each district, who shall serve on the General Presbytery by virtue of office, two others shall be elected by the district council in session, both of whom shall be ordained Assemblies of God ministers, and at least one of whom shall be a pastor of a church or a person involved in other ministry located in the district. They shall take office immediately upon election.

Be amended to read:

(1) District representatives. Each district shall have the privilege of representation on the General Presbytery by three members—the district superintendent together with two others who shall be elected by their district council, one of whom shall be an ordained pastor of a church or an ordained person involved in other ministry located in the district. They shall take office immediately upon election. In addition to the superintendent of each district, who shall serve on the General Presbytery by virtue of office, two others shall be elected by the district council in session, both of whom shall be ordained Assemblies of God ministers, and at least one of whom shall be a pastor of a church or a person involved in other ministry located in the district. They shall take office immediately upon election.

Point of Order

A voting member pointed out that there is not a contradiction between the General Council Constitution and Bylaws, because the Constitution takes priority over the Bylaws, so what was previously passed to revise the Bylaws, is now dead. The chairman responded that there will need to be a subsequent resolution that amends the Bylaws to conform to the Constitution and that can be done at a subsequent General Council; however, the General Council will operate according to the Constitution.
Election of Executive Director of Assemblies of God U.S. Missions

Mark Christianson walked the electorate through the electronic voting device registration to prepare for the afternoon elections. He also reviewed the voting instructions.

The chairman offered a prayer for wisdom from the Holy Spirit to guide in His choice of who should be elected. The chairman called for the first elective ballot to be cast for the election of the office of executive director of Assemblies of God U.S. Missions, and he declared the voting closed.

The chairman of the Tellers Committee gave the following report of the first elective ballot for the office of executive director of Assemblies of God U.S. Missions:

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Malcolm P. Burleigh</td>
<td>472</td>
</tr>
<tr>
<td>Wilfredo (Choco) De Jesús</td>
<td>560</td>
</tr>
<tr>
<td>D. Rick Ross</td>
<td>318</td>
</tr>
<tr>
<td>Bradley T. Trask</td>
<td>310</td>
</tr>
<tr>
<td>Eric A. Treuil</td>
<td>367</td>
</tr>
<tr>
<td>Randy L. Valimont</td>
<td>469</td>
</tr>
</tbody>
</table>

Total Votes Cast: 2,500
Invalid Votes: 4
Votes Needed to Elect: 1,667

Point of Order
A delegate requested the chairman provide additional information as to the qualifications for the position of executive director of Assemblies of God U.S. Missions. The chairman explained that the nominees were vetted by the General Presbytery and it was the determination of that body that the qualifications were met and they bring the nominees to the General Council.

Election of Executive Director of Assemblies of God U.S. Missions cont.
Since there was no election, the chairman called for the second elective ballot to be cast for the election of the office of executive director of Assemblies of God U.S. Missions, and he declared the voting closed.

The chairman of the Tellers Committee gave the following report of the second elective ballot for the office of executive director of Assemblies of God U.S. Missions:

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Malcolm P. Burleigh</td>
<td>615</td>
</tr>
<tr>
<td>Wilfredo (Choco) De Jesús</td>
<td>801</td>
</tr>
</tbody>
</table>

Total Votes Cast: 2,590
Invalid Votes: 4
Votes Needed to Elect: 1,727

Malcolm P. Burleigh: 615
Wilfredo (Choco) De Jesús: 801
Since there was no election, the chairman called for the third elective ballot to be cast for the election of the office of executive director of Assemblies of God U.S. Missions, and he declared the voting closed.

The chairman of the Tellers Committee gave the following report of the third elective ballot for the office of executive director of Assemblies of God U.S. Missions:

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>2,650</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>6</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,767</td>
</tr>
<tr>
<td>Malcolm P. Burleigh</td>
<td>847</td>
</tr>
<tr>
<td>Wilfredo (Choco) De Jesús</td>
<td>943</td>
</tr>
<tr>
<td>D. Rick Ross</td>
<td>72</td>
</tr>
<tr>
<td>Bradley T. Trask</td>
<td>59</td>
</tr>
<tr>
<td>Eric A. Treuil</td>
<td>150</td>
</tr>
<tr>
<td>Randy L. Valimont</td>
<td>573</td>
</tr>
</tbody>
</table>

Since there was no election, the chairman called for the fourth elective ballot to be cast for the election of the office of executive director of Assemblies of God U.S. Missions, and he declared the voting closed.

The chairman of the Tellers Committee gave the following report of the fourth elective ballot for the office of executive director of Assemblies of God U.S. Missions:

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>2,720</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>5</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,814</td>
</tr>
<tr>
<td>Malcolm P. Burleigh</td>
<td>1,105</td>
</tr>
<tr>
<td>Wilfredo (Choco) De Jesús</td>
<td>1,023</td>
</tr>
<tr>
<td>D. Rick Ross</td>
<td>29</td>
</tr>
<tr>
<td>Bradley T. Trask</td>
<td>23</td>
</tr>
<tr>
<td>Eric A. Treuil</td>
<td>69</td>
</tr>
<tr>
<td>Randy L. Valimont</td>
<td>466</td>
</tr>
</tbody>
</table>

Since there was no election, the chairman called for the fifth elective ballot to be cast for the election of the office of executive director of Assemblies of God U.S. Missions, and he declared the voting closed.

The chairman of the Tellers Committee gave the following report of the fifth elective ballot for the office of executive director of Assemblies of God U.S. Missions:
Since there was no election, the chairman called for the sixth elective ballot to be cast for the election of the office of executive director of Assemblies of God U.S. Missions, and he declared the voting closed.

The chairman of the Tellers Committee gave the following report of the sixth elective ballot for the office of executive director of Assemblies of God U.S. Missions:

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>2,648</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>5</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,766</td>
</tr>
<tr>
<td>Malcolm P. Burleigh</td>
<td>2,019</td>
</tr>
<tr>
<td>Wilfredo (Choco) De Jesús</td>
<td>501</td>
</tr>
<tr>
<td>Eric A. Treuil</td>
<td>29</td>
</tr>
<tr>
<td>Randy L. Valimont</td>
<td>94</td>
</tr>
</tbody>
</table>

Having noted that Malcolm P. Burleigh received a number of votes in excess of the two-thirds votes required, the chairman declared Malcolm P. Burleigh to be elected to the position of executive director of Assemblies of God U.S. Missions for a four-year term to expire in 2021.

The general superintendent invited Maria Burleigh to join her husband, Malcolm P. Burleigh, on the platform. Malcolm Burleigh offered an expression in Spanish and thanked the body for this vote of confidence. He said he did not seek this position but will continue to follow the road in place and look at how God will lead. He declared that he is going to seek His will. He asked his wife to bring a greeting in Spanish, which she did, and then spoke in English expressing thanks to everyone for the confidence given.

**Resolution 4. Qualifying Membership in Local Churches**

Gary D. Wileman, member of the Resolutions Committee, presented Resolution 4 and moved its adoption.

A motion was moved and seconded to call for the previous question. The motion was carried.
The chairman called for the vote to adopt Resolution 4 and pointed out that a two-thirds vote is needed to pass the motion. The voice vote was not clear. The chairman called for a standing vote. The chairman declared the motion was lost. The resolution as presented follows:

WHEREAS, The qualifying requirements for recognition of a local church being given General Council affiliated status is established by the General Council Constitution ARTICLE XI. LOCAL ASSEMBLIES; and

WHEREAS, One of the minimal requirements established is the number of voting members in the local assembly, currently established at 20 (twenty) members; and

WHEREAS, The underlying assumption of the recognition of “General Council affiliated status” for a local assembly is the achievement of both self-governance and self-sustaining in its operations; and

WHEREAS, It is for the benefit of healthy local churches that this threshold number be reviewed by the General Council in session, for the purpose of providing maximum strength to the local church; therefore, be it

RESOLVED, That General Council Constitution ARTICLE XI. LOCAL ASSEMBLIES, Section 1. General Council Affiliated Assemblies, paragraph a. Requirements for affiliation, subparagraph (3), page 104, which currently reads:

(3) Have a minimum active voting membership of 20 persons who shall accept responsibility to maintain scriptural order in the local body. In cases where there are fewer than 20 voting members, an exception may be granted by the district, in compliance with General Presbytery policy, and provided that the church has demonstrated the capacity for self-governance;

Be amended to read:

(3) Have a minimum active voting membership of 30 persons who shall accept responsibility to maintain scriptural order in the local body. In cases where there are fewer than 30 voting members, an exception may be granted by the district, in compliance with General Presbytery policy, and provided that the church has demonstrated the capacity for self-governance;

Resolution 6. Senior Status for Ministers

Doyle A. Fulkes, member of the Resolutions Committee, presented Resolution 6 and moved its adoption. The motion was carried to adopt Resolution 6 as follows:
WHEREAS, General Council Bylaws ARTICLE VII. MINISTRY, Section 7. Senior Ministers, mandates the reclassifying of each credential holder who turns 65 years of age as either senior-active, senior-semiretired, or senior-retired; and

WHEREAS, The age of 65 no longer represents retirement age for many credential holders; and

WHEREAS, Reasons related to insurances or other credential benefits that would be linked to the age of 65 no longer exist; and

WHEREAS, The senior-active and senior-semiretired statuses do not change a credential holder’s financial obligations to the General Council or to most districts; and

WHEREAS, It requires extra time and expense for the General Council to track and notify ministers of their senior status when they turn age 65, with no related changes, benefits, or consequences for the credential holder; and

WHEREAS, The redesignated status of “senior” has not always been understood in the honorary way in which it was intended for credential holders who are still active in ministry; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE VII. MINISTRY, Section 7. Senior Ministers and paragraphs a. through c., pages 132–133, which presently reads:

Section 7. Senior Ministers

In respect and honor to those ministers who have given years of service to the Fellowship, senior status shall automatically be given to all credential holders who have reached the age of 65, whether or not they continue in full-time ministry.

a. Terminology

(1) The term senior-active shall be used for credential holders who continue to serve more than half-time in the ministry.

(2) The term senior-semiretired shall be used for credential holders who continue to be active, but for half-time or less.

(3) The term senior-retired shall be used for those who have ceased to engage in any regular appointed ministry.

b. Application for retired category. Senior-semiretired and senior-retired status shall be granted only to those ministers who filed a request for such status with their district office. The district secretary shall forward annually to the general secretary a list of those ministers who have made these requests.

c. Guidelines

(1) Reports. Senior-active and senior-semiretired ministers shall continue to file their annual reports and pay the General Council
portion of their tithes in the regular manner. Senior-retired ministers shall file an abbreviated report to maintain a correct address file for mail and insurance purposes.

(2) Sources of income. These designations and guidelines shall apply regardless of whether the senior minister’s income is from ministry, from retirement plans or Social Security payments, or from investments or other employment.

(3) Designation in publications. No distinguishing mark shall accompany the listing of senior-active in the official publications of the Assemblies of God, but may be so indicated in the working lists used for insurance and retirement purposes. Senior-semiretired and senior-retired ministers shall have this status indicated in the Official List of Assemblies of God Ministers.

(4) Support of General Council National Leadership and Resource Center. Senior-active and senior-semiretired ministers shall continue to designate the required amount of support to the General Council National Leadership and Resource Center as set forth in Bylaws, Article VII, Section 10, paragraph f. Senior-retired ministers shall be free to distribute as they desire the portion of their tithes previously paid to the General Council.

Be amended to read:

Section 7. Senior-Retired Ministers

In respect and honor to those ministers who have given years of service to the Fellowship, the term senior-retired shall be used for those who are 65 years of age or older and who have ceased to engage in any regular appointed ministry. Senior status shall automatically be given to all credential holders who have reached the age of 65, whether or not they continue in full-time ministry.

a. Terminology

(1) The term senior-active shall be used for credential holders who continue to serve more than half-time in the ministry.

(2) The term senior-semiretired shall be used for credential holders who continue to be active, but for half-time or less.

(3) The term senior-retired shall be used for those who have ceased to engage in any regular appointed ministry.

ab. Application for retired category. Senior-semiretired and Senior-retired status shall be granted only to those ministers who filed a request for such status with their district office. The district secretary shall forward annually to the general secretary a list of those ministers who have made these requests.
be. Guidelines  
(1) Reports. Senior active and senior semiretired ministers shall continue to file their annual reports and pay the General Council portion of their tithes in the regular manner. Senior-retired ministers shall file an abbreviated annual report to maintain a correct mailing address file for mail and insurance purposes.

(2) Sources of Income. These designations and guidelines shall apply regardless of whether the senior minister’s income is from ministry, from retirement plans or Social Security payments, or from investments or other employment.

(2)(3) Designation in publications. No distinguishing mark shall accompany the listing of senior active in the official publications of the Assemblies of God, but may be so indicated in the working lists used for insurance and retirement purposes. Senior semiretired and Senior-retired ministers shall have this status indicated in the Official List of Assemblies of God Ministers.

(3)(4) Support of General Council National Leadership and Resource Center. Senior active and senior semiretired ministers shall continue to designate the required amount of support to the General Council National Leadership and Resource Center as set forth in Bylaws, Article VII, Section 10, paragraph f. Senior-retired ministers shall be free to distribute as they desire the portion of their tithes previously paid to the General Council.

Election of Executive Presbyter—Northwest Area
The chairman called for the vote of the position of nonresident executive presbyter for the Northwest Area. An electronic ballot was cast and the chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the position of nonresident executive presbyter for the Northwest Area:

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>N. A. (Norm) Christofferson</td>
<td>127</td>
</tr>
<tr>
<td>Scott R. Erickson</td>
<td>176</td>
</tr>
<tr>
<td>Doyle A. Fulkes</td>
<td>111</td>
</tr>
<tr>
<td>Troy H. Jones</td>
<td>353</td>
</tr>
<tr>
<td>Gary L. Morton</td>
<td>131</td>
</tr>
<tr>
<td>Donald E. Ross</td>
<td>342</td>
</tr>
<tr>
<td>Alan H. Schaberg</td>
<td>104</td>
</tr>
<tr>
<td>Monty R. Sears</td>
<td>96</td>
</tr>
<tr>
<td>Alan E. Warneke</td>
<td>98</td>
</tr>
</tbody>
</table>

Total Votes Cast 2,130
Invalid Votes 8
Votes Needed to Elect 1,420
Since there was no election, the chairman called for the second elective ballot for the position of nonresident executive presbyter for the Northwest Area and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the second elective ballot for the position of nonresident executive presbyter for the Northwest Area:

Total Votes Cast 2,294
Invalid Votes 8
Votes Needed to Elect 1,530
N. A. (Norm) Christofferson 64
Scott R. Erickson 86
Doyle A. Fulkes 40
Troy H. Jones 380
Gary L. Morton 41
Donald E. Ross 262
Alan H. Schaberg 31
Monty R. Sears 18
Alan E. Warneke 27
Roy (Bill) Welch 86
William E. (Bill) Wilson 1,251

Since there was no election, the chairman called for the third elective ballot for the position of nonresident executive presbyter for the Northwest Area and declared the voting closed.

The chairman of the Tellers Committee presented the following report on the third elective ballot for the position of nonresident executive presbyter for the Northwest Area:

Total Votes Cast 2,387
Invalid Votes 5
Votes Needed to Elect 1,592
N. A. (Norm) Christofferson 37
Scott R. Erickson 19
Doyle A. Fulkes 5
Troy H. Jones 147
Gary L. Morton 4
Donald E. Ross 61
Alan H. Schaberg 9
Monty R. Sears 4
Alan E. Warneke 6
Roy (Bill) Welch 35
William E. (Bill) Wilson 2,055
GENERAL COUNCIL MINUTES

Having noted that William E. (Bill) Wilson received more than the two-thirds vote required for an election, the chairman declared William E. (Bill) Wilson elected to the position of nonresident executive presbyter for the Northwest Area.

Resolution 7. Nonresident Executive Presbyters Balloted by Area

Maricela H. Hernandez, member of the Resolutions Committee, presented Resolution 7 and moved its adoption. The chairman called for the vote and declared the motion was lost. Resolution 7 as presented follows:

WHEREAS, It benefits the Fellowship, as a grassroots movement to maintain local representation, when possible; and

WHEREAS, In recent years, increasing numbers of representatives based on gender, age, and ethnicity have been added to the General Council Executive Presbytery; and

WHEREAS, Our General Council is large both in numbers and geography; and

WHEREAS, It is often challenging for the voters from one geographic area to have sufficient knowledge of nominees from another area; and

WHEREAS, It would seem beneficial to the Fellowship to allow the voters from the areas to vote on the nominees from their own area, rather than from the General Council at-large; and

WHEREAS, Electronic voting at General Council creates the time-saving possibility of voting simultaneously for each General Council nonresident executive presbyters by area; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE II, ELECTION OF OFFICERS AND PRESBYTERS, Section 2. Nominations and Elections, paragraph c. Nonresident executive presbyters, subparagraph (1) (a) By area, page 110, which reads:

(a) By area. The nominations for 11 area nonresident executive presbyters shall be made as follows: Each district council at its annual meeting prior to the General Council session shall nominate two ministers from its district, one of whom is not an elected full-time district official, to be presented to the General Council as nominees from its area. These nominees shall be presented to and be balloted upon by the General Council in session. A two-thirds vote shall be required to nominate and elect. If no election has been declared after the third elective ballot has been cast, the three candidates having the highest number of votes in the last ballot cast shall be nominees to be further voted upon, and all other names shall be eliminated.
Be amended to read:

(a) *By area.* The nominations for 11 area nonresident executive presbyters shall be made as follows: Each district council at its annual meeting prior to the General Council session shall nominate two ministers from its district, one of whom is not an elected full-time district official, to be presented to the General Council as nominees from its area. These nominees shall be presented to the General Council in session and be balloted upon by the General Council in session voting members of their respective area. (Members of various areas will only vote on nominees from their area.) A two-thirds vote shall be required to nominate and elect. If no election has been declared after the third elective ballot has been cast, the three candidates having the highest number of votes in the last ballot cast shall be nominees to be further voted upon, and all other names shall be eliminated.

**Delta Alpha Distinguished Educator Awards**

John W. Davidson, director of Discovery and Development in the Center for Leadership and Church Development, presented The Alliance for Assemblies of God Higher Education Delta Alpha Distinguished Educator Awards. He introduced the following individuals who were honored earlier during the Educators Luncheon: Malcolm R. Brubaker, University of Valley Forge; Waverly E. Nunnally, Jr., Evangel University; Donna Otwell, Southwestern Assemblies of God University. The following resolutions were presented to each one:

**Malcolm R. Brubaker**

WHEREAS, The Reverend Doctor Malcolm R. Brubaker has distinguished himself in our Fellowship by consistent excellence in teaching and has made an outstanding contribution and lifetime commitment to Christian higher education in the Assemblies of God; and

WHEREAS, Doctor Brubaker has served the Lord as a professor at the University of Valley Forge from 1983–2016; and, in 2016, was appointed professor emeritus and has been nominated by the University of Valley Forge Board of Trustees for national recognition by The General Council of the Assemblies of God; and

WHEREAS, Doctor Brubaker, having met the criteria of service, scholarship, teaching, and character, was elected by The Alliance for Assemblies of God Higher Education in session January 10, 2017, to receive the Delta Alpha Distinguished Educator Award; therefore, be it

Waverly E. (Wave) Nunnally, Jr.

WHEREAS, The Reverend Doctor Waverly E. Nunnally, Jr., has distinguished himself in our Fellowship by consistent excellence in teaching and has made an outstanding contribution and lifetime commitment to Christian higher education in the Assemblies of God; and

WHEREAS, Doctor Nunnally has served the Lord as a professor at Central Bible College from 1992–2002, where he served as chairman of the Division of Biblical Education, 1997–2001; and has served as a professor at Evangel University from 2002 to present; and has been nominated by the Evangel University Board of Trustees for national recognition by The General Council of the Assemblies of God; and

WHEREAS, Doctor Nunnally, having met the criteria of service, scholarship, teaching, and character, was elected by The Alliance for Assemblies of God Higher Education in session January 10, 2017, to receive the Delta Alpha Distinguished Educator Award; therefore, be it

RESOLVED, That the Executive Presbytery of The General Council of the Assemblies of God, in session January 30–31, 2017, recognizes Doctor Waverly E. Nunnally, Jr., as a distinguished educator in our Fellowship and expresses sincere appreciation for his faithful and excellent service to the Church; and, be it further

RESOLVED, That the Executive Presbytery express thanks to our Lord who appointed Doctor Nunnally among those teachers given to the Church “for the equipping of the saints for the work of ministry” (Ephesians 4:12); and, be it further

RESOLVED, That this resolution be read publicly by a representative of the Executive Presbytery on the occasion of The Alliance for Assemblies of God Higher Education Luncheon, August 9, 2017, in Anaheim, California.
Adonna Otwell

WHEREAS, The Reverend Doctor Adonna Otwell has distinguished herself in our Fellowship by consistent excellence in teaching and has made an outstanding contribution and lifetime commitment to Christian Higher Education in the Assemblies of God; and

WHEREAS, Doctor Otwell has served the Lord as a professor at Southwestern Assemblies of God University from 1974 to the present; and, in addition, holds the position of department chair of General Studies, and has been nominated by the Southwestern Assemblies of God University Board of Regents for national recognition by the Assemblies of God; and

WHEREAS, Doctor Otwell, having met the criteria of service, scholarship, teaching, and character, was elected by The Alliance for Assemblies of God Higher Education in session January 10, 2017, to receive the Delta Alpha Distinguished Educator Award; therefore, be it

RESOLVED, That the Executive Presbytery of The General Council of the Assemblies of God, in session March 21, 2017, recognizes Doctor Adonna Otwell as a distinguished educator in our Fellowship and expresses sincere appreciation for her faithful and excellent service to the Church; and, be it further

RESOLVED, That the Executive Presbytery expresses thanks to our Lord who appointed Doctor Otwell among those teachers given to the Church “for the equipping of the saints for the work of ministry” (Ephesians 4:12); and, be it further

RESOLVED, That this resolution be read publicly by a representative of the Executive Presbytery on the occasion of The Alliance for Assemblies of God Higher Education Luncheon, August 9, 2017, in Anaheim, California.

Omicron Alpha Distinguished Administrator Award

John W. Davidson, director of Discovery and Development in the Center for Leadership and Church Development, presented The Alliance for Assemblies of God Higher Education Omicron Alpha Distinguished Administrator Award. He introduced Robert H. Spence, Evangel University, and presented the following resolution to him:

Robert H. Spence

WHEREAS, The Reverend Doctor Robert H. Spence has distinguished himself in our Fellowship as an excellent college administrator and has made an outstanding contribution and lifetime commitment to Christian Higher Education in the Assemblies of God; and

WHEREAS, Doctor Spence served the Lord as president of Evangel University from 1974–2014, and served as commissioner of the Commission on Christian
General Council Minutes

Higher Education (COCHE) 2001–2006, and served as interim president of The Alliance for Assemblies of God Higher Education in 2007, and has been nominated by the Evangel University Board of Trustees for national recognition by the Assemblies of God; and

Whereas, Doctor Spence, having met the criteria of service, scholarship, administration, and character, was elected by The Alliance for Assemblies of God Higher Education in session January 10, 2017, to receive the Omicron Alpha Distinguished Administrator Award; therefore, be it

Resolved, That the Executive Presbytery of The General Council of the Assemblies of God, in session January 30–31, 2017, recognizes Doctor Robert H. Spence as having been a distinguished administrator in our Fellowship and expresses sincere appreciation for his faithful and excellent service to the Church; and, be it further

Resolved, That the Executive Presbytery expresses thanksgiving to our Lord who appointed Doctor Spence among those with gifts of administration and leadership (1 Corinthians 12:28, Romans 12:8); and, be it further

Resolved, That this resolution be read publicly by a representative of the Executive Presbytery on the occasion of The Alliance for Assemblies of God Higher Education Luncheon, August 9, 2017, in Anaheim, California.

Election of Executive Presbyter—Southwest Area

The chairman called for the vote of the position of nonresident executive presbyter for the Southwest Area. An electronic ballot was cast and the chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the position of nonresident executive presbyter for the Southwest Area:

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Votes Cast</td>
<td>2,242</td>
</tr>
<tr>
<td>Invalid Votes</td>
<td>1</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,495</td>
</tr>
<tr>
<td>Bret L. Allen</td>
<td>265</td>
</tr>
<tr>
<td>James R. Braddy</td>
<td>313</td>
</tr>
<tr>
<td>Richard M. Guerra</td>
<td>329</td>
</tr>
<tr>
<td>Stephen L. Harris</td>
<td>252</td>
</tr>
<tr>
<td>Klayton Ko</td>
<td>107</td>
</tr>
<tr>
<td>Alex Lucero</td>
<td>52</td>
</tr>
<tr>
<td>T. Ray Rachels</td>
<td>680</td>
</tr>
<tr>
<td>Ronald G. Rockwell</td>
<td>53</td>
</tr>
<tr>
<td>Donald H. Steiger</td>
<td>82</td>
</tr>
<tr>
<td>Terry Wong</td>
<td>108</td>
</tr>
</tbody>
</table>
Since there was no election, the chairman called for the second elective ballot for the position of nonresident executive presbyter for the Southwest Area and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the second elective ballot for the position of nonresident executive presbyter for the Southwest Area:

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bret L. Allen</td>
<td>146</td>
</tr>
<tr>
<td>James R. Braddy</td>
<td>193</td>
</tr>
<tr>
<td>Richard M. Guerra</td>
<td>286</td>
</tr>
<tr>
<td>Stephen L. Harris</td>
<td>85</td>
</tr>
<tr>
<td>Klayton Ko</td>
<td>43</td>
</tr>
<tr>
<td>Alex Lucero</td>
<td>14</td>
</tr>
<tr>
<td>T. Ray Rachels</td>
<td>1,411</td>
</tr>
<tr>
<td>Ronald G. Rockwell</td>
<td>18</td>
</tr>
<tr>
<td>Donald H. Steiger</td>
<td>19</td>
</tr>
<tr>
<td>Terry Wong</td>
<td>42</td>
</tr>
</tbody>
</table>

Since there was no election, the chairman called for the third elective ballot for the position of nonresident executive presbyter for the Southwest Area and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the third elective ballot for the position of nonresident executive presbyter for the Southwest Area:

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>T. Ray Rachels</td>
<td>1,411</td>
</tr>
<tr>
<td>Bret L. Allen</td>
<td>71</td>
</tr>
<tr>
<td>James R. Braddy</td>
<td>52</td>
</tr>
<tr>
<td>Richard M. Guerra</td>
<td>104</td>
</tr>
<tr>
<td>Stephen L. Harris</td>
<td>31</td>
</tr>
<tr>
<td>Klayton Ko</td>
<td>17</td>
</tr>
<tr>
<td>Ronald G. Rockwell</td>
<td>6</td>
</tr>
<tr>
<td>Donald H. Steiger</td>
<td>9</td>
</tr>
<tr>
<td>Terry Wong</td>
<td>16</td>
</tr>
</tbody>
</table>

Having noted that T. Ray Rachels received more than the two-thirds vote required for an election, the chairman declared T. Ray Rachels elected to the position of nonresident executive presbyter for the Southwest Area.
Resolution 5. Inactive Ministers Status

James A. Palmer, members of the Resolutions Committee, presented Resolution 5 and moved its adoption. The motion was carried to adopt Resolution 5 as follows:

WHEREAS, The General Council Bylaws ARTICLE VII. MINISTRY, Section 6. Official List, references an “inactive list” for those credential holders who have not been engaged in viable ministry and proclamation of the gospel over a period of one year; and

WHEREAS, The categories of lapsed, resigned, not renewed, and dismissed have served well to define any needed credential changes from that of an “active status”; and

WHEREAS, The inactive list itself has not been maintained or updated by district councils and the general secretary’s office for many years, with the exception of ministers with disabilities; and

WHEREAS, An inactive list presently seems to serve no necessary purpose moving forward, other than for those ministers with disabilities; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE VII. MINISTRY, Section 6. Official List, paragraph b. Inactive or disabled ministers and paragraph c. Restoration to active status, pages 131–132, which presently reads:

b. Inactive or disabled ministers. All credentialed ministers who shall withdraw from active ministry or shall cease to engage in pastoral, evangelistic, or other full-time ministry, shall be expected to notify the district office, which shall inform the general secretary who shall then be authorized to transfer the names of such persons to the inactive list, unless the district of which said person is a member requests otherwise by letter.

(1) Definition. All ministers who have not been actively engaged in viable ministry and proclamation of the gospel over a period of 1 year shall have their names placed upon the inactive list for the following year.

(2) Removal of inactive ministers from ministerial list. When a minister is inactive for 2 or more consecutive years, his or her name shall be eliminated from the ministerial list, unless the credentials committee of the district of which said person is a member requests otherwise by letter.

(3) Exceptions. This shall not apply to those whose inactivity has been caused by infirmity; or those engaged in other aspects of full-time ministry such as the National Leadership and Resource Center or district workers, educators, ministers of music, ministers of youth,
and ministers of Christian education; or those who have reached the age of 60 years; or those ministers who have had 25 years of approved service as credentialed ministers, or whose spouse is disabled or has retired giving them little opportunity for public ministry.

(4) **Ministers with disabilities.** Ministers with permanent disability or illness, which prevents them from engaging in active ministry, shall be indicated as disabled. The credential status of the minister shall remain unchanged. The annual renewal of his or her credentials shall take place in the regular manner. Ministers with disabilities thus approved by their district shall not have further obligation of financial support to the General Council.

c. **Restoration to active status.** Should the minister at any time return to active ministry, his or her name may be restored to the active list upon application bearing endorsement by the district officiary.

Be amended to read:

b. **Ministers with disabilities.** Ministers with permanent disability or illness, which prevents them from engaging in active ministry, shall be indicated as disabled. The credential status of the minister shall remain unchanged. The annual renewal of his or her credentials shall take place in the regular manner. Ministers with disabilities thus approved by their district shall not have further obligation of financial support to the General Council.

Inactive or disabled ministers. All credentialed ministers who shall withdraw from active ministry or shall cease to engage in pastoral, evangelistic, or other full-time ministry, shall be expected to notify the district office, which shall inform the general secretary who shall then be authorized to transfer the names of such persons to the inactive list, unless the district of which said person is a member requests otherwise by letter.

(1) **Definition.** All ministers who have not been actively engaged in viable ministry and proclamation of the gospel over a period of 1 year shall have their names placed upon the inactive list for the following year.

(2) **Removal of inactive ministers from ministerial list.** When a minister is inactive for 2 or more consecutive years, his or her name shall be eliminated from the ministerial list, unless the credentials committee of the district of which said person is a member requests otherwise by letter.

(3) **Exceptions.** This shall not apply to those whose inactivity has been caused by infirmity; or those engaged in other aspects of full-time ministry such as the National Leadership and Resource Center or district workers, educators, ministers of music, ministers of youth,
and ministers of Christian education; or those who have reached the age of 60 years; or those ministers who have had 25 years of approved service as credentialed ministers, or those whose spouse is disabled or has retired giving them little opportunity for public ministry.

(4) **Ministers with disabilities.** Ministers with permanent disability or illness, which prevents them from engaging in active ministry, shall be indicated as disabled. The credential status of the minister shall remain unchanged. The annual renewal of his or her credentials shall take place in the regular manner. Ministers with disabilities thus approved by their district shall not have further obligation of financial support to the General Council.

e. **Restoration to active status.** Should the minister at any time return to active ministry, his or her name may be restored to the active list upon application bearing endorsement by the district officiary.

And, be it further

RESOLVED, That General Council Bylaws ARTICLE VII. MINISTRY, Section 11. Nondisciplinary Credential Terminations, paragraph b. On the initiative of the district, page 137, which presently reads:

b. **On the initiative of the district. (See Article X, Section 4.)**

(1) **Inactive.** When a minister becomes inactive for 2 consecutive years, according to the stipulations set forth in Bylaws, Article VII, Section 6, paragraph b, his or her name shall be published as inactive in the ministers letter.

(2) **Not renewed.** If in the opinion of the credentials committees a minister's credentials should not be renewed short of disciplinary action, the minister's name shall be published as not renewed in the ministers letter.

Be amended to read:

b. **On the initiative of the district. (See Article X, Section 4.)**

(1) **Inactive.** When a minister becomes inactive for 2 consecutive years, according to the stipulations set forth in Bylaws, Article VII, Section 6, paragraph b, his or her name shall be published as inactive in the ministers letter.

(2) **Not renewed.** If in the opinion of the credentials committees a minister's credentials should not be renewed short of disciplinary action, the minister's name shall be published as not renewed in the ministers letter.
Election of Executive Presbyter—North Central Area

The chairman called for the vote of the position of nonresident executive presbyter for the North Central Area. An electronic ballot was cast and the chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the position of nonresident executive presbyter for the North Central Area:

Total Votes Cast 2,076
Invalid Votes 3
Votes Needed to Elect 1,384
M. Ray Brewer 115
Jerry A. Brooks 44
Randolph L. Hahne, Jr. 39
J. Lowell Harrup 80
Gary L. Hoyt 49
Thomas M. Jacobs 96
Robert F. Ketterling, II 886
Larry A. Liebe 64
Gary I. Pilcher 74
Stephen R. Schaible 36
Clarence W. St. John 477
Winston G. Titus 38
Gary D. Wileman 44
Robert A. Wine 31

Since there was no election, the chairman called for the second elective ballot for the position of nonresident executive presbyter for the North Central Area and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the second elective ballot for the position of nonresident executive presbyter for the North Central Area:

Total Votes Cast 2,143
Invalid Votes 2
Votes Needed to Elect 1,429
M. Ray Brewer 72
Jerry A. Brooks 11
Randolph L. Hahne, Jr. 8
J. Lowell Harrup 25
Gary L. Hoyt 9
Thomas M. Jacobs 37
Robert F. Ketterling, II 1,488
Larry A. Liebe 10
Having noted that Robert F. Ketterling, II, received more than the two-thirds vote required for an election, the chairman declared Robert F. Ketterling, II, elected to the position of nonresident executive presbyter for the North Central Area.

**Election of Executive Presbyter—South Central Area**

The chairman called for the vote of the position of nonresident executive presbyter for the South Central Area. An electronic ballot was cast and the chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the position of nonresident executive presbyter for the South Central Area:

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Votes Cast</td>
<td>1,968</td>
</tr>
<tr>
<td>Invalid Votes</td>
<td>2</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,312</td>
</tr>
<tr>
<td>Stephen E. Banning</td>
<td>77</td>
</tr>
<tr>
<td>Tim R. Barker</td>
<td>99</td>
</tr>
<tr>
<td>Glenn R. Beaver</td>
<td>44</td>
</tr>
<tr>
<td>James K. (Kermit) Bell</td>
<td>62</td>
</tr>
<tr>
<td>H. Franklin Cargill</td>
<td>160</td>
</tr>
<tr>
<td>Vance A. Cauthon</td>
<td>22</td>
</tr>
<tr>
<td>Craig T. Dacus</td>
<td>52</td>
</tr>
<tr>
<td>Micheal E. Dickenson</td>
<td>93</td>
</tr>
<tr>
<td>Richard W. DuBose</td>
<td>1,067</td>
</tr>
<tr>
<td>Thomas D. Lakey</td>
<td>34</td>
</tr>
<tr>
<td>David Vistine</td>
<td>24</td>
</tr>
<tr>
<td>Terry L. Yancey</td>
<td>232</td>
</tr>
</tbody>
</table>

Since there was no election, the chairman called for the second elective ballot for the position of nonresident executive presbyter for the South Central Area and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the second elective ballot for the position of nonresident executive presbyter for the South Central Area:

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Votes Cast</td>
<td>2,099</td>
</tr>
<tr>
<td>Invalid Votes</td>
<td>2</td>
</tr>
</tbody>
</table>
Votes Needed to Elect 1,400
Stephen E. Banning 19
Tim R. Barker 34
Glenn R. Beaver 7
James K. (Kermit) Bell 10
H. Franklin Cargill 60
Vance A. Cauthon 4
Craig T. Dacus 7
Micheal E. Dickenson 20
Richard W. DuBose 1,815
Thomas D. Lakey 4
David Vistine 2
Terry L. Yancey 115

Having noted that Richard W. DuBose received more than the two-thirds vote required for an election, the chairman declared Richard W. DuBose elected to the position of nonresident executive presbyter for the South Central Area.

Resolution 9. Strengthening Newly Formed Districts

Donald H. Detrick, chairman of the Resolutions Committee presented a substitute Resolution 9, as sponsored by the General Presbytery, and moved its adoption.

A motion was moved and seconded to amend the substitute Resolution 9 on page 5, line 2, by striking the number “60” and retaining the current number “40” and on page 6, lines 2–3, by striking the number “60” and retaining the current number “40” and adding the text “Assemblies of God” churches. The motion was carried to amend substitute Resolution 9.

The chairman called for the vote on the main motion. The motion was carried to adopt substitute Resolution 9 as amended. Following is substitute Resolution 9 as amended and adopted:

WHEREAS, The expansion and growth of the Assemblies of God through its district councils is provided for in General Council Bylaws ARTICLE V. DISTRICT COUNCILS, Section 1, Formation of New Districts, indicating that new districts will continue to be formed; and

WHEREAS, Our experience with the approval of newly formed districts is similar to our experience in planting churches throughout our Fellowship, namely that “birth-weight” of the newly formed ministry does matter; and

WHEREAS, It would be to the advantage of the churches and ministers as members of any newly formed district that every effort be made to guarantee the strength and sustainability of the new district; therefore, be it
RESOLVED, That General Council Bylaws ARTICLE V. DISTRICT COUNCILS, Section 1. Formation of New Districts, paragraph b. Guidelines, subparagraphs (1) through (5), pages 120–121, which reads:

**b. Guidelines.** Guidelines for establishing new districts shall include:

(1) A minimum of 40 Assemblies of God churches sponsored by an existing district and having voted to become a part of the new district at the beginning of the conference unless an exception has been granted by the Executive Presbytery.

(2) Size, maturity, and financial stability of the churches as to membership, leadership, and program ministries.

(3) The location, size, and potential growth of the geographical area under consideration.

(4) The effect the establishment of the proposed new district will have on other districts.

(5) Churches and ministers that have voted to become a part of the new conference shall be required to contribute one-third of their district tithes or dues to the new conference during the first year, two-thirds of their district tithes or dues to the new conference during the second year, and contribute the full amount of tithes or dues as determined by the newly established district during the third year and following.

Be amended to read:

**b. Guidelines.** Guidelines for establishing new districts shall include:

(1) A minimum of 60 Assemblies of God churches (of which at least 50 percent are General Council affiliated status) sponsored by an existing district and having voted to become a part of the new district at the beginning of the conference unless an exception has been recognized or granted by the Executive Presbytery.

(2) Size, maturity, and financial stability of the churches as to membership (assessing both total membership and regular attendance), leadership, and program ministries.

(3) Size, maturity, and financial stability of the proposed district, its potential for leadership, and its ability to sustain support and program ministries to its churches.

(4) The location, size, and potential growth of the geographical area under consideration.

(5) The effect the establishment of the proposed new district will have on other districts.

(6) Churches and ministers that have voted to become a part of the new conference shall be required to contribute one-third of
their district tithes or dues to the new conference during the first year, two-thirds of their district tithes or dues to the new conference during the second year, and contribute the full amount of tithes or dues as determined by the newly established district during the third year and following.

And, be it further

RESOLVED, That General Council Bylaws ARTICLE V. DISTRICT COUNCILS, Section 6. Language/Ethnic Districts, paragraph a. Recognition qualifications, page 122, which reads:

a. Recognition qualifications. In order to become a district of the Assemblies of God, a language/ethnic group must have a minimum number of 40 churches.

Be amended to read:

a. Recognition qualifications. In order to become a district of the Assemblies of God, a language/ethnic group must have a minimum number of 40 Assemblies of God churches (of which at least 50 percent are General Council affiliated status) and meet all other guidelines established in Article V, Section 1.

Election of Executive Presbyter—Language Area—West Spanish

The chairman called for the vote of the position of nonresident executive presbyter for the Language Area—West Spanish. An electronic ballot was cast and the chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the position of nonresident executive presbyter for the Language Area—West Spanish:

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eduardo Cantu</td>
<td>126</td>
</tr>
<tr>
<td>Raul Castro</td>
<td>46</td>
</tr>
<tr>
<td>Daniel de León</td>
<td>357</td>
</tr>
<tr>
<td>B. P. (Dino) Espinoza, Jr.</td>
<td>121</td>
</tr>
<tr>
<td>Jesse L. Galindo</td>
<td>186</td>
</tr>
<tr>
<td>Maria C. Garcia</td>
<td>242</td>
</tr>
<tr>
<td>Amos Garza</td>
<td>70</td>
</tr>
<tr>
<td>Hilario Garza</td>
<td>64</td>
</tr>
</tbody>
</table>

Total Votes Cast 1,653
Invalid Votes 2
Votes Needed to Elect 1,102

Since there was no election, the chairman called for the second elective ballot for the position of nonresident executive presbyter for the Language Area—West Spanish and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the second elective ballot for the position of nonresident executive presbyter for the Language Area—West Spanish:

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eduardo Cantu</td>
<td>70</td>
</tr>
<tr>
<td>Raul Castro</td>
<td>8</td>
</tr>
<tr>
<td>Daniel de León</td>
<td>970</td>
</tr>
<tr>
<td>B. P. (Dino) Espinoza, Jr.</td>
<td>46</td>
</tr>
<tr>
<td>Jesse L. Galindo</td>
<td>130</td>
</tr>
<tr>
<td>Maria C. Garcia</td>
<td>389</td>
</tr>
<tr>
<td>Amos Garza</td>
<td>15</td>
</tr>
<tr>
<td>Hilario Garza</td>
<td>14</td>
</tr>
<tr>
<td>Enedeo Garza, Jr.</td>
<td>9</td>
</tr>
<tr>
<td>Saul D. Gonzalez</td>
<td>31</td>
</tr>
<tr>
<td>Ruben A. Guajardo, Jr.</td>
<td>10</td>
</tr>
<tr>
<td>Rigoberto Magana</td>
<td>6</td>
</tr>
<tr>
<td>Ezequiel Pecina</td>
<td>21</td>
</tr>
<tr>
<td>Eleazar (JR) Rodríguez, Jr.</td>
<td>65</td>
</tr>
</tbody>
</table>

Since there was no election, the chairman called for the third elective ballot for the position of nonresident executive presbyter for the Language Area—West Spanish and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the third elective ballot for the position of nonresident executive presbyter for the Language Area—West Spanish:

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eduardo Cantu</td>
<td>35</td>
</tr>
</tbody>
</table>
Having noted that Daniel de León received more than the two-thirds vote required for an election, the chairman declared Daniel de León elected to the position of nonresident executive presbyter for the Language Area—West Spanish.

**Election of Executive Presbyter—Ethnic Fellowships**

The chairman called for the vote of the position of nonresident executive presbyter for the Ethnic Fellowships. An electronic ballot was cast and the chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the position of nonresident executive presbyter for the Ethnic Fellowships:

- **Total Votes Cast**: 1,591
- **Invalid Votes**: 4
- **Votes Needed to Elect**: 1,061
- **Hanfere Aligaz**: 22
- **Andrew Anane-Asane**: 24
- **Eric K. Angeles**: 95
- **Samuel K. Asiedu**: 51
- **Inosi S. Batibasaga**: 21
- **Henry A. K. Bello**: 18
- **Michael D. Calise**: 47
- **Vasile Cinpean**: 18
- **Darrell J. Geddes**: 42
- **Walter F. Harvey**: 162
- **Lauro C. Hernandez**: 22
- **Tchamong T. Hurh**: 8
- **Victor Joseph**: 38
- **Rudolf A. Lolowang**: 15
- **Brent J. Maracle**: 82
- **John E. Maracle**: 423
- **Filimone Mau**: 46
- **Belinda M. McCleese**: 100
- **Michael Nelson**: 93
- **Ezequiel Pecina**: 38
Point of Order

It was requested for a clarification of the nominees for the nonresident executive presbyter for the Ethnic Fellowships, as votes were cast for Ezequiel Pecina and Lauro C. Hernandez and they are not nominees for the position of nonresident executive presbyter for the Ethnic Fellowships. Page 28 in the Voter Guide was not clear. The chairman named the nominees for the position of nonresident executive presbyter for the Ethnic Fellowships.

Election of Executive Presbyter—Ethnic Fellowships cont.

Since there was no election, the chairman called for the second elective ballot for the position of nonresident executive presbyter for the Ethnic Fellowships and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the second elective ballot for the position of nonresident executive presbyter for the Ethnic Fellowships:
Resolving that John E. Maracle received more than the two-thirds vote required for an election, the chairman declared John E. Maracle elected to the position of nonresident executive presbyter for the Ethnic Fellowships.

Resolution 10. Listing of District Councils

Gary D. Wileman, member of the Resolutions Committee presented Resolution 10 and moved its adoption. The motion was carried to adopt Resolution 10 as follows:

WHEREAS, The Assemblies of God membership consists of all ministers in possession of current credential recognition by The General Council of the Assemblies of God and all churches who have voluntarily chosen affiliation with The General Council of the Assemblies of God; and

WHEREAS, District councils (both geographic and language/ethnic) recognized by the Assemblies of God serve as the primary interface for credential matters and providing a network of fellowship among member churches and ministers; and

WHEREAS, In order to more clearly convey mission and purpose, various district councils have chosen to amend their identity, choosing other descriptive names; and

WHEREAS, The expansion and growth of the Assemblies of God through its district councils is provided for in General Council Bylaws ARTICLE V. DISTRICT COUNCILS, Section 1. Formation of New Districts, indicating that new districts will continue to be formed; and

WHEREAS, When a new district council is formed, or a district council chooses to rename itself, editorial amendments to the General Council Bylaws (ARTICLE II. ELECTION OF OFFICERS AND PRESBYTERS, Section 2. Nominations and Elections, paragraph c. Nonresident executive presbyters) are required by the General Council in session, in order to bring our documents into agreement with action of district councils in session, and previously approved by the General Presbytery in session; and

WHEREAS, Eliminating routine editorial amendments would make more efficient use of the General Council agenda and time spent by the delegates in session; therefore, be it
RESOLVED, That General Council Bylaws, ARTICLE II. ELECTION OF OFFICERS AND PRESBYTERS, Section 2. Nominations and Elections, paragraph c. Nonresident executive presbyters, subparagraphs (2) Divisions for electing nonresident executive presbyters, (a) By area, pages 110–111, be amended by deleting the individual names of various districts assigned to areas recognized by the Assemblies of God and by the addition of text so that the section which currently reads:

(2) Divisions for electing nonresident executive presbyters.
   (a) By area. For the purpose of electing nonresident executive presbyters, The General Council of the Assemblies of God shall be divided into 11 areas, according to district boundary lines in the following manner:

   Northwest Area: Alaska, Montana, Northwest, Oregon, Southern Idaho, Wyoming

   Southwest Area: Arizona, Hawaii, Northern California-Nevada, Rocky Mountain, Southern California

   North Central Area: Iowa, Minnesota, Nebraska, North Dakota, Northern Missouri, South Dakota, Wisconsin-Northern Michigan

   South Central Area: Kansas, New Mexico, North Texas, Oklahoma, South Texas, West Texas

   Great Lakes Area: Appalachian, Illinois, Indiana, Kentucky, Michigan, Ohio

   Gulf Area: Arkansas, Louisiana, Mississippi, Southern Missouri, Tennessee


   Southeast Area: Alabama, Georgia, North Carolina, Peninsular Florida, South Carolina, West Florida

   Language Area–East Spanish: Florida Multicultural, Midwest Latin American, Puerto Rico, Southern Latin, Spanish Eastern

   Language Area–West Spanish: Central District/Distrito Central, Northern Pacific Latin American, Northwest Hispanic, South Central Hispanic, Southern Pacific, Southwest, Texas Gulf Hispanic, Texas Louisiana Hispanic, West Texas and Plains

   Language Area–Other: Brazilian, German, Korean, National Slavic, Samoan, Second Korean

Be amended to read:

(2) Divisions for electing nonresident executive presbyters.
   (a) By area. For the purpose of electing nonresident executive presbyters, The General Council of the Assemblies of God shall be
divided into 11 areas as follows, according to district boundary lines in the following manner:

**Northwest Area**: Alaska, Montana, Northwest, Oregon, Southern Idaho, Wyoming

**Southwest Area**: Arizona, Hawaii, Northern California-Nevada, Rocky Mountain, Southern California

**North Central Area**: Iowa, Minnesota, Nebraska, North Dakota, Northern Missouri, South Dakota, Wisconsin-Northern Michigan

**South Central Area**: Kansas, New Mexico, North Texas, Oklahoma, South Texas, West Texas

**Great Lakes Area**: Appalachian, Illinois, Indiana, Kentucky, Michigan, Ohio

**Gulf Area**: Arkansas, Louisiana, Mississippi, Southern Missouri, Tennessee


**Southeast Area**: Alabama, Georgia, North Carolina, Peninsular Florida, South Carolina, West Florida

**Language Area—East Spanish**: Florida Multicultural, Midwest Latin American, Puerto Rico, Southern Latin, Spanish Eastern

**Language Area—West Spanish**: Central District/Distrito Central, Northern Pacific Latin American, Northwest Hispanic, South Central Hispanic, Southern Pacific, Southwest, Texas-Gulf Hispanic, Texas-Louisiana Hispanic, West Texas and Plains

**Language Area—Other**: Brazilian, German, Korean, National Slavic, Samoan, Second Korean

The addition of new areas and the assignment of individual districts to areas shall be determined by the General Presbytery in session, and reported to the General Council in a timely manner.

**Resolution 11. Honorary General Presbyter—Charles O. Kelly**

James A. Palmer, member of the Resolutions Committee, presented Resolution 11 and moved its adoption. The motion was carried to adopt Resolution 11 as follows:

WHEREAS, Charles O. Kelly has served the Assemblies of God with great distinction as a minister of the gospel for 52 years; and

WHEREAS, He has served The General Council of the Assemblies of God as a general presbyter for 46 years, during which time he served as district secretary-treasurer of the North Carolina District for 22 years, and as district superintendent of the North Carolina District for 24 years; and
WHEREAS, He served on the Board of Regents of Southeastern University for a total of 40 years and as chairman of the Board of Regents for 7 years, and interim president for 2 years; and

WHEREAS, He continues to serve on the Board of Native American Bible College where he has served 46 years and as chairman of the board for 24 years; and

WHEREAS, He continues to serve on the Board of Regents of Northpoint College and Graduate School; and

WHEREAS, He has served on various committees of the General Council; and

WHEREAS, This Fellowship has been blessed by his spiritual leadership, practical wisdom, and faithfulness in ministry and service; and

WHEREAS, It is proper and fitting to honor those whose service among us has represented the highest standards of integrity, ethics, loyalty, diligence, and hard work; and

WHEREAS, Charles O. Kelly meets all of the General Council Constitution and Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That Charles O. Kelly be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

Motion to Limit Speaking

A motion was moved and seconded to limit to four minutes each person speaking for or against a motion. The motion was carried.

Introduction of Platform Staff

The chairman expressed his appreciation to the platform staff and introduced Jewell Woodward, executive administrative assistant to the general superintendent and longest-serving employee of the General Council for over fifty-two years; and Esther Wood, executive administrative assistant to the general secretary and who has served the General Council for thirty-eight years.
Resolution 12. Abstinence from Alcohol, Tobacco, and Recreational Drugs

Doyle A. Fulkes, member of the Resolutions Committee, presented Resolution 12 and moved its adoption. The motion was carried to adopt Resolution 12 as follows:

WHEREAS, Assemblies of God ministers must agree to abstain from alcohol, tobacco, and drugs when they apply for credentials; and

WHEREAS, It would be advisable to place language in the General Council Bylaws that reflects our historical position; therefore, be it

RESOLVED, The General Council Bylaws, ARTICLE IX, DOCTRINES AND PRACTICES DISAPPROVED, Part B. LIST OF DOCTRINES AND PRACTICES DISAPPROVED, pages 139–145, be amended by the addition of a new Section 14 to read as follows:

The General Council of the Assemblies of God disapproves of the use of substances, such as but not limited to alcohol, tobacco, and recreational drugs, that are harmful to the body or mind, or that detract from a Christian’s testimony, or that are a cause of stumbling to others, or that impair good judgment.

Election of Executive Presbyter—Additional Representation Ordained Minister under 40 Years of Age

The chairman called for the vote of the position of nonresident executive presbyter for the Additional Representation—Ordained Minister under 40 Years of Age. An electronic ballot was cast and the chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the position of nonresident executive presbyter for the Additional Representation—Ordained Minister under 40 Years of Age:

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Melissa J. Alfaro</td>
<td>510</td>
</tr>
<tr>
<td>Joshua B. Canales</td>
<td>377</td>
</tr>
<tr>
<td>Jonathan N. Susa</td>
<td>409</td>
</tr>
<tr>
<td>Janelle Marocco</td>
<td>311</td>
</tr>
</tbody>
</table>

Since there was no election, the chairman called for the second elective ballot for the position of nonresident executive presbyter for the Additional Representation—Ordained Minister under 40 Years of Age and declared the voting closed.
The chairman of the Tellers Committee presented the following report of the second elective ballot for the position of nonresident executive presbyter for the Additional Representation—Ordained Minister under 40 Years of Age:

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>1,741</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>1</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,161</td>
</tr>
<tr>
<td>Melissa J. Alfaro</td>
<td>1,016</td>
</tr>
<tr>
<td>Joshua B. Canales</td>
<td>203</td>
</tr>
<tr>
<td>Jonathan N. Susa</td>
<td>408</td>
</tr>
<tr>
<td>Janelle Marocco</td>
<td>113</td>
</tr>
</tbody>
</table>

Since there was no election, the chairman called for the third elective ballot for the position of nonresident executive presbyter for the Additional Representation—Ordained Minister under 40 Years of Age and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the third elective ballot for the position of nonresident executive presbyter for the Additional Representation—Ordained Minister under 40 Years of Age:

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>1,711</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>2</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>1,141</td>
</tr>
<tr>
<td>Melissa J. Alfaro</td>
<td>1,453</td>
</tr>
<tr>
<td>Joshua B. Canales</td>
<td>67</td>
</tr>
<tr>
<td>Jonathan N. Susa</td>
<td>153</td>
</tr>
<tr>
<td>Janelle Marocco</td>
<td>36</td>
</tr>
</tbody>
</table>

Having noted that Melissa J. Alfaro received more than the two-thirds vote required for an election, the chairman declared Melissa J. Alfaro elected to the position of nonresident executive presbyter for the Additional Representation—Ordained Minister under 40 Years of Age.

**Election of Executive Presbyter—Additional Representation African-American Ordained Minister**

The chairman called for the vote of the position of nonresident executive presbyter for the Additional Representation—Ordained African-American Minister. An electronic ballot was cast and the chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the position of nonresident executive presbyter for the Ordained African-American Minister:

<table>
<thead>
<tr>
<th>Total Votes Cast</th>
<th>1,588</th>
</tr>
</thead>
<tbody>
<tr>
<td>Invalid Votes</td>
<td>2</td>
</tr>
</tbody>
</table>
Votes Needed to Elect 1,059
Walter F. Harvey 433
Samuel M. Huddleston 707
Michael Nelson 321
Darnell Williams, Sr. 125

Since there was no election, the chairman called for the second elective ballot for the position of nonresident executive presbyter for the Additional Representation—Ordained African-American Minister and declared the voting closed.

The chairman of the Tellers Committee presented the following report of the second elective ballot for the position of nonresident executive presbyter for the Ordained African-American Minister:

Total Votes Cast 1,600
Invalid Votes 2
Votes Needed to Elect 1,067
Walter F. Harvey 227
Samuel M. Huddleston 1,273
Michael Nelson 79
Darnell Williams, Sr. 19

Having noted that Samuel M. Huddleston received more than the two-thirds vote required for an election, the chairman declared Samuel M. Huddleston elected to the position of nonresident executive presbyter for the Additional Representation—Ordained African-American Minister.

Privileged Motion

It was suggested for the current business to be tabled to allow the body to discuss matters related to the social media communication that comes out of the offices of The General Council of the Assemblies of God, with a request for information to first be disseminated to all credentialed ministers before being placed on social media. The chairman responded by instructing the delegate that this matter is a very substantive issue to address at this time, and it is not an emergency or privileged, and it would be best for this matter to be taken under advisement by the new administration.

Bundled Motion—Honorary General Presbyter Resolutions

The chairman suggested to the body to bundle the honorary general presbyter resolutions in the Additional Resolutions booklet, pages 30–38, as the parliamentarians have advised that if it is the will of the body, that this process may be taken, and he asked if there were any objections. Having heard none, the chairman asked the Resolutions Committee to make their presentation.

Donald H. Detrick, chairman of the Resolutions Committee presented the nine honorary general presbyter resolutions for the following individuals and moved their adoption:
The motion was carried to adopt the nine honorary general presbyter resolutions as follows.

**Resolution 23. Honorary General Presbyter—James R. Braddy**

WHEREAS, James R. Braddy received his first ministry credential with the Assemblies of God, while a high school student, and has since served many churches in various districts within this Fellowship as evangelist, youth pastor, associate pastor, and senior pastor; and

WHEREAS, James R. Braddy has served the Northern California and Nevada District Council for twenty-four years, five years as the Christian Education and Church Decade of Harvest director (1992–1997), seven years as the assistant district superintendent (1997–2004), and twelve years as the district superintendent (2004–2016); and

WHEREAS, The Northern California and Nevada District has great appreciation for James Braddy’s wise and visionary leadership, for his ministry to its local churches and to individual pastors, and for his spiritual maturity, personal accessibility, and noble character; and

WHEREAS, He has served the General Council for twenty years as general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That James R. Braddy be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

**Resolution 24. Honorary General Presbyter—Warren D. Bullock**

WHEREAS, Warren D. Bullock has served as an ordained Assemblies of God minister faithfully for over fifty years; and
WHEREAS, He has served the Northwest District as an influential pastor for over twenty-five years; and

WHEREAS, He has served diligently as the Northwest District assistant superintendent for four years and superintendent for eight years; and

WHEREAS, He has served as an executive presbyter for sixteen years and served as a general presbyter for twenty-three years; and

WHEREAS, He has also served as an Assemblies of God educator as a professor, board member, and dean of the College of Ministry at Northwest University; and

WHEREAS, He has also led as chairman of the board and an adjunct professor at the Assemblies of God Theological Seminary; and

WHEREAS, He has written several helpful books published by the Assemblies of God on topics from the proper use of spiritual gifts in the local church to pastoral leadership; and

WHEREAS, Warren D. Bullock meets all the General Council Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, The Assemblies of God fellowship has been greatly impacted by his lifelong commitment that represents integrity, diligence, and spiritual fervor to serve Jesus and His church; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That Warren D. Bullock be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

Resolution 25. Honorary General Presbyter—Carl J. Colletti

WHEREAS, Carl J. Colletti has served the Assemblies of God with great distinction as a minister of the gospel for forty-nine years; and

WHEREAS, He has served The General Council of the Assemblies of God as a general presbyter for twenty-five years, during which time he served as treasurer of the New Jersey District for five years, and as superintendent of the New Jersey District for twenty years; and
WHEREAS, He served on the Board of Trustees of the University of Valley Forge for a total of twenty years and chairman of the Board of Trustees for fourteen years, and

WHEREAS, He continues to serve as chairman of the Board of Trustees of the University of Valley Forge through their reengineering transition; and

WHEREAS, He has served on various committees of the General Council; and

WHEREAS, This Fellowship has been blessed by his spiritual leadership, practical wisdom, and faithfulness in ministry and service; and

WHEREAS, It is proper and fitting to honor those whose service among us has represented the highest standards of integrity, ethics, loyalty, diligence, and hard work; and

WHEREAS, Carl J. Colletti meets all the General Council Constitution and Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That Carl J. Colletti be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

Resolution 26. Honorary General Presbyter—Leon D. Freitag

WHEREAS, Leon D. Freitag has served as a credentialed Assemblies of God minister for fifty years, being licensed in 1967 and ordained in 1970; and

WHEREAS, He has served the North Dakota District Council with distinction as a pastor, district presbyter for twelve years, district secretary-treasurer for ten years, and as district superintendent for eighteen years; and

WHEREAS, He has served twenty-seven years as a general presbyter of The General Council of the Assemblies of God; and

WHEREAS, Leon D. Freitag meets all the General Council Constitution and Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it
RESOLVED, That Leon D. Freitag be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

Resolution 27. Honorary General Presbyter—Thomas D. Lakey

WHEREAS, Thomas D. Lakey has faithfully served this Fellowship with distinction as a pastor for over forty-nine years; and

WHEREAS, He admirably served the West Texas District Council as assistant superintendent for twenty-eight years with distinction; and

WHEREAS, He has served First Assembly of God in Lubbock, Texas, as pastor for thirty-three years, leading the church through the process of relocation and construction of new facilities which are debt free; and

WHEREAS, He has served the West Texas District as secretary-treasurer for six years, Christian Education director for two years, and Missions secretary for four years; and

WHEREAS, He has served for many years on the Board of Regents of Southwestern Assemblies of God University, American Indian College, and Board of Directors of Pleasant Hills Children’s Home; and

WHEREAS, He has lived an exemplary life of godly grace, integrity, and character through his preaching, teaching, and leadership; and

WHEREAS, He served The General Council of the Assemblies of God as a general presbyter for thirty-eight years as well as serving on other national committees; and

WHEREAS, Thomas D. Lakey meets all the General Council Constitution and Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That Thomas D. Lakey be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

WHEREAS, Jesse Miranda, Jr., has faithfully served with distinction the Assemblies of God for more than sixty years—having served the Southern Pacific District Council in various leadership capacities—such as pastor, president of Latin American Bible Institute, district secretary-treasurer, assistant superintendent, and superintendent; and

WHEREAS, He has served The General Council of the Assemblies of God as the first Hispanic nonresident executive presbyter for twenty-two years, and as a general presbyter for forty-one years, and a member of numerous committees; and

WHEREAS, He has dedicated his life to open doors to Hispanic ministers at institutions of higher learning, having served as president and member of the Board of the Latin American Bible Institute of LaPuente, California, and founded the Latin American Theological Seminary, and assisted in the establishment of the Jesse Miranda Center at Vanguard University, and the opening of the Hispanic department at Fuller Theological Seminary; and

WHEREAS, He has served with excellence Hispanic pastors and churches for over sixty years, and he is recognized as “The Leader and Front-Runner of Hispanic Evangelicals,” in the United States and around the world; and

WHEREAS, Jesse Miranda, Jr., meets all the General Council Constitution and Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That Jesse Miranda, Jr., be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.


WHEREAS, Zollie L. Smith, Jr., has served as a general presbyter of The General Council of the Assemblies of God for twenty years; and

WHEREAS, He has served on the Executive Presbytery of The General Council of the Assemblies of God for fourteen years; and

WHEREAS, He has served as executive director of Assemblies of God U.S. Missions for ten years; and
WHEREAS, He has served as the president of the National Black Fellowship for ten years; and

WHEREAS, He has served the New Jersey District Council of the Assemblies of God as assistant superintendent for four years and executive secretary for two years; and

WHEREAS, He has pastored Plainfield Assembly of God and Eternal Life Christian Center for a combined total of twenty-six years; and

WHEREAS, This Fellowship has been blessed by his spiritual leadership, practical wisdom, and faithfulness in ministry and service; and

WHEREAS, It is proper and fitting to honor those whose service among us has represented the highest standards of integrity, ethics, loyalty, diligence, and hard work; and

WHEREAS, Zollie L. Smith, Jr., meets all the General Council Constitution and Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That Zollie L. Smith, Jr. be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

Resolution 30. Honorary General Presbyter—Ronald J. Traub

WHEREAS, Ronald J. Traub has served this Fellowship with distinction as a credentialed minister of the Assemblies of God for fifty-three years having been licensed in 1964 and ordained in 1967; and

WHEREAS, He has served in the South Dakota District since 1982, as sectional presbyter for four years from 1984–1988, and assistant superintendent for twenty-eight years from 1989–2017, as well as serving as the chairman of the Board at North Central University and numerous other committees and boards over the years; and

WHEREAS, He has faithfully served as a general presbyter for the past twenty-eight years with great distinction; and

WHEREAS, He has demonstrated a life of honor, wisdom, maturity, and demonstrated godly leadership in every area of calling in his life; and
GENERAL COUNCIL MINUTES

WHEREAS, His vast experience has distinguished him as an elder whose counsel is highly esteemed and sought-after; and

WHEREAS, The South Dakota District Council and its executive officers wish to express our deep love and appreciation for Ronald J. Traub and the gift from God he has been to our district and Fellowship; and

WHEREAS, Ronald J. Traub meets all the General Council Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That Ronald J. Traub be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

Resolution 31. Honorary General Presbyter—J. Russell Turney

WHEREAS, J. Russell Turney has served the Southern Missouri District Council with honor and distinction as a pastor, Southern Missouri District Youth director from 1978–1983, evangelist, missionary, and as an ordained minister for forty-six years; and

WHEREAS, He has made significant contributions to the Southern Missouri District Council, and also to the ongoing ministry of The General Council of the Assemblies of God and especially to Assemblies of God World Missions; and

WHEREAS, He began his missionary service in 1983 in the Philippines, and during their first term they assisted national church leaders in planting twelve churches; and

WHEREAS, He served as area director for the East/Central Asia region from 1990–1998; and

WHEREAS, He has served with honor and distinction as regional director of Asia Pacific from 1998–2017; and

WHEREAS, His leadership in our Assemblies of God Fellowship has represented the highest standards of integrity, loyalty, diligence, and hard work; and

WHEREAS, J. Russell Turney meets all the General Council Bylaws qualifications for recognition as an honorary general presbyter; and
WHEREAS, Article IX, Section 3, paragraph j, pages 102–103, of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That J. Russell Turney be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

Comments from the General Superintendent

General Superintendent George O. Wood expressed the following sentiments: "It has really been a privilege to serve you as general superintendent. I just want to say that again. I think I may be the last general superintendent to have a living connection with the first generation, and I treasure that. As a youngster, I knew J. Roswell Flower; I knew Mother Flower. In fact, the first time I was ever on the platform, as a teenager, I took the best notes on Pastor James Wesley Van Meter’s sermons on marriage and dating. And, I have a note, hand inscribed, by Mother Flower for having the best notes of all the teenagers in the church. And E. S. Williams was my mother’s Bible school teacher. Some of my most wonderful, fondest things in my collection are personal handwritten letters from E. S. Williams to me when I was a young minister. Noel Perkin was a wonderful friend. The rich talent that was at the beginning of this Fellowship is just amazing. Truly godly, wise men and women have laid the foundation for this Movement. I often tell younger ministers one of my favorite phrases, to younger ministers, is ‘Lord, help us to lay foundations that are strong enough to bear the weight You will later place on them.’ And these pioneers in our Movement laid phenomenal foundations. The young generation today is likewise laying tremendous foundations for the work of the Lord, which will go forward until Jesus comes."

Recess

The chairman recessed the meeting at 4:35 p.m. Douglas E. Clay, newly elected general superintendent, closed the session with prayer.

WEDNESDAY EVENING—AUGUST 9, 2017

The Wednesday evening service of the 57th General Council began at 7 p.m. in the Anaheim Convention Center in Anaheim, California. The service began with worship, led by J. Daniel Smith, pastor of Bethesda Community Church in Fort Worth, Texas, and the worship team from Bethesda Community Church. L. Alton Garrison received the offering that is dedicated to the 2017 General Council expenses, and the offertory was provided by the worship team from Bethesda Community Church.

Prior to the evening message, General Superintendent George O. Wood honored six retiring executive presbyters for their years of service. Those recognized included Zollie L. Smith, Jr., executive director of Assemblies of God U.S. Missions; Warren D. Bullock, executive presbyter of the Northwest Area; J. Don George, executive presbyter of
the South Central Area; Jesse Miranda, Jr., executive presbyter of the Language Area—West Spanish; Clarence W. St. John, executive presbyter of the North Central Area; and Brian C. Schmidgall, executive presbyter of the Additional Representation—Ordained Minister under 40 Years of Age.

General Superintendent George O. Wood introduced the evening speaker, Evangelist Jason L. Frenn, Assemblies of God World Missions missionary from Aliso Viejo, California, who holds evangelistic crusades throughout Latin America, along with Daniel N. Campbell, Assemblies of God U.S. Missions missionary from Laguna Woods, California, who provided the English/Spanish translation as the speaker switched from one language to the other.

Evangelist Jason L. Frenn directed his message to believers who felt invisible and perhaps even expendable. He spoke from Luke 18 about the blind man who called out to Jesus. The blind man would not stop calling out to Jesus and when asked what he wanted, he asked for the impossible—and Evangelist Frenn equated the blind man’s “impossible” request to that of asking for revival in the United States. He offered three things that will enable revival to take place in America: (1) Don’t become immune to the power of the gospel you preach; (2) Ask God for nothing less than the impossible; (3) Realize that you are not invisible to God—He hears you, He sees you, you are not expendable. As he focused on the third point, Jason Frenn gave an altar call for those who needed the power of God to descend on their life, ministry, family, children, body, or simply needed an encounter with this same Jesus who did the impossible for a blind man. The altar and aisles were flooded. He offered prayer for God to do the impossible in the lives of those in this arena. Following this time of prayer, he gave an appeal for those who desired to rededicate their lives to Christ. Scores of hands were raised and special prayer was offered. Jason L. Frenn concluded the service by speaking a blessing on those in attendance, praying that God would allow revival to come to every church and that it would sweep the United States, surpassing even that of the Latin America revival that has been taking place.

THURSDAY MORNING—AUGUST 10, 2017

Business Session

Assistant General Superintendent L. Alton Garrison opened the morning business session at 8:30 a.m. and led in an opening prayer. General Superintendent George O. Wood called the business session to order at 8:32 a.m.

ROSTER REPORT

Ramon J. Rojas, co-chairperson of the Roster Committee, presented the following roster report as of 8 a.m. on Thursday, August 10, 2017, and moved its adoption:

VOTING:

Ordained 2,669
Licensed 811
Delegates 399
Executive Presbyters 20
General Presbyters 274

Voting Constituency 4,173

NONVOTING
Exhibitors 1,190
Auxiliary Staff 372
Certified 195
General Attendees 6,165
Guests 119
Other 38
Staff 44
Kids Council 151
Fine Arts/AIM 5,389

Nonvoting Constituency 13,663

TOTAL REGISTRATION 17,836

A motion prevailed to accept the roster report.

Resolution 13. Church Transfer Procedure
Maricela H. Hernandez, member of the Resolutions Committee, presented Resolution 13 and moved its adoption. The motion was carried to adopt Resolution 13 as follows:

WHEREAS, The General Council Bylaws Article V, Section 6, paragraph e makes provision for a church to transfer from a language/ethnic district to the geographical district in which it is located or from a geographical district to a language/ethnic district; and

WHEREAS, A more specific process is advisable in setting for a protocol for such a transfer to occur; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE V. DISTRICT COUNCILS, Section 6. Language/Ethnic Districts, paragraph e. Church transfer procedure, page 122, which reads:

e. Church transfer procedure. When a church desires to transfer from a language/ethnic district to the geographical district in which it is located or from a geographical district to a language/ethnic district, a church business meeting shall be called and the minutes of said meeting shall reflect the action authorized by the congregation. This action shall be submitted to the officers of the language/ethnic district and the
geographical district. If either district has objections, the church shall have the right of appeal to the Executive Presbytery of The General Council of the Assemblies of God, in accordance with the provisions of the Constitution (Article XI).

Be amended to read:

e. Church transfer procedure. When a church desires to transfer from a language/ethnic district to the geographical district in which it is located or from a geographical district to a language/ethnic district, the following procedure shall be followed: a church business meeting shall be called and the minutes of said meeting shall reflect the action authorized by the congregation. This action shall be submitted to the officers of the language/ethnic district and the geographical district. If either district has objections, the church shall have the right of appeal to the Executive Presbytery of The General Council of the Assemblies of God, in accordance with the provisions of the Constitution (Article XI):

(1) The pastor or board of the church considering transfer shall make initial contact with the district superintendent to which the church presently belongs. There shall be opportunity for mutual dialogue with the district superintendent and district leadership as to the advisability of the transfer.

(2) If the pastor or board of the church desires to pursue the possibility of transfer, following the initial contact and dialogue noted above, the pastor or board of the church may then contact the superintendent of the district to which they desire to transfer.

(3) If the leadership of both districts agrees with the desire of the pastor or board of the church to transfer from one district to another, then a congregational meeting of the church membership shall be held. A transfer shall be approved by a two-thirds vote of the membership.

(4) If the leadership of the district to which the church presently belongs is not in favor of the transfer but the receiving district is, the leadership of the present district shall be given an opportunity to present its case before the membership of the church at a congregational meeting. The church membership may then proceed to vote, with a two-thirds vote required for a transfer to be approved.

(5) If the leadership of the district to which the church presently belongs, after a favorable vote by the church membership, still does not wish to approve the transfer, the matter shall be referred to the Executive Presbytery for a final decision in accordance with the provisions of the Constitution (Article XI).
(6) If the leadership of the district to which the church presently belongs is in favor of the transfer, after a favorable vote by the church membership, but the receiving district is not in favor of the transfer, the matter shall be referred to the Executive Presbytery for a final decision in accordance with the provisions of the Constitution (Article XI).

(7) The Executive Presbytery shall be empowered to authorize the credential transfer of ministers serving the transferring church to the district in which the church is transferred.

(8) Churches seeking a transfer to another district must settle their financial obligations with their present district before a transfer is granted.

Resolution 14. Credential Transfer Procedure

Walter F. Harvey, member of the Resolutions Committee, presented Resolution 14 and moved its adoption. The motion was carried to adopt Resolution 14 as follows:

WHEREAS, The General Council Bylaws Article VII, Section 9, paragraph d. makes provision for transfers of credentials from language/ethnic districts to geographical districts and from geographical districts to language/ethnic districts; and

WHEREAS, Clarification is needed on the process of how such transfers take place; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE VII. MINISTRY, Section 9. Transfer of Credentials, paragraph d. Transfers between language/ethnic districts and geographical districts, page 136, which reads:

\[d. \text{ Transfers between language/ethnic districts and geographical districts.} \]

Credential holders from language/ethnic districts may transfer to geographical districts and credential holders from geographical districts may transfer to language/ethnic districts.

Be amended to read:

\[d. \text{ Transfers between language/ethnic districts and geographical districts.} \]

Credential holders from language/ethnic districts may transfer to geographical districts and credential holders from geographical districts may transfer to language/ethnic districts provided the credential holder is serving as a pastor or staff member of a church in the district that the credential holder desires to transfer to. In instances where the credential holder is not a pastor or staff member of a church in the district to which the credential holder is transferring, both districts shall agree to the transfer. Credential holders must settle their district financial obligations before
transfers are granted. The credential holder shall have a right of appeal to the General Council Credentials Committee in the event either district recommends denial of the transfer.

Resolution 15. Executive Compensation

Rachel L. Ross, member of the Resolutions Committee, presented Resolution 15 and moved its adoption. The motion was carried to adopt Resolution 15 as follows:

WHEREAS, There have been numerous Resolutions presented and adopted by the General Presbyters that may not have aligned with the current Bylaws Article III, Section 9, paragraph d; and

WHEREAS, It is important that all work done by various Salary Review Committees be congruent with the above-referenced Bylaw; and

WHEREAS, It is the desire of the General Presbytery in session for the Bylaw to embrace the actions by enlarging the Salary Review Committee for better representation; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS, EXECUTIVE LEADERSHIP TEAM, Section 9. Duties of the General Presbytery, paragraph d, page 118, which reads:

d. Determine the salaries and allowances of all elected officers of the General Council. A committee of five general presbyters shall be appointed annually by the Executive Presbytery for the purpose of making a review of such salaries and allowances. It shall report its recommendations to the General Presbytery for final action.

Be amended to read:

d. Determine the salaries and allowances of all elected officers of the General Council. A committee of not less than seven five general presbyters which shall be comprised as follows: one executive presbyter acting as a liaison to the committee, three district superintendents—two from geographic areas and one from a language/ethnic area—and four general presbyters who are lead pastors. They shall be appointed as necessary annually by the Executive Presbytery for the purpose of making a review of such salaries and allowances. The committee shall report its recommendations to the General Presbytery for final action. An outside accounting firm may be engaged annually at the discretion of the Executive Presbytery. This review by the outside accounting firm shall be done at a minimum of every four years.
Resolution 16. Nominating Process for Other Officers

Donald H. Detrick, chairperson of the Resolutions Committee presented Resolution 16 and moved its adoption. The motion was carried to adopt Resolution 16 as follows:

WHEREAS, The General Presbytery serves as the nominating committee for candidates to the Executive Leadership Team offices of general secretary, general treasurer, executive director of Assemblies of God World Missions, and executive director of Assemblies of God U.S. Missions; and

WHEREAS, The selection of nominees for an executive office must be a matter of prayerful and timely consideration by the members of the General Presbytery; and

WHEREAS, The General Presbytery has increased in size; and, its intent is therefore more accurately reflected in a percentage of votes cast rather than a specific number of votes cast; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE II. ELECTION OF OFFICERS AND PRESBYTERS, Section 2. Nominations and Elections, paragraph b. Other officers, page 109–110 which reads:

b. Other officers. The general secretary, general treasurer, executive director of Assemblies of God World Missions, and executive director of Assemblies of God U.S. Missions shall be elected in the following manner: The General Presbytery, serving as a nominating committee, shall be entrusted with the responsibility of making careful investigation concerning the qualifications and general fitness of available candidates for these offices and shall select by secret ballot one or more names to be presented for each office to the General Council in session for election. The General Presbytery shall submit as nominees to the General Council all qualified candidates who have received at least 15 votes in the General Presbytery. The candidates shall be presented to and voted upon by secret ballot by the General Council in session. In the event that only one candidate receives at least 15 votes in the General Presbytery nomination, the vote distinction by the General Council shall be by selecting “yes” or “no.” There shall be no further nominations from the General Council floor. A two-thirds vote of all votes cast shall be required to elect.

Be amended to read:

b. Other officers. The general secretary, general treasurer, executive director of Assemblies of God World Missions, and executive director of Assemblies of God U.S. Missions shall be elected in the following manner: The General Presbytery, serving as a nominating committee, shall be entrusted with the responsibility of making careful investigation concerning
the qualifications and general fitness of available candidates for these offices and shall select by secret ballot one or more names to be presented for each office to the General Council in session for election. The General Presbytery shall submit as nominees to the General Council all qualified candidates who have received at least 10 percent of the 15 votes cast in the General Presbytery. The candidates shall be presented to and voted upon by secret ballot by the General Council in session. In the event that only one candidate receives at least 10 percent of the 15 votes cast in the General Presbytery nomination, the vote distinction by the General Council shall be by selecting “yes” or “no.” There shall be no further nominations from the General Council floor. A two-thirds vote of all votes cast shall be required to elect. If no election has been declared after the third elective ballot, the three candidates having the highest number of votes in the last ballot cast shall be nominees to be further voted upon, and all other names shall be eliminated.

Resolution 17. Publication of Ministers List Changes

James A. Palmer, member of the Resolutions Committee, presented Resolution 17 and moved its adoption. The motion was carried to adopt Resolution 17 as follows:

WHEREAS, The General Council Bylaws require the publishing of changes to the Ministers List in the Assemblies of God Ministers Letter; and

WHEREAS, Significant efficiencies and cost savings would be realized by the General Council if the changes to the ministers list were provided electronically to current credential holders; therefore, be it

RESOLVED, That General Council Bylaws, Article VII. MINISTRY, Section 11. Nondisciplinary Credential Terminations, paragraph a. On the initiative of the minister, subparagraphs (1), (2), and paragraph b. On the initiative of the district, subparagraphs (1), (2), page 137, which read:

a. On the initiative of the minister.
   (1) Lapsed. Ministers who do not renew their credentials shall be listed as lapsed, provided there is no cause for disciplinary action. Their names shall be published as lapsed in the Assemblies of God Ministers Letter, hereinafter referred to as the ministers letter.
   (2) Resigned. Ministers who elect to remove themselves from the Fellowship shall submit a letter of resignation to the district with which they are affiliated. If there is no cause for disciplinary action, their resignation shall become effective after having been approved by both the district council and General Council credentials committees. Their termination shall be listed in the ministers letter as resigned.
b. **On the initiative of the district. (See Article X, Section 4.)**

(1) *Inactive.* When a minister becomes inactive for 2 consecutive years, according to the stipulations set forth in Bylaws, Article VII, Section 6, paragraph b, his or her name shall be published as inactive in the ministers letter.

(2) *Not renewed.* If in the opinion of the credentials committees a minister’s credentials should not be renewed short of disciplinary action, the minister’s name shall be published as not renewed in the ministers letter.

Be amended to read:

a. **On the initiative of the minister.**

(1) *Lapsed.* Ministers who do not renew their credentials shall be listed as lapsed, provided there is no cause for disciplinary action. Their names shall be published as lapsed in the *Assemblies of God Ministers Letter,* hereinafter referred to as the ministers letter, or disseminated electronically to ministers only.

(2) *Resigned.* Ministers who elect to remove themselves from the Fellowship shall submit a letter of resignation to the district with which they are affiliated. If there is no cause for disciplinary action, their resignation shall become effective after having been approved by both the district council and General Council credentials committees. Their termination shall be listed as resigned in the ministers letter or disseminated electronically to ministers only.

b. **On the initiative of the district. (See Article X, Section 4.)**

(1) *Inactive.* When a minister becomes inactive for 2 consecutive years, according to the stipulations set forth in Bylaws, Article VII, Section 6, paragraph b, his or her name shall be published as inactive in the ministers letter or disseminated electronically to ministers only.

(2) *Not renewed.* If in the opinion of the credentials committees a minister’s credentials should not be renewed short of disciplinary action, the minister’s name shall be published as not renewed in the ministers letter or disseminated electronically to ministers only.

And, be it further

RESOLVED, That General Council Bylaws, ARTICLE X. DISCIPLINE, Section 8. Restoration, paragraph b. Procedure and requirements, subparagraph (1) (e), page 150, which reads:
Section 8. Restoration
b. Procedure and requirements.
(1) Restoration requirements.
(e) Publication. While the minister’s credentials are in a state of suspension, the minister’s name shall not be removed from the ministerial roster, nor shall the minister’s disciplinary status be published in either the General Council or district council official publications.

Be amended to read:

Section 8. Restoration
b. Procedure and requirements.
(1) Restoration requirements.
(e) Publication. While the minister’s credentials are in a state of suspension, the minister’s name shall not be removed from the ministerial roster, nor shall the minister’s disciplinary status be published in print or electronically in either the General Council or district council official publications.

And, be it further

RESOLVED, That General Council Bylaws, Article X. DISCIPLINE, Section 11. Publication of Dismissal, page 152, which reads:

Section 11. Publication of Dismissal
No publication of a dismissed minister’s name shall be made until the district has been advised by the office of the general secretary that such has been authorized by the General Council Credentials Committee. An additional 30 days from the date of the notification shall be given the dismissed minister to exercise the right of appeal.

Be amended to read:

Section 11. Publication of Dismissal
No publication of a dismissed minister’s name, in print or electronically, shall be made until the district has been advised by the office of the general secretary that such has been authorized by the General Council Credentials Committee. An additional 30 days from the date of the notification shall be given the dismissed minister to exercise the right of appeal.
Resolution 18. Midterm Vacancies of Executive Presbytery Additional Representatives

Gary D. Wileman, member of the Resolutions Committee, presented Resolution 18 and moved its adoption. The motion was carried to adopt Resolution 18 as follows:

WHEREAS, The General Council Executive Presbytery has been expanded, over the past several years, to include three additional nonresident executive presbyters, one who is an ordained minister under 40 years of age at the time of election, one ordained female minister (no age requirement), and one ordained African-American minister (no age requirement); and

WHEREAS, Procedures for filling midterm vacancies in the area and ethnic fellowship nonresident executive presbytery positions are described in the General Council Bylaws, ARTICLE II. ELECTION OF OFFICERS AND PRESBYTERS, Section 3. Vacancies, paragraph b. Nonresident executive presbyters; and

WHEREAS, A process has yet to be delineated in the General Council Bylaws for the filling of midterm vacancies should they occur in the positions of the nonresident additional representatives—ordained minister under age 40, ordained female minister, or ordained African-American minister; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE II. ELECTION OF OFFICERS AND PRESBYTERS, Section 3, Vacancies, paragraph b. Nonresident executive presbyters be amended by the addition of a new subparagraph (3), page 113, to read as follows:

(3) Additional representation.
   (a) In the event a vacancy shall occur, for any reason, in the offices of nonresident additional representatives (see Bylaws, Article II, Section 2, c, (2), (c)), the General Council Executive Presbytery shall submit up to four nominees for the vacant position. The nominees shall be selected with due consideration given to those who have been nominated in the past for those positions and who would yet qualify. The General Presbytery shall, by regular or electronic mail referendum or at its next meeting, elect one minister from among the nominees submitted to fill the vacancy until the next meeting of the General Council. (See Bylaws, Article II, Section 1, for qualifications.)
   (b) Nominees shall be voted upon by the entire General Presbytery until one receives two-thirds of all votes cast.

Recess

The chairman recessed the business session at 9:15 a.m. and invited everyone to remain in the arena for the upcoming Communion Service and Memorial Scroll.
Communion Service/Memorial Scroll

The Memorial/Communion Service of the 57th General Council was held in the Anaheim Convention Center and began at 9:30 a.m. General Secretary James T. Bradford opened the service with prayer. He introduced the Memorial Scroll, a video scroll listing the names of 852 ministers who have passed away since the last meeting of the General Council. He announced a gift of George O. Wood’s book, *A Psalm in Your Heart*, would be given, one to each family present. He also referenced the *In Memoriam* book, listing the names and pictures of the deceased ministers and offered copies to each family. The Korean Unified Orchestra from Full Gospel New York Church, pastored by Nam Soo Kim, in Flushing, New York, provided the music for the Memorial Scroll presentation. The general superintendent asked for family members of those listed on the Scroll to stand, and he expressed his gratefulness for the lives of those departed. He then requested the body to stretch a hand toward the family members and join him in a prayer for the families, asking for God to provide a sustaining grace and faith to the families. The body offered an expression of applause to the loved ones.

The general superintendent introduced Kendall S. and Starla Bridges, pastors of Freedom Church of the Assemblies of God in Carrollton, Texas, who brought a message of God restoring their marriage and ministry after Kendall’s infidelity more than fourteen years ago. They read the Scripture from Hebrews 6:19, “We have this hope as an anchor for the soul, firm and secure” and told how it ministered to them. They told how they lost everything, but they stayed together because they believed a restored marriage would honor God more than a broken marriage. Kendall S. Bridges shared about his repentance and the restoration process he went through as a minister, but told that their marital healing came slowly for the couple. Starla Bridges shared how completely broken their marriage was, how paralyzed she was to love, how dead their hope was, and yet she saw God come in and restore something that was so broken. She told that they don’t tell the story to magnify the sin, but to magnify the miracle God performed in our very broken and hopeless marriage. The couple recently celebrated thirty-five years of marriage. Although sharing their story is difficult, they want to tell it as they believe there are many couples who need help and need for somebody to be transparent enough to say they have been through it, and tell that God is able to restore the relationship. They recently published a book that came out of their pain, *Better Marriage: Against All Odds*, and shared their website at www.bettermarriage365.com. They hope and pray it will encourage others who are struggling with sin or sorrow and hurting marriages. Kendall S. Bridges closed the session with prayer for hurting marriages.

General Superintendent George O. Wood introduced Bryan D. Koch, pastor of Glad Tidings Assembly of God in West Lawn, Pennsylvania, who told another story of hope in the midst of loss. A video was shown, documenting Bryan D. Koch’s life-changing story of losing his wife and his leg in a horrific motorcycle accident in the summer of 2015. Bryan D. Koch expressed his thanks to the General Council for everyone's prayers for him at the time of the accident and following. He shared his testimony of miracles and of his hope being in the Cross. He read Scripture from Matthew 5:45, “He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous” and 1 Corinthians 1:18, “For the message of the cross is foolishness to those who are
perishing, but to us who are being saved it is the power of God.” He also referenced Psalm 37:18, “The blameless spend their days under the Lord’s care, and their inheritance will endure forever” and told that his wife was on the Memorial Scroll that was shown earlier. He could have questioned God forever, but stressed that we must trust God. He encouraged the body by saying, “If God brings you to it, God will bring you through it.”

The general superintendent expressed his thanks to Kendall S. and Starla Bridges and to Bryan D. Koch for being transparent enough to tell their stories, and he declared our hope is in Christ!

General Superintendent George O. Wood presided during the Communion service and was assisted by members of the Executive Leadership Team. J. Daniel Smith, pastor of Bethesda Community Church in Fort Worth, Texas, and the worship team from Bethesda Community Church led in singing, “O the Blood of Jesus,” as the elements were being distributed. The services concluded at 11:30 a.m. The general superintendent encouraged everyone to be back in their seats at 2 p.m. for the afternoon business session.

The names of those honored on the Memorial Scroll appear at the end of the minutes of the General Council on page 107.

THURSDAY AFTERNOON—AUGUST 10, 2017

General Superintendent George O. Wood called the afternoon business session to order at 2 p.m. Gregory M. Mundis, executive director of Assemblies of God World Missions, offered prayer and invited everyone to attend the Missions Service scheduled for Thursday evening, August 10, 2017.

Roster Report

Steven L. Powell, co-chairperson of the Roster Committee, presented the following roster report as of 1:21 p.m., Thursday afternoon, August 10, 2017, and moved its adoption.

VOTING:

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<tr>
<th>Role</th>
<th>Count</th>
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<tr>
<td>Ordained</td>
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<tr>
<td>Licensed</td>
<td>814</td>
</tr>
<tr>
<td>Delegates</td>
<td>400</td>
</tr>
<tr>
<td>Executive Presbyters</td>
<td>20</td>
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<tr>
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<td>274</td>
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Voting Constituency 4,183

NONVOTING:

<table>
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<tr>
<th>Role</th>
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<tr>
<td>Exhibitors</td>
<td>1,194</td>
</tr>
<tr>
<td>Auxiliary Staff</td>
<td>372</td>
</tr>
<tr>
<td>Certified</td>
<td>196</td>
</tr>
</tbody>
</table>
A motion prevailed to accept the roster report.

**General Superintendent's Medal of Honor**

The general superintendent recognized the following individuals who have been approved to receive the General Superintendent's Medal of Honor and invited Herbert J. (Scott) McChrystal to introduce the award recipients: James F. Corum, Kenneth L. Corum, David R. Griffith, Michael W. Miller. The gentlemen introduced themselves, and General Superintendent George O. Wood told that these men have discovered how to transmit electricity without wires and the resources that are gained through this invention will be monumental, and these men want to use those resources for the kingdom of God. The general superintendent also invited their pastors to the platform, John C. Bates, pastor of Freedom Fellowship International in Waxahachie, Texas; and W. Scott Wilson, pastor of The Oaks Fellowship in Red Oak, Texas. The following citations were read by the general superintendent, who then presented the General Superintendent's Medal of Honor to each one. Following each presentation, the recipient offered a response.

**James F. Corum**

Listed in Who's Who in Engineering, Dr. James F. Corum was cited as a “National Treasure” by The Office of the U.S. Secretary of Defense.

James F. Corum is the authentic inventor of the contra-wound and cross-wound Toroidal Helix Antenna technologies and holds several dozen patents. He has published over one hundred notes and technical papers in numerous prestigious publications.

James F. Corum has been involved professionally with several of the nation’s top private research and development centers and is currently serving as chief scientist at Texzon Technologies where he is also a founder and principal owner. Dr. Corum and his brother Ken’s work with surface waves is expected to transform the way the world transports energy by enabling electricity to be transported wirelessly.

James F. Corum served in academia for eighteen years on the engineering/physics faculties at several universities, and as senior scientist, research leader, and chief scientist for a number of technology corporations. He has consulted for industry and
dozens of government agencies. The recipient of many research and teaching awards, his electromagnetic research has been recognized by prestigious scientific organizations and professional societies around the world.

James F. Corum has deep roots in the Assemblies of God. In 1907, his grandmother, Lillie Corum, became the first person in Springfield, Missouri, known to receive the baptism in the Holy Spirit. After prayer meetings outgrew her family’s home, she became one of two founding women pastors of Central Assembly of God in Springfield, Missouri.

For a life of faithfulness and service, bringing glory to God and to this Fellowship, it gives me great pleasure to confer upon James F. Corum the church’s highest award for lay persons, the General Superintendent’s Medal of Honor.

Kenneth L. Corum

An accomplished and respected physicist, Kenneth L. Corum taught digital techniques, and software engineering for Compugraphics, ATEX/Kodak, Hewlett-Packard, and Sun Microsystems. He was director of the Commercial Satellite Division of Pinzone Communications, was a staff consultant for Sun Microsystems (now known as “Oracle”), and has taught industrial software courses in England, Russia, and China, among other countries.

Kenneth L. Corum is currently chief scientist for Texzon Technologies in Red Oak, Texas. Kenneth and his brother James’s work with surface waves is expected to transform the way the world transports energy by enabling electricity to be transported wirelessly.

Kenneth L. Corum holds several domestic and foreign patents. He is listed in American Men and Women of Science, and other dictionaries. His fundamental work on slow-wave helical resonators and Nikola Tesla’s laboratory generation of ball lightning was published by the Russian Academy of Sciences in 1990.

Kenneth L. Corum has deep roots in the Assemblies of God. In 1907, his grandmother, Lillie Corum, became the first person in Springfield, Missouri, known to receive the baptism in the Holy Spirit. After prayer meetings outgrew her family’s home, she became one of two founding women pastors of Central Assembly of God in Springfield, Missouri.

For a life of faithfulness and service, bringing glory to God and to this Fellowship, it gives me great pleasure to confer upon Kenneth L. Corum the church’s highest award for lay persons, the General Superintendent’s Medal of Honor.

David R. Griffith

David R. Griffith is a pioneer within the deregulated energy and telecom industries. Currently, David serves as vice president of Texzon Technologies which is commercializing
the technology of long-distance wireless power. He is past president, cofounder, and chief operating officer of Texzon Utilities Ltd. Co., an aggregator of electricity that helps provide electricity to both residential and large megawatt commercial accounts in the deregulated markets of Texas and several other states.

David R. Griffith spent over thirty-three years in sales and marketing, serving in various capacities from sales to vice president of sales with various manufacturers of products including Proctor and Gamble, Lyon Metal Products, Frick-Gallagher, Star Forms, Datamax, and others.

David R. Griffith has served on the boards of three different Assemblies of God churches and served as treasurer for two of them. He served on the board of Teen Challenge of Columbus, Ohio, for ten years. He is an active member and on the Board of Directors at The Oaks Fellowship in Red Oak, Texas.

David R. Griffith is cofounder and chief executive officer of Brilliant Light Foundation which is dedicated to propagating the gospel of Jesus Christ.

For a life of faithfulness and service, bringing glory to God and to this Fellowship, it gives me great pleasure to confer upon David R. Griffith the church’s highest award for lay persons, the General Superintendent’s Medal of Honor.

Michael W. Miller

Michael W. Miller has devoted his life to his country and fellowman. Commissioned by the Air Force as a second lieutenant in 1984, Michael spent twenty-eight years in military service, rising to the rank of brigadier general in 2009. He spent the first six years of his career as an intercontinental ballistic missile launch officer and the remaining twenty-two years in the health care administration arena. General Miller’s career culminated as the assistant surgeon general, strategic medical plans, programs and budget and chief of the Medical Service Corps. In this role, he directed strategic planning for a global organization of over forty thousand personnel through seventy-five medical treatment facilities worldwide.

Michael W. Miller is currently president and chief executive officer of Texzon Technologies and is a professor in the College of Business and Education at Southwestern Assemblies of God University in Waxahachie, Texas.

For a life of faithfulness and service, bringing glory to God and to this Fellowship, it gives me great pleasure to confer upon Michael W. Miller the church’s highest award for lay persons, the General Superintendent’s Medal of Honor.

Election of General Treasurer

The chairman called for paper ballots to be distributed for the office of general treasurer. General Secretary James T. Bradford offered a prayer for God to grant wisdom
and guidance from the Holy Spirit for His choice of who to elect to the office of general treasurer.

The chairman called for the first elective ballot to be cast for the office of general treasurer, as nominated by the General Presbytery, and he gave voting instruction to not write the name but to write only the number 1, 2, or 3; 1 for Richard W. DuBose, 2 for Jay A. Herndon, 3 for D. Rick Ross, and he declared the voting closed.

The chairman of the Tellers Committee gave the following report of the first elective ballot for the office of general treasurer:

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard W. DuBose</td>
<td>875</td>
</tr>
<tr>
<td>Jay A. Herndon</td>
<td>338</td>
</tr>
<tr>
<td>D. Rick Ross</td>
<td>326</td>
</tr>
</tbody>
</table>

Since there was no election, the chairman called for the second elective ballot for the office of general treasurer, giving voting instruction to write only the number corresponding to the name, 1 for Richard W. DuBose, 2 for Jay A. Herndon, 3 for D. Rick Ross, and he declared the voting closed.

The chairman of the Tellers Committee gave the following report on the second elective ballot for the office of general treasurer:

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard W. DuBose</td>
<td>983</td>
</tr>
<tr>
<td>Jay A. Herndon</td>
<td>248</td>
</tr>
<tr>
<td>D. Rick Ross</td>
<td>165</td>
</tr>
</tbody>
</table>

Having noted that Richard W. DuBose received more than the two-thirds vote required for an election, the chairman declared Richard W. DuBose elected to the office of general treasurer.

The general superintendent invited Richard W. and Rita DuBose to the platform. The body responded with applause and a standing ovation. Richard W. DuBose expressed his appreciation for the honor that he and Rita have received today. He shared about the Lord speaking to him very clearly, telling him that He has a plan, and he trusts Him. He expressed that he has found the anointing of the Lord to make up for his weakness. He gave honor to his wife, Rita, saying that “when you have Rita, you have been blessed and you have done well.” The body responded with a standing ovation.
Election of Executive Presbyter—South Central Area

The chairman called for ballots to be distributed for a new election to be held for the position of nonresident executive presbyter for the South Central Area, due to Richard W. DuBose being elected from this position to that of general secretary. A question was asked if only the top three names from the previous election could serve as nominees for the ballot, and the chairman responded that the parliamentarians have indicated that this cannot be done because this is a new ballot and there is no provision in the General Council Bylaws to limit the number to the top three receiving votes. The chairman called for the first elective ballot to be cast for the position of nonresident executive presbyter for the South Central Area, and he gave voting instructions to not write the name but to write only the number corresponding with the name as follows:

1  Stephen E. Banning  
2  Tim R. Barker  
3  Glenn R. Beaver  
4  James K. (Kermit) Bell  
5  H. Franklin Cargill  
6  Vance A. Cauthon  
7  Craig T. Dacus  
8  Micheal E. Dickenson  
9  Thomas D. Lakey  
10 David Vistine  
11 Terry L. Yancey

The chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the first elective ballot for the position of nonresident executive presbyter for the South Central Area:

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Votes Cast</td>
<td>1,477</td>
</tr>
<tr>
<td>Invalid Votes</td>
<td>0</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>985</td>
</tr>
<tr>
<td>Stephen E. Banning</td>
<td>93</td>
</tr>
<tr>
<td>Tim R. Barker</td>
<td>153</td>
</tr>
<tr>
<td>Glenn R. Beaver</td>
<td>47</td>
</tr>
<tr>
<td>James K. (Kermit) Bell</td>
<td>183</td>
</tr>
<tr>
<td>H. Franklin Cargill</td>
<td>261</td>
</tr>
<tr>
<td>Vance A. Cauthon</td>
<td>22</td>
</tr>
<tr>
<td>Craig T. Dacus</td>
<td>56</td>
</tr>
<tr>
<td>Micheal E. Dickenson</td>
<td>142</td>
</tr>
<tr>
<td>Thomas D. Lakey</td>
<td>48</td>
</tr>
<tr>
<td>David Vistine</td>
<td>36</td>
</tr>
<tr>
<td>Terry L. Yancey</td>
<td>436</td>
</tr>
</tbody>
</table>
Since there was no election, the chairman called for the second elective ballot for the position of nonresident executive presbyter for the South Central Area and gave voting instructions to write only the number corresponding with the name as follows:

1. Stephen E. Banning
2. Tim R. Barker
3. Glenn R. Beaver
4. James K. (Kermit) Bell
5. H. Franklin Cargill
6. Vance A. Cauthon
7. Craig T. Dacus
8. Micheal E. Dickenson
9. Thomas D. Lakey
10. David Vistine
11. Terry L. Yancey

The chairman declared the voting closed.

The chairman of the Tellers Committee presented the following report of the second elective ballot for the position of nonresident executive presbyter for the South Central Area:

<table>
<thead>
<tr>
<th>Position</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Votes Cast</td>
<td>1,418</td>
</tr>
<tr>
<td>Invalid Votes</td>
<td>0</td>
</tr>
<tr>
<td>Votes Needed to Elect</td>
<td>946</td>
</tr>
<tr>
<td>Stephen E. Banning</td>
<td>23</td>
</tr>
<tr>
<td>Tim R. Barker</td>
<td>36</td>
</tr>
<tr>
<td>Glenn R. Beaver</td>
<td>5</td>
</tr>
<tr>
<td>James K. (Kermit) Bell</td>
<td>68</td>
</tr>
<tr>
<td>H. Franklin Cargill</td>
<td>174</td>
</tr>
<tr>
<td>Vance A. Cauthon</td>
<td>7</td>
</tr>
<tr>
<td>Craig T. Dacus</td>
<td>5</td>
</tr>
<tr>
<td>Micheal E. Dickenson</td>
<td>28</td>
</tr>
<tr>
<td>Thomas D. Lakey</td>
<td>5</td>
</tr>
<tr>
<td>David Vistine</td>
<td>17</td>
</tr>
<tr>
<td>Terry L. Yancey</td>
<td>1,050</td>
</tr>
</tbody>
</table>

Having noted that Terry L. Yancey received more than the two-thirds vote required for an election, the chairman declared Terry L. Yancey elected to the position of nonresident executive presbyter for the South Central Area.

**Introduction of Nonresident Executive Presbyters**

The general superintendent introduced the following newly elected and reelected nonresident executive presbyters and gave opportunity for each one to address the body:

- William E. (Bill) Wilson, (newly elected) Northwest Area
- T. Ray Rachels, (reelected) Southwest Area
GENERAL COUNCIL MINUTES

Robert F. Ketterling, II, (newly elected) North Central Area
Daniel de León, (newly elected) Language Area—West Spanish
John E. Maracle, (reelected) Ethnic Fellowship
Melissa J. Alfaro, (newly elected) Additional Representation—
  Ordained Minister under 40 Years of Age
Samuel M. Huddleston, (newly elected) Additional Representation—
  Ordained African-American Minister
Terry L. Yancey, (newly elected) South Central Area

Reflection from George O. Wood

The general superintendent expressed his pleasure in having so many various ethnicities represented on the Executive Presbytery. The same affirmations have occurred in the General Presbytery. He is very glad this body has moved to make room for other groups, along with the white male, in our structure.

Immigration Discussion

A delegate raised a question as to the possibility of a making a motion to call for the General Council to publish a paper, expressing compassion and empathy, and a declaration to pray and intercede for the Hispanic community in the United States, including undocumented persons. The chairman responded by explaining the process for submitting resolutions to the General Council prior to the General Council convening. He also addressed his personal involvement with the Faith Advisory Board to the President of the United States and his work with undocumented pastors, such as Noe Carias whose wife and children were invited to the recent General Presbytery meeting for prayer and intercession on behalf of Pastor Noe Carias to be released from jail after being charged as an illegal alien with an order of deportation assigned. Additionally, he pointed out that the Executive Presbytery has endorsed a statement by the National Association of Evangelicals regarding immigration, a balanced and careful statement endorsed by The General Council of the Assemblies of God. This statement can be found on the Assemblies of God Web site at ABOUT/Official Statements.

Appreciation to the Tellers Committee

The chairman expressed appreciation to the Tellers Committee for the extra work in tallying the ballots due to the use of paper ballots for the elections held today.

Video Concerning the Suffering and Persecuted Church

The general superintendent introduced a promotional video developed by LightWorkers Media, a division of MGM Television and Digital, and founded by actress and producer Roma Downey and her husband, award-winning producer Mark Burnett, who are working with Assemblies of God World Missions to use this video to minister to the suffering and persecuted church. The video is about Faithkeepers, be your brother’s keeper. Gregory M. Mundis, executive director of Assemblies of God World Missions, responded by telling of World Missions’ focus and partnership on this project to touch unreached peoples and assist the suffering church. Sometimes it is hard to bring balance
between unreached peoples and the suffering church, but we know that Jesus Christ died for all. He explained that Assemblies of God World Missions will put an introduction and a conclusion on this video so that they can use it to be a blessing to our churches.

**Resolution 19. Roles and Relationships**

Donald H. Detrick, chairperson of the Resolutions Committee, presented Resolution 19 and moved its adoption. The motion was carried to adopt Resolution 19.

WHEREAS, The Executive Presbytery serves as the board of directors for The General Council of the Assemblies of God; and

WHEREAS, The Executive Presbytery serves to assist in the oversight of operations within the National Leadership and Resource Center; and

WHEREAS, *The General Council of the Assemblies of God Operations Manual* provides functional guidelines for the roles and responsibilities of the Executive Presbytery; and

WHEREAS, The general superintendent serves as the chief executive officer of The General Council of the Assemblies of God and is, therefore, the primary caster of vision within the organization; and

WHEREAS, The general superintendent is the premier leader of the Executive Leadership Team and is best positioned to create and maintain a cohesive and effective team; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS, EXECUTIVE LEADERSHIP TEAM, Section 7. Duties of the Executive Presbytery, paragraph a, page 117, which reads:

   a. Serve as the Board of Directors of The General Council of the Assemblies of God. They shall be empowered to supervise and have general oversight of all departments. They shall be authorized to act for the corporation in all matters that affect its interests while the General Council is not in session, subject to the provisions of paragraphs h and k of Section 7 of this Article.

Be amended to read:

   a. Serve as the Board of Directors of The General Council of the Assemblies of God. They shall be empowered to supervise and have general oversight of all departments. They shall be authorized to act for the corporation in all matters that affect its interests while the General Council is not in session, subject to the provisions of paragraphs h and k of Section 7 of this Article.
RESOLVED, That General Council Bylaws ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS, EXECUTIVE LEADERSHIP TEAM, Section 7. Duties of the Executive Presbytery, paragraph l, page 118, which reads:

I. Protect and enhance the vision of the executive officers.

Be amended to read:

I. Protect and enhance the vision of the general superintendent and other executive officers.

And, be it further

RESOLVED, That General Council Bylaws ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS, EXECUTIVE LEADERSHIP TEAM, Section 7. Duties of the Executive Presbytery, paragraph m, page 118, which reads:

m. Provide oversight of internal operations of the National Leadership and Resource Center as indicated in The General Council of the Assemblies of God Operations Manual.

Be amended to read:

m. Provide oversight of internal operations of the National Leadership and Resource Center as indicated in The General Council of the Assemblies of God Operations Manual. Oversight includes:

(2) Review and approve official minutes of the Executive Leadership Team and Executive Presbytery meetings;
(3) Speak into the conceptual phases of new National Leadership and Resource Center initiatives;
(4) Provide evaluative perspective and input regarding National Leadership and Resource Center effectiveness;
(5) Ratify the hiring of National Leadership and Resource Center employees at national department director levels and above;
(6) Regularly review General Council financial statements and audit reports;
(7) Approve the annual National Leadership and Resource Center budget;
(8) Delegate to the Executive Leadership Team specific responsibilities, as needed, related to the functioning and management of the National Leadership and Resource Center;
(9) Make or ratify appointments to boards, committees, and commissions as required;
(10) Monitor and resource the well-being of the general superintendent and other Executive Leadership Team members.

And, be it further

RESOLVED, That General Council Bylaws ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS, EXECUTIVE LEADERSHIP TEAM, Section 7. Duties of the Executive Presbytery, page 118, be amended by the addition of the following new paragraphs n, o, p, q, r, s, and t:

n. Assist with the mediation of district and church issues, as well as providing a resourcing and referral service for legal and administrative matters to the Fellowship.

o. Pray for and maintain communication with those who serve as primary leaders in the areas represented by each executive presbyter;

p. Serve as spiritual elders in counsel with and ministry to the general superintendent and other members of the Executive Leadership Team;

q. Pray for and monitor, with the Executive Leadership Team, the spiritual health and vitality of the General Council and the National Leadership and Resource Center;

r. Serve as spiritual partners in the advancement of the mission of districts and ministry networks throughout the Fellowship through prayer, consultation, and collaboration regarding best practices.

s. Serve as the General Council Credentials Committee, strongly advocating for aspects of Assemblies of God doctrine and support for its missionary initiatives.

t. Provide an annual self-assessment based on the roles, relationships, and responsibilities of the Executive Presbytery to the General Presbytery.

And, be it further

RESOLVED, That General Council Bylaws ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS, EXECUTIVE LEADERSHIP TEAM, Section 8. Duties of the Executive Leadership Team, paragraph a, page 118, which reads:

a. Serve as the executive arm of the Executive Presbytery.

Be amended to read:

a. Serve as the executive arm of the general superintendent and the Executive Presbytery.
And, be it further

RESOLVED, That General Council Bylaws ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS, EXECUTIVE LEADERSHIP TEAM, Section 8. Duties of the Executive Leadership Team, paragraph c, page 118, which reads:

\[ \text{c. Execute those matters delegated to it by the Executive Presbytery.} \]

Be amended to read:

\[ \text{c. Execute those matters delegated to it by the general superintendent and the Executive Presbytery.} \]

And, be it further

RESOLVED, That General Council Bylaws ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS, EXECUTIVE LEADERSHIP TEAM, Section 8. Duties of the Executive Leadership Team, page 118, be amended by the addition of the following new paragraph h:

\[ \text{h. Present an annual self-assessment based on roles, relationships, and responsibilities of the Executive Leadership Team to the Executive Presbytery.} \]

And, be it further

RESOLVED, That General Council Bylaws ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS, EXECUTIVE LEADERSHIP TEAM, Section 9. Duties of the General Presbytery, page 118, be amended by the addition of the following new paragraphs g and h:

\[ \text{g. Establish and review position descriptions of the Executive Presbytery.} \]
\[ \text{h. Review the Executive Presbytery annual self-assessment report.} \]

Resolution 20. Transdistrict Ministry Credential Affiliation

Doyle A. Fulkes, member of the Resolutions Committee, presented Resolution 20 and moved its adoption. The motion was carried to adopt Resolution 20 as follows:

WHEREAS, The credential affiliation of ministers engaged in transdistrict ministry is addressed in the General Council Bylaws ARTICLE VII. MINISTRY, Section 8. Ministerial Relations, paragraph b. Affiliation with district of residence, subparagraph (3) *Church-planting ministries*, page 134; and
WHEREAS, There is currently no designated appeal process defined in the General Council Bylaws for circumstances in which districts may disagree as to the credential affiliation of a minister involved in transdistrict ministry; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE VII. MINISTRY, Section 8. Ministerial Relations, paragraph b. Affiliation with district of residence, subparagraphs (1) through (3), page 134, which read:

b. Affiliation with district of residence. All credential holders shall be expected to affiliate with the district council within the boundaries of which they reside and work in cooperation with the same.

(1) Exception. Ministers who reside in one district but pastor or serve on the staff of a church located in another district shall be required to be a member of the district in which the church is located.

(2) Nationally appointed U.S. missionaries. Nationally appointed U.S. missionaries shall become members of the district in which they serve and shall be listed on the ministerial roster of that district by the office of the general secretary. They may also retain honorary membership in their home district, be listed as a missionary under national appointment in the home district’s yearbook, and be extended voice and vote in their home district while on official furlough.

(3) Church-planting ministries. Ministers who serve in a transdistrict ministry related to church-planting efforts may do so provided:

(a) They have a scope of ministry which reaches beyond district boundaries; and
(b) Both districts agree to the assignment; and
(c) If the assignment involves a language group, they follow the guidelines provided by the Executive Presbytery of the General Council and adhere to these Bylaws governing interdistrict relations. (See Bylaws, Article V, Section 6.)

Church planters holding credentials may obtain affiliation with the district they intend to serve and retain honorary membership in their home district, be listed in the home district’s yearbook, and be extended voice and vote in their home district for such time as they serve in another district. The financial responsibilities shall be the same as those of a nationally appointed U.S. missionary. [See Bylaws, Article VII, Section 8, paragraph c, subparagraph (3).]

Be amended by the addition of a new subparagraph (4) to read:

b. Affiliation with district of residence. All credential holders shall be expected to affiliate with the district council within the boundaries of which they reside and work in cooperation with the same.
(1) **Exception.** Ministers who reside in one district but pastor or serve on the staff of a church located in another district shall be required to be a member of the district in which the church is located.

(2) **Nationally appointed U.S. missionaries.** Nationally appointed U.S. missionaries shall become members of the district in which they serve and shall be listed on the ministerial roster of that district by the office of the general secretary. They may also retain honorary membership in their home district, be listed as a missionary under national appointment in the home district’s directory yearbook, and be extended voice and vote in their home district while on official furlough.

(3) **Church-planting ministries.** Ministers who serve in a transdistrict ministry related to church-planting efforts may do so provided:

   (a) They have a scope of ministry which reaches beyond district boundaries; and
   (b) Both districts agree to the assignment; and
   (c) If the assignment involves a language group, they follow the guidelines provided by the Executive Presbytery of the General Council and adhere to these Bylaws governing interdistrict relations. (See Bylaws, Article V, Section 6.)

Church planters holding credentials may obtain affiliation with the district they intend to serve and retain honorary membership in their home district, be listed in the home district’s directory yearbook, and be extended voice and vote in their home district for such time as they serve in another district. The financial responsibilities shall be the same as those of a nationally appointed U.S. missionary. [See Bylaws, Article VII, Section 8, paragraph c, subparagraph (3).]

(4) **Appeal of credential affiliation.** If an agreement cannot be achieved between districts as to the credential affiliation of ministers involved in transdistrict ministry, one or both districts shall have the right of appeal to the Executive Presbytery of The General Council of the Assemblies of God, in accordance with the provisions of the Constitution (Article XI).

**Resolution 21. Waiving of Credentials Exam**

Walter F. Harvey, member of the Resolutions Committee, presented Resolution 21 and moved its adoption. Following some discussion, a motion was moved and seconded to call for the question. The motion was carried.

The general superintendent called for the vote on the main motion to adopt Resolution 21. The motion was carried to adopt Resolution 21 as presented.
Point of Order

A delegate requested a division of the house for the previous vote on Resolution 21, as the vote did not seem clear to him. In response, the chairman called for a standing vote on the motion to adopt Resolution 21. The chairman declared the motion was carried to adopt Resolution 21 as follows:

WHEREAS, Article VII, Section 2, paragraph h (1), page 128, of the General Council Bylaws specifies that credential applicants must take an exam as a part of the application process for Assemblies of God ministerial credentials; and

WHEREAS, The General Council Credentials Committee has, at the request of districts, periodically granted exceptions to the exam requirement on a case-by-case basis, founded on extenuating circumstances; and

WHEREAS, The General Presbytery of the General Council has approved policy to waive the exam for certain classifications of applicants such as experienced pastors who are bringing their churches into the Assemblies of God, groupings of ethnic ministers, and qualifying ministry-active spouses of ordained ministers; and

WHEREAS, It would bring clarity for the General Council Bylaws to specifically address the granting of those exceptions; therefore, be it

RESOLVED, That the General Council Bylaws, ARTICLE VII. MINISTRY, Section 2. Basic Qualifications, paragraph h. Basic education requirements, subparagraph (1), page 128, which currently reads:

(1) All applicants are required to be interviewed by the district credentials committee and, in preparation for the interview, pass a standard exam approved by the General Presbytery whereby they demonstrate knowledge of the Bible, Assemblies of God doctrines, and ministerial practices; and either

Be amended to read:

(1) All applicants are required to be interviewed by the district credentials committee and, in preparation for the interview, pass a standard exam approved by the General Presbytery whereby they demonstrate knowledge of the Bible, Assemblies of God doctrines, and ministerial practices, unless an exception is granted by the General Council Credentials Committee or permitted by General Presbytery policy; and either . . .
GENERAL COUNCIL MINUTES

Announcement to Executive Presbyters

The general superintendent reported that this General Council has the greatest turnover of executive presbyters in our history. Eight of the twenty-one executive presbyters are new to the position. He called for all executive presbyters, including the newly elected executive presbyters, to report to the platform following this session for an official photo of the newly elected Executive Presbytery. He requested that everyone wear dark clothing with the men in a suit and tie.

Announcement

The general superintendent announced that tomorrow morning’s session will be a very important one to complete the business of the General Council, and he appealed for all delegates to arrive on time at 8:30 a.m. and to remain in the arena until the conclusion of the session with Robert Morris. He also announced that the business will be concluded with the morning session so there will be no need for a Friday afternoon business session.

Honor to George O. Wood

A motion was moved and seconded to proclaim this day of Thursday, August 10, 2017, as George O. Wood Day. The general superintendent-elect responded that this is a courtesy resolution and would not necessarily be proper; however, the sentiment is very proper. He called for everyone to stand and express their sentiment right now! The body responded with applause and cheers. George O. Wood expressed his thanks to everyone and told that he knows he is loved by the Lord, he’s loved by this body, and he deeply values each one. It has been a thrill of a lifetime to serve this body and this church. The body gave an expression of applause, whistling, and cheers.

Recess

The meeting was recessed at 4:25 p.m. to reconvene at 8:30 a.m. on Friday, August 11, 2017. The general superintendent announced the evening service will begin at 7 p.m. in the Arena.

THURSDAY EVENING—AUGUST 10, 2017

The Thursday evening service of the 57th General Council began at 7 p.m. in the Anaheim Convention Center. The service began with worship, led by J. Daniel Smith, pastor of Bethesda Community Church in Fort Worth, Texas, and the worship team from Bethesda Community Church. Gregory M. Mundis, executive director of Assemblies of God World Missions, and Zollie L. Smith, Jr., executive director of Assemblies of God U.S. Missions, welcomed all attendees and missionaries to this special missions service. Mark A. Lehmann, pastor of Cornerstone Church in Bowie, Maryland, led in a congregational prayer for God to break the religious strongholds and bondage around the United States of America and the world. A video was shown telling about the many refugees in need within our nation and the world. Rebecca R. Hennesy, copastor of Trinity Church of the Assemblies of God in Cedar Hill, Texas, received the offering that will be shared equally to assist two outreach ministries to refugees, the first for The Meeting
Place in Vienna, Austria, and the second for The International Learning Center in Amarillo, Texas. The offertory was provided by the worship team from Bethesda Community Church. Gregory M. Mundis and Zollie L. Smith, Jr. brought the message.

Gregory M. Mundis referenced Acts 1:8 and spoke about our God being a compassionate God who meets us in the most remarkable places. He told about unexpected physical signs given by the Holy Spirit, and declared that our focus tonight is on what Christ has commissioned through the Holy Spirit for us as Pentecostals to do as we reaffirm our commitment to follow the Great Commission to “go into all the world and preach the gospel.” He proclaimed, “Assemblies of God World Missions and Assemblies of God U.S. Missions reaffirms that the Assemblies of God is a missions movement!”

The message of Cambodia was woven throughout the message, as Zollie L. Smith, Jr., pled for the congregation to make a commitment to be difference makers to change their cities, their communities, their country, and their world. Jesus saves, and He is no respecter of persons. It is His desire that everyone would receive His free gift of salvation. Zollie Smith appealed for the spirit of missions to flow through their hearts and receive the awesome power of God. He told of many Cambodians who have come to the United States of America; God will bring the ministry to us, if we don’t go to them. Cambodian refugees who have come to the United States of America are now being sent back to their home country as missionaries with Assemblies of God World Missions. Assemblies of God World Missions and Assemblies of God U.S. Missions work together to serve one another, “So all can hear;” “That none perish.”

The executive directors of Assemblies of God World Missions and Assemblies of God U.S. Missions introduced and welcomed Dareth and Thida Ly to the platform, the couple whose story was woven throughout the message about Cambodia. Dareth Ly told the rest of the story of his mother who knew so much suffering in her life, but she came to Jesus. No sacrifice is too great. The Master declares that none should perish.

The service concluded with an altar call. Missionaries from Assemblies of God World Missions and Assemblies of God U.S. Missions were positioned around the auditorium with glow sticks. The challenge was given to let the Holy Spirit work in each individual’s life, to be His messengers. As God is dealing with each one about missions, in any aspect, it was appealed for each one to go and find a missionary in the crowd and pray together. An extended time of prayer followed.

Following the evening service, a reception was held to honor Zollie L. Smith, Jr., and his wife, Phyllis, as Zollie is retiring from his position as executive director of Assemblies of God U.S. Missions.
GENERAL COUNCIL MINUTES

FRIDAY MORNING—AUGUST 11, 2017

Business Session

The assistant general superintendent opened the morning session at 8:30 a.m. He rejoiced as he reported that there has been no doctrinal drift or missional drift in 103 years, and last night’s service was proof of that statement. He led in a brief time of singing and offered prayer over the morning session.

General Superintendent George O. Wood introduced and welcomed to the platform Sergio Navarrete, superintendent of the Southern Pacific District Council, and the Noe Carias family. Sergio Navarrete introduced Vicky Carias and her two beautiful children. She is the wife of Noe Carias, who pastors Iglesias Pentecostés Cristó La Roca de Poder in Los Angeles, California, and has been incarcerated for being an illegal alien and under deportation orders. Vicky Carias expressed her thanks to the body for their prayers. The general superintendent indicated that we must do more than pray as this family is needing financial assistance. He appealed for the body to send offerings to the national office to assist the General Council in giving $10,000 from the Benevolence Fund to this family. The general superintendent read a statement that he sent to The White House, asking for assistance in this situation. He then asked Sergio Navarrete to lead in prayer that God would bring a quick release of Noe Carias.

The chairman called the final session of the 57th General Council to order at 8:48 a.m.

Roster Report

Ramon J. Rojas, co-chairperson of the Roster Committee, presented the following final roster report as of 8:09 a.m., Friday morning, August 11, 2017, and moved its adoption:

VOTING:
- Ordained 2,679
- Licensed 814
- Delegates 400
- Executive Presbyters 20
- General Presbyters 274

Voting Constituency 4,187

NONVOTING:
- Exhibitors 1,198
- Auxiliary Staff 372
- Certified 196
- General Attendees 6,402
- Guests 119
- Other 38
- Staff 50
A motion prevailed to accept the roster report.

Resolution 22. Unscriptural Conduct

Maricela H. Hernandez, member of the Resolutions Committee, presented Resolution 22 and moved its adoption. The motion was carried to adopt Resolution 22 as follows:

WHEREAS, The General Council Bylaws Article X, Section 2, states the General Council Credentials Committee “shall have the final authority in matters of doctrine and the personal conduct of all certified, licensed, and ordained ministers”; and

WHEREAS, The General Council has been sued several times as a result of the actions of ministers in Assemblies of God churches, and in some of these cases the claim is made that the General Council is liable for such actions as a result of its “final authority in [all] matters of doctrine and the personal conduct of all certified, licensed, and ordained ministers”; and

WHEREAS, The phrase “personal conduct” in the above-quoted provision in the General Council Bylaws has never been defined; and

WHEREAS, The General Council has never exercised authority over the “personal conduct” of credentialed ministers other than as a result of its authority to discipline ministers for violations of the “causes of disciplinary action” enumerated in the General Council Bylaws Article X, Section 3; therefore, be it

RESOLVED, That General Council Bylaws ARTICLE X. DISCIPLINE, Section 2. The Relationship Between the District and General Council Credentials Committees, page 146, which reads:

The Executive Presbytery of the General Council is the Credentials Committee of The General Council of the Assemblies of God (Constitution, Article X, Sections 4 and 6). It shall have the final authority in matters of doctrine and the personal conduct of all certified, licensed, and ordained ministers. District actions related to the termination of credentials or the remedial discipline of restoration are to be in the form of recommendations to the General Council Credentials Committee. All references to the discipline of ministers within this article of the Bylaws relate solely to certified, licensed, and ordained ministers.
Be amended to read:

The Executive Presbytery of the General Council is the Credentials Committee of The General Council of the Assemblies of God (Constitution, Article X, Sections 4 and 6). It shall have the final authority in matters of doctrine and qualifications for ministry as described in Article VII of the General Council Bylaws the personal conduct of all certified, licensed, and ordained ministers. District actions related to the termination of credentials or the remedial discipline of restoration are to be in the form of recommendations to the General Council Credentials Committee. All references to the discipline of ministers within this article of the Bylaws relate solely to certified, licensed, and ordained ministers.

**Noe Carias Family**

A question was posed by a delegate if it would be possible for this body to give above and beyond the gift from the General Council. The general superintendent responded in the affirmative and instructed that offerings may be sent to the General Council designated for the Carias Family.

**Emergency Motion**

A motion was moved and seconded for the General Council to go on record at this 57th General Council in session, making an appeal in the form of a resolution to be crafted by General Council leadership, to be sent to the appropriate governmental agencies, requesting they provide legal status to Pastor Noe Carias. The motion was carried.

**Resolution 33. Honorary General Presbyter—Clarence W. St. John**

Gary D. Wileman, member of the Resolutions Committee presented Resolution 33 and moved its adoption. The motion was carried to adopt Resolution 33 as follows:

WHEREAS, Clarence W. St. John has served the Minnesota District Council of the Assemblies of God as a pastor, presbyter, executive presbyter, and general presbyter; and

WHEREAS, He has served as the superintendent of the Minnesota District Council of the Assemblies of God for twenty-eight years; and

WHEREAS, He has served as a general presbyter of the General Council for twenty-eight years; and

WHEREAS, He has served ten years as an executive presbyter of the General Council; and

WHEREAS, He has made significant contributions not only to the Minnesota District Council but also to The General Council of the Assemblies of God; and
WHEREAS, This Fellowship has been blessed by his commitment to church planting, worldwide missionary endeavors, spiritual leadership, practical wisdom, faithfulness to his ministry calling, and to the Assemblies of God; and

WHEREAS, It is proper and fitting to honor those whose service among us has represented the highest standard of integrity, faithfulness, and dedication to the gospel of Jesus Christ; and

WHEREAS, Clarence W. St. John meets all the General Council Constitution and Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102–103 of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That Clarence W. St. John be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

The general superintendent yielded the chair to assistant general superintendent L. Alton Garrison who called for Resolution 34.

**Resolution 34. Honorary General Presbyter—George O. Wood**

Maricela H. Hernandez, Walter F. Harvey, members of the Resolutions Committee, along with Richard M. Guerra, superintendent of the Southern California District Council, read various paragraphs and presented Resolution 34 Honorary General Presbyter George O. Wood and moved its adoption. The motion was carried to adopt Resolution 34 as follows:

WHEREAS, George O. Wood has served the Southern California District Council and the greater Assemblies of God Fellowship with honor and distinction as a pastor, teacher, author, and an ordained minister for 50 years; and

WHEREAS, He has made significant contributions not only to the Southern California District Council but also to the ongoing ministry of The General Council of the Assemblies of God as well as to the World Assemblies of God Fellowship; and

WHEREAS, He has authored a number of books including *The Successful Life*, *Living Fully*, *A Psalm in Your Heart*, *Trusting God*, *Living in the Spirit*, *Jesus and You*, *The Beatitudes*, *Road Trip Leadership*, *Core Values*, *Acts of the Holy Spirit*, and *Fearless*; and

WHEREAS, He began ministering in the New Mexico District Council at the very young age of 16 and was later ordained by the Southern Missouri District Council; and
WHEREAS, He served as director of Spiritual Life and Student Life at Evangel University from 1965–1971; and

WHEREAS, He served as pastor of Newport Mesa Church, Costa Mesa, California, for 17 years, leading the church to growth, ministry impact, and outstanding Assemblies of God World Missions giving; and

WHEREAS, He admirably served as assistant superintendent of the Southern California District Council from 1988–1993; and

WHEREAS, He served with faithfulness and creativity as general secretary of The General Council of the Assemblies of God from 1993–2007; and

WHEREAS, He has served with distinction as general superintendent of The General Council of the Assemblies of God from 2007–2017 with approximately 13,000 congregations in the United States and over 3 million members and adherents; and

WHEREAS, He serves as chair of the World Assemblies of God Fellowship as well as the global co-chair for Empowered21; and

WHEREAS, His leadership of our Fellowship has represented the highest standards of integrity, loyalty, and hard work; and

WHEREAS, His preaching, leadership, and personal ministry have been a resource to the ministers and churches of the Southern California District Council and The General Council of the Assemblies of God both in the United States and around the world; and

WHEREAS, George O. Wood meets all the General Council Constitution and Bylaws qualifications for recognition as an honorary general presbyter; and

WHEREAS, Article IX, Section 3, paragraph j, pages 102-103 of the General Council Constitution makes provision for persons with such distinctive history to be chosen as an honorary general presbyter of The General Council of the Assemblies of God; therefore, be it

RESOLVED, That George O. Wood be elected by this General Council to the position of honorary general presbyter of The General Council of the Assemblies of God.

An extended applause and standing ovation was given to George O. Wood, and cheers of “hip, hip, hurray, hip, hip, hurray” were repeated. The general superintendent expressed his gracious thanks to everyone.
GENERAL COUNCIL MINUTES

General Superintendent’s Report

General Superintendent George O. Wood expressed the joy it has been to serve this Fellowship and to continue serving in whatever way the Lord has for him. He pointed out that the report of the general superintendent is available to review online, along with his report on Assemblies of God Trust, and he would not go into those details. Instead, he chose to offer the following reflections:

“I look back upon these years, I have so many reasons for joy and satisfaction. As I try to isolate them, it is impossible; but, certainly, one of my greatest joys is that with your help we were able to open a lot of doors for a lot of people in a lot of different arenas. I am so glad for that, just so thrilled for that. I have been reflecting, and my family knows I have kind of a morbid sense of humor and every once in a while, I think about and talk in a humorous way about death. And, in fact, my dad who in his life always was talking about, ‘I’m going to die,’ because it was just the thing with the family. And, I remember when I got the call from the hospital, Dad had had surgery and had been two weeks in ICU and was getting ready to get out of ICU. I talked to him that morning on the phone, and he was really excited about getting into a regular room. Then, about an hour later I get a call from the hospital, and they said, ‘Dr. Pope wants you to get down here right away. Something is happening with your dad.’ I walked into the ICU room just as they were pulling the paddles off Dad. They couldn’t restart him, and I was the first family member there. I was alone with my dad; and, you know, you don’t know what you’re going to say at a time like that. What do you say? And I said the stupidest thing imaginable. I just talked, I said, ‘Dad, you really are dead!’ That’s all I can think of, because he had said it for so long. Mom had died four-and-a-half years before Dad. When Mom died, we were thinking of the epitaph for the grave marker, so I am going to talk about it. I am going to close my remarks by talking about epitaphs.

“I have four epitaphs that have been a kind of a North Star for me, if you will, a guiding star. The first one is my uncle’s, Victor Plymire, missionary to northwest China and Tibet; he was the first of the four people I will mention to pass away. I was sixteen when he passed. He had gone to Tibet in 1908 and served sixteen years before he had his first convert. He did that without any communication to the United States by phone, because there was none in those days. But his story is told in the wonderful missionary biography High Adventure in Tibet. On his tombstone is this phrase, four words, four short words: ‘To Do Thy Will.’ And that phrase has had a powerful impact on my life. I have stood at my uncle’s grave numerous times at Greenlawn North in Springfield, Missouri. Next to him, who died much later, was his second wife, Ruth—his first wife died and was buried in northwest China and Tibet. Aunt Ruth, my mother’s sister was two years older than my mother; they went as single missionaries to China in 1924. The Assemblies of God, by the way, in 1924 already had three hundred missionaries on the foreign field, and we had no megachurches to send them out. You know, this church has had the DNA of global missions right from the get-go when we were meeting in brush arbors, rented halls, Elks lodges, and American Legion halls. We did not say, ‘Someday when we get big, we’re going to do missions.’ We said it right from the start, and that is the only way to go. There is no excuse for not being involved in missions.
“So, on my Aunt Ruth’s tombstone are the words, ‘No Regrets.’ Man, that is a great reflective view of life, that you don’t have regrets. I aspire to that, but I would be honest enough to say, I do have some regrets at this point. But, I hope when the final chapter is written, it can truthfully be said, ‘No Regrets.’ Then my mother died, she was such a great saint of God. Every morning, she would spend two hours in prayer; the last few years of her life, she read through the Bible every month. She was incredibly kind. On a Social Security income, very limited income, she would buy her clothes from Goodwill because she wanted to be able to take the few dollars she had and give to missions. On her tombstone, we put the words: ‘God’s Faithful Servant.’ I get very emotional when I think of my parents. And then when my dad died four-and-a-half years later, we put on his tombstone—because he loved being a minister. This is just crazy with me, but I have never used the term Reverend. I know sometimes people have called me that; but, I have kind of theologically thought that only God was reverent, so I never used it on myself. Other people did, but I never used it on myself. But, Dad loved that word. And, because he loved being a minister—both my parents were ordained ministers for over fifty years in this Fellowship—we thought the only appropriate phrase to put on Dad’s tombstone was: ‘God’s Faithful Minister.’ So those four phrases have been very important to me in life—‘To Do Thy Will,’ ‘No Regrets,’ ‘God’s Faithful Servant,’ and ‘God’s Faithful Minister.’ It has been the joy of my life to serve you; I thank you for your love, your support, and your prayers.” The body responded with applause and a standing ovation.

A motion prevailed to accept the report of the general superintendent with appreciation to George O. Wood.

George O. Wood resumed the chair.

Assistant General Superintendent's Report

L. Alton Garrison presented the report of the assistant general superintendent, and referenced that his written report is available online. He reported on the Acts 2 Journey Initiative, which has replaced the title Church Transformation Initiative, and offered his assistance to anyone needing help with the Acts 2 Journey. He shared that 62 percent of all declining churches who have gone through the one-year cohort are no longer declining, and we give God all the glory. He told that he and his team want to be a blessing in any way they can. Churches are welcome to join, and it is free. He also expressed his joy and honor in serving George O. Wood. It has been an opportunity of a lifetime, and God has something great in store for the future. He also pledged to Doug Clay to help him in any way.

A motion prevailed to accept the report of the assistant general superintendent and express appreciation to L. Alton Garrison.

General Secretary's Report

James T. Bradford presented the general secretary’s report and began by offering his support to the new general superintendent-elect, and he told of the honor it has
been to work with George O. Wood and serve this Fellowship. He announced the full general secretary’s report is available online and encouraged the body to review all annual statistics at that site. The general secretary’s office oversees the gathering of statistics, the credentialing of ministers, and church chartering. He reported that the Assemblies of God has seen its twenty-seventh year of growth, and we now have one in four credential holders who are female. He also referenced the provision for those who have experienced a divorce with a former living spouse and explained there is now a door to those who have had biblical grounds for the divorce through the divorce recognition process to receive credentials. He expressed his thanks to George O. Wood who helped establish this category so that many people could become credentialed. He expressed his appreciation to the body for their prayers.

A motion prevailed to accept the report of the general secretary and express appreciation to James T. Bradford.

General Treasurer’s Report and General Council Audit Report

General Treasurer Douglas E. Clay first announced that there would be offering buckets at each of the exits, and the delegates may give a cash or check donation for the Noe Carias Family; or, secondly, they may mail any donation to the national office at 1445 N. Boonville Avenue, Springfield, Missouri, 65802; or, thirdly, the delegates may give an offering on the General Council app, under the “Giving” tab, designated for Carias Family, spelled, C-A-R-I-A-S. Those are three ways in which to give to assist this family.

The general treasurer expressed his heartfelt thanks to George O. Wood for the opportunities he has given to us as a team; and, he shared candidly of the jovial and prankster side to the general superintendent. He told of the imprint George O. Wood has made, not only on the lives of the Executive Leadership Team members but, on this worldwide Fellowship, and it is amazing. He expressed his personal love and appreciation to this incredible leader and friend.

General Treasurer Douglas E. Clay and Gary D. Rhoades, chief financial officer, presented the general treasurer’s report which includes the financial report of the General Council and its affiliates as well as the Audit Report and Summary. The general treasurer reported that the General Council has seen a nice increase and a favorable year, and he is thankful to the Lord for His blessings. The general treasurer reported that the General Council has received a clean and unmodified opinion from the audit firm BKD.

A motion prevailed to accept the report of the general treasurer and express appreciation to Douglas E. Clay.

A motion prevailed to accept the General Council Audit Report.
Executive Director of  
Assemblies of God U.S. Missions Report  

Zollie L. Smith, Jr., executive director of Assemblies of God U.S. Missions, presented the Assemblies of God U.S. Missions report and announced that his full report is available online and will document the blessings and statistics related to the Seven Windows of Assemblies of God U.S. Missions. He offered his thanks and appreciation to those who elected him and gave him the opportunity he has had the past decade to serve in this esteemed position. He told how he is looking forward to passing the baton to Malcolm P. Burleigh. He thanked his wife, Phyllis, and his daughters, who he said have given up much and made many sacrifices over the last twenty-plus years to allow him to be an instrument of God to bring glory to His kingdom. He offered thanks to George O. Wood and told of the blessings this Fellowship has received because of this man. As a leader, George O. Wood displayed the heart of God by making sure that no one was left behind, that everyone was included. He thanked the general superintendent for believing in him.

A motion prevailed to accept the report from Assemblies of God U.S. Missions and express appreciation to Zollie L. Smith, Jr.

Executive Director of  
Assemblies of God World Missions Report  

Gregory M. Mundis, executive director of Assemblies of God World Missions, presented the Assemblies of God World Missions report and expressed his thankfulness for the growth of the World Assemblies of God Fellowship under the leadership of George O. Wood. He gave various statistics of the incredible growth that has been experienced.

A motion prevailed to accept the report from Assemblies of God World Missions and express appreciation to Gregory M. Mundis.

Spiritual Life Committee Report—Departmental/Divisional Reports  

The general superintendent referenced that the General Council Bylaws provide for departmental/divisional reports and a Spiritual Life report. Delegates are encouraged to go through the Exhibit Hall and talk with departmental leaders for specific information. Also, the Spiritual Life Committee report is a part of the general superintendent's message on Tuesday night. Thus, it is noted that the fulfilling of these reports is completed by these means.

Resolution 32. Courtesy Resolution  

Donald H. Detrick, chairperson of the Resolutions Committee, presented Resolution 32 and moved its adoption. A motion prevailed to adopt Resolution 32 as follows:

WHEREAS, The 57th General Council of the Assemblies of God has been afforded gracious hospitality and accommodation by the officials and agencies of the city of
Anaheim, California, and our host districts, the Southern California District Council and the Southern Pacific District Council; and

WHEREAS, A wide host of persons, organizations, and businesses have committed much in order to provide effective service to the members, delegates, and guests of this 57th General Council; therefore, be it

RESOLVED, That sincere appreciation be expressed to: The State of California Governor Edmund G. Brown, Jr.; Anaheim Mayor Tom Tait; the Anaheim Convention Center, Visit Anaheim (the Convention and Visitors Bureau); and the many hotel and restaurant personnel, for their accommodation and hospitality; and, be it further

RESOLVED, That we give thanks to God for the gifted and visionary leadership He has raised up among us in the persons of our General Superintendent George O. Wood, the Executive Leadership Team, and the Executive Presbytery; and, be it further

RESOLVED, That the ministers and churches of this Fellowship, unified by our love for our Lord and one another, make every effort to keep the unity of the Spirit through the bond of peace (Ephesians 4:3); and, be it further

RESOLVED, On this historic occasion of our 57th General Council of the Assemblies of God that we rededicate ourselves to the greatest evangelism the world has ever known.

Adjournment

A motion was moved and seconded to adjourn the business meeting of the 57th General Council at 9:58 a.m., Friday, August 11, 2017. The general superintendent offered a closing prayer, including an appeal for the power of the Holy Spirit to guide and lead the new general superintendent, Executive Leadership Team, and Executive Presbytery, to lead this Fellowship to new levels of attainment in fulfilling the Lord’s work. The body responded to the prayer with applause.

The general superintendent announced the service with Robert Morris was to follow and reminded everyone of the giving instructions for the Carias Family.

Robert Morris Message

General Superintendent George O. Wood opened the morning service at 10 a.m. and introduced Robert Morris, the founding senior pastor of Gateway Church, a multicampus church in the Dallas/Fort Worth metroplex that began in the year 2000.

Robert Morris brought a message on the subject of giving. He told pastors to not apologize when they preach God’s Word about giving. He referenced several Scriptures
in Matthew and Luke, and explained that God invented giving to work the greed and selfishness out of people’s lives. When people think of giving, they automatically think of money, but he explained that sermons on prayer, grace, marriage, salvation, and nearly any other topic in the Bible involves giving (time, love, sacrifice, effort) which benefits the church. He urged ministers to speak boldly about tithing. He offered a new perspective, noting that the Bible does not ask people to give or pay their tithes, but to bring their tithes. He asked ministers to emphasize the practice of giving firstfruits to God, as the Bible teaches. Teach people to give first to God. Preach with boldness and confidence so that your people will be set free!

The body responded with applause and a standing ovation for the message. The general superintendent extended his thanks to Robert Morris for teaching our people. He believes our churches will be blessed because of this message. It is not just a matter of having more offerings; it’s a matter of being able to honor Jesus more by teaching people what the Scripture says so that they may live honorably before the Lord.

The general superintendent pronounced the Lord’s rich blessing upon everyone, under Him who is able to do immeasurably more than all we could ask or imagine through His Spirit that dwells within us. To Him be praise and glory, in His Church, and throughout this world forever and ever. Amen. God bless you. The service concluded at 11:03 a.m.

**Friday Evening—August 11, 2017**

The Fine Arts Festival Celebration Service of the 57th General Council began at 7 p.m. on Friday, August 11, 2017, in the Anaheim Convention Center. Heath Adamson, senior director of Youth Ministries, brought the message, and he introduced General Superintendent-elect Douglas E. Clay. Heath Adamson, along with other Youth Ministries leaders, introduced various National Fine Arts Festival award winners who performed their many talents with dynamic worship and praise to God.

James T. Bradford  
General Secretary
In Memoriam

The following list of deceased ministers includes the names of all who have been reported to the general secretary’s office from June 1, 2015, to May 31, 2017, and were included in the Memorial Scroll:

Aaron, Charles J., Mountain View, AR
Ackerson, Calvin C., Seneca, MO
Adams, Bobby J., East Wenatchee, WA
Adams, Elbert L., Albany, OR
Adams, Marian E., Etoile, TX
Adamson, Bobby D., Azle, TX
Adams, Thomas F., Laurel Hill, FL
Adams, R. Philip, Madera, CA
Adams, Roy A., Jackson, TN
Adams, Frederick J., Taipei, Taipei (City)
Aday Jr., Harold H., Cleveland, TN
Aday Jr., Harold H., Chattanooga, TN
Alger, Robert, Empire, MI
Alger, Robert, Empire, MI
Algarin, Enrique, Pinellas Park, FL
Alley, Ralph D., Fries, VA
Allgood, Leonard A., Red Oak, TX
Alsop, Alvis, Drain, OR
Alvarez, Alonso, Andrews, TX
Amaya, Tomas C., Brownsville, TX
Anderson, Frank D., Pampa, TX
Anderson, Roy A., Jackson, TN
Andrews, James J., Taipei, Taipei (City)
Arroyo, Nydia E., Clermont, FL
Asbury, Alex R., Hayes, VA
Ashdown, Edward J., Cedar Hill, TX
Ashworth, Ellis L., Dexter, MO
Ashworth, Franklin D., Cottageville, WV
Avila, Maria D., Fontana, CA
Awbrey, John A., Gilroy, CA
Ayers, Clarissa, Carver, OR
Ayers, Harry L., Carver, OR
Baca Sr., Benjamin, Albuquerque, NM
Bailey, David R., Jasper, FL
Baker, Bill R., Overland Park, KS
Baker, Billy W., Boyd, TX
Baker, James F., Hendersonville, TN
Bakke, Elva Mae, Hopkins, MN
Bakke, Marcus, Hopkins, MN
Barkley, Wayne D., Raleigh, NC
Barnes, James L., Waxahachie, TX

Barnett, Steve G., Lehigh Acres, FL
Barriss Sr., Terry R., Lakeland, FL
Barth, Richard L., Eastlake, OH
Barton, Roy L., Corinth, MS
Bartosovsky, Bobby D., Azle, TX
Basham, Tommy, Rocky Mount, VA
Bates, Samuel W., Tulsa, OK
Bauman, Carl B., Sundance, WY
Bazan Jr., Demetrio, Aguanga, CA
Beahm, Arthur W., Oakland, MD
Bean, Nancy E., Fremont, CA
Beckett, Fred L., Campbell, MO
Beemer, Vincent E., Yorktown, VA
Bell, Dale A., Phoenix, AZ
Bellinger, Helen B., Rogersville, MO
Benavides, Juan F., Laredo, TX
Bennett Sr., Homer D., Bridgeport, OH
Bennett, Randy A., Piney Flats, TN
Benson, R. Philip, Madera, CA
Bent, James T., Visalia, CA
Benton, Jerry D., Lake Alfred, FL
Bennvenuti, Sherilyn R., Huntington Beach, CA
Berger, Dean W., Corona, CA
Berger, Kenneth, Sammamish, WA
Bernard Jr., Robert P., Eagle Bend, MN
Berry, Everett F., Decatur, AR
Billings, James R., Roseville, CA
Billotta, Harold S., Dundee, MI
Black, James E., Vinita, OK
Blek, Terry N., Springfield, MO
Blythe, Alice Jane, Mount Juliet, TN
Bogdan, Florence L., Cheltenham, PA
Boley, Herbert M., Ashford, AL
Bonilla, William, Pompano Beach, FL
Bookout, E. Wayne, Dardanelle, AR
Booth, Grace I., Chillicothe, MO
Booth, James B., Marshalltown, IA
Booth, Sidney E., Helotes, TX
Booze, Nelson E., Springfield, MO
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Kolenda, William B., Clinton Township, MI
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Preston, Audrey R., Essex, MD
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Price, Donald W., Albuquerque, NM
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Qioniwasa, Maloni, Lynnwood, WA
Quintana, Ramon, Meriden, CT
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Ramirez, Frank L., Lubbock, TX
Ramirez, Julie, Wethersfield, CT
Ramos, Ramon, San Jose, CA
Rasmussen, Fern E., Alexandria, MN
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Rayburn, James E., Soperton, GA
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Reeder, Jack W., Stockton, CA
Reid, Carney H., Semmes, AL
Reid, Evan D., Buena Vista, CO
Reigel, William P., Chesterton, IN
Reitzel, Nettie S., Bethlehem, PA
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Rhodes, Charles H., Moncks Corner, SC
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CONSTITUTION

OF

THE GENERAL COUNCIL

OF THE

ASSEMBLIES OF GOD

REVISED AUGUST 7–11, 2017

ANAHEIM, CALIFORNIA
## Constitution

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Constitution and Bylaws
of
The General Council of the Assemblies of God
in the
United States of America and
Selected Territories

CONSTITUTION

Constitutional Declaration

WE BELIEVE:

That God’s purpose concerning man is (1) to seek and to save that which is lost, (2) to be worshiped by man, (3) to build a body of believers in the image of His Son, and (4) to demonstrate His love and compassion for all the world.

That these believers, saved and called out of the world, constitute the Body or Church of Jesus Christ built and established upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone.

That the members of the Body, the Church (ecclesia) of Jesus Christ, are enjoined to assemble themselves for worship, fellowship, counsel, and instruction in the Word of God, the work of the ministry, and for the exercise of those spiritual gifts and offices provided for New Testament church order.

That it is evident the early apostolic churches came together in fellowship as a representative body of saved, Spirit-filled believers who ordained and sent out evangelists and missionaries, and under the supervision of the Holy Spirit set over the church pastors and teachers.

That the priority reason for being of the Assemblies of God is to be an agency of God for evangelizing the world, to be a corporate body in which man may worship God, to be a channel of God’s purpose to build a body of saints being perfected in the image of His Son, and to be a people who demonstrate God’s love and compassion for all the world.

That the Assemblies of God exists expressly to give continuing emphasis to this reason for being in the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit, which enables them to evangelize in the power of the Spirit with accompanying supernatural signs, adding a necessary dimension to worshipful relationship with God, and enabling them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the body of Christ.

That we are a cooperative fellowship of Pentecostal, Spirit-baptized saints from local Pentecostal assemblies of like precious faith throughout the United States to be known as The General Council of the Assemblies of God whose purpose is neither to usurp authority over the various local assemblies, nor to deprive them of their scriptural and local rights and
CONSTITUTION

privileges; but to recognize and promote scriptural methods and order for worship, unity, fellowship, work, and business for God; and to disapprove unscriptural doctrines and polity, endeavoring to keep the unity of the Spirit in the bond of peace, “till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ” (Ephesians 4:13).

ARTICLE I. NAME

The corporate name is The General Council of the Assemblies of God, which refers to the legal entity.

The term General Council refers to sessions of the corporation.

The term Assemblies of God refers to the entire constituency.

ARTICLE II. NATURE

The General Council of the Assemblies of God is a cooperative fellowship based upon mutual agreements voluntarily entered into by its membership, and shall be known as a fellowship of churches and credentialed ministers.

ARTICLE III. PREROGATIVES

The prerogatives of The General Council of the Assemblies of God shall be:

a. To encourage and promote the evangelization of the world.
b. To encourage and promote the worship of God.
c. To encourage and promote the edification of believers.
d. To provide a basis of fellowship among Christians of like precious faith.
e. To respond to human need with ministries of compassion.
f. To establish and maintain such departments and institutions as may be necessary for the propagation of the gospel and the work of this Pentecostal fellowship.
g. To approve scriptural teachings and practices, and to disapprove unscriptural teachings and practices. A list of disapproved doctrines and practices is set forth in Articles IX and X of the Bylaws.
h. To have the right to own, hold in trust, use, sell, convey, mortgage, lease, or otherwise dispose of such property as may be needed for the prosecution of its work.

ARTICLE IV. PRINCIPLES FOR FELLOWSHIP

The Assemblies of God shall represent, as nearly as possible, the body of Christ as described in the New Testament. It shall recognize the principles inherent in the Body as also inherent in this Fellowship, particularly the principles of unity, cooperation, and equality. It recognizes that these principles will enable it to achieve its priority reason for being as an agency of God for evangelizing the world, as a corporate body in which man may worship God, as a channel of God’s purpose to build a body of saints being perfected in the image of His Son, and to be a people who demonstrate God’s love and compassion for all the world.
ARTICLE V.
STATEMENT OF FUNDAMENTAL TRUTHS

The Bible is our all-sufficient rule for faith and practice. This Statement of Fundamental Truths is intended simply as a basis of fellowship among us (i.e., that we all speak the same thing, 1 Corinthians 1:10; Acts 2:42). The phraseology employed in this statement is not inspired or contended for, but the truth set forth is held to be essential to a full-gospel ministry. No claim is made that it contains all biblical truth, only that it covers our need as to these fundamental doctrines.

1. The Scriptures Inspired

The Scriptures, both the Old and New Testaments, are verbally inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct (2 Timothy 3:15-17; 1 Thessalonians 2:13; 2 Peter 1:21).

2. The One True God

The one true God has revealed himself as the eternally self-existent “I AM,” the Creator of heaven and earth and the Redeemer of mankind. He has further revealed himself as embodying the principles of relationship and association as Father, Son, and Holy Spirit (Deuteronomy 6:4; Isaiah 43:10,11; Matthew 28:19; Luke 3:22).

The Adorable Godhead

(a) Terms Defined

The terms trinity and persons, as related to the godhead, while not found in the Scriptures, are words in harmony with Scripture, whereby we may convey to others our immediate understanding of the doctrine of Christ respecting the Being of God, as distinguished from “gods many and lords many.” We therefore may speak with propriety of the Lord our God, who is One Lord, as a Trinity or as one Being of three persons, and still be absolutely scriptural (examples, Matthew 28:19; 2 Corinthians 13:14; John 14:16,17).

(b) Distinction and Relationship in the Godhead

Christ taught a distinction of persons in the godhead which He expressed in specific terms of relationship, as Father, Son, and Holy Spirit, but that this distinction and relationship, as to its mode is inscrutable and incomprehensible, because unexplained (Luke 1:35; 1 Corinthians 1:24; Matthew 11:25–27; 28:19; 2 Corinthians 13:14; 1 John 1:3,4).

(c) Unity of the One Being of Father, Son, and Holy Spirit

Accordingly, therefore, there is that in the Father which constitutes Him the Father and not the Son; there is that in the Son which constitutes Him the Son and not the Father; and there is that in the Holy Spirit which constitutes Him the Holy Spirit and not either the Father or the Son. Wherefore, the Father is the Begetter; the Son is the Begotten; and the Holy Spirit is the One proceeding from the Father and the Son. Therefore, because these three persons in the godhead are in a state of unity, there is but one Lord God Almighty and His name one (John 1:18; 15:26; 17:11,21; Zechariah 14:9).
(d) **Identity and Cooperation in the Godhead**

The Father, the Son, and the Holy Spirit are never identical as to person; nor confused as to relation; nor divided in respect to the godhead; nor opposed as to cooperation. The Son is in the Father and the Father is in the Son as to relationship. The Son is with the Father and the Father is with the Son, as to fellowship. The Father is not from the Son, but the Son is from the Father, as to authority. The Holy Spirit is from the Father and the Son proceeding, as to nature, relationship, cooperation, and authority. Hence, no person in the godhead either exists or works separately or independently of the others (John 5:17–30,32,37; 8:17,18).

(e) **The Title, Lord Jesus Christ**

The appellation Lord Jesus Christ is a proper name. It is never applied in the New Testament either to the Father or to the Holy Spirit. It therefore belongs exclusively to the Son of God (Romans 1:1–3,7; 2 John 3).

(f) **The Lord Jesus Christ, God With Us**

The Lord Jesus Christ, as to His divine and eternal nature, is the proper and only Begotten of the Father, but as to His human nature, He is the proper Son of Man. He is, therefore, acknowledged to be both God and man; who because He is God and man, is “Immanuel,” God with us (Matthew 1:23; 1 John 4:2,10,14; Revelation 1:13,17).

(g) **The Title, Son of God**

Since the name Immanuel embraces both God and man, in the one person, our Lord Jesus Christ, it follows that the title Son of God describes His proper deity, and the title Son of Man, His proper humanity. Therefore, the title Son of God belongs to the order of eternity, and the title Son of Man to the order of time (Matthew 1:21–23; 2 John 3; 1 John 3:8; Hebrews 7:3; 1:1–13).

(h) **Transgression of the Doctrine of Christ**

Wherefore, it is a transgression of the doctrine of Christ to say that Jesus Christ derived the title Son of God solely from the fact of the Incarnation, or because of His relation to the economy of redemption. Therefore, to deny that the Father is a real and eternal Father, and that the Son is a real and eternal Son, is a denial of the distinction and relationship in the Being of God; a denial of the Father and the Son; and a displacement of the truth that Jesus Christ is come in the flesh (2 John 9; John 1:1,2,14,18,29,49; 1 John 2:22,23; 4:1–5; Hebrews 12:2).

(i) **Exaltation of Jesus Christ as Lord**

The Son of God, our Lord Jesus Christ, having by himself purged our sins, sat down on the right hand of the Majesty on high, angels and principalities and powers having been made subject unto Him. And having been made both Lord and Christ, He sent the Holy Spirit that we, in the name of Jesus, might bow our knees and confess that Jesus Christ is Lord to the glory of God the Father until the end, when the Son shall become subject to the Father that God may be all in all (Hebrews 1:3; 1 Peter 3:22; Acts 2:32–36; Romans 14:11; 1 Corinthians 15:24–28).
(j) Equal Honor to the Father and to the Son

Wherefore, since the Father has delivered all judgment unto the Son, it is not only the express duty of all in heaven and on earth to bow the knee, but it is an unspeakable joy in the Holy Spirit to ascribe unto the Son all the attributes of deity, and to give Him all the honor and the glory contained in all the names and titles of the godhead except those which express relationship (see paragraphs b, c, and d), and thus honor the Son even as we honor the Father (John 5:22,23; 1 Peter 1:8; Revelation 5:6–14; Philippians 2:8,9; Revelation 7:9,10; 4:8–11).

3. The Deity of the Lord Jesus Christ

The Lord Jesus Christ is the eternal Son of God. The Scriptures declare:

b. His sinless life (Hebrews 7:26; 1 Peter 2:22).
d. His substitutionary work on the cross (1 Corinthians 15:3; 2 Corinthians 5:21).
f. His exaltation to the right hand of God (Acts 1:9,11; 2:33; Philippians 2:9–11; Hebrews 1:3).

4. The Fall of Man

Man was created good and upright; for God said, “Let us make man in our image, after our likeness.” However, man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God (Genesis 1:26,27; 2:17; 3:6; Romans 5:12–19).

5. The Salvation of Man

Man’s only hope of redemption is through the shed blood of Jesus Christ the Son of God.

a. Conditions to Salvation. Salvation is received through repentance toward God and faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Spirit, being justified by grace through faith, man becomes an heir of God according to the hope of eternal life (Luke 24:47; John 3:3; Romans 10:13–15; Ephesians 2:8; Titus 2:11; 3:5–7).

b. The Evidences of Salvation. The inward evidence of salvation is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness (Ephesians 4:24; Titus 2:12).

6. The Ordinances of the Church

a. Baptism in Water. The ordinance of baptism by immersion is commanded in the Scriptures. All who repent and believe on Christ as Savior and Lord are to be baptized. Thus they declare to the world that they have died with Christ and that they also have been raised with Him to walk in newness of life (Matthew 28:19; Mark 16:16; Acts 10:47,48; Romans 6:4).
b. Holy Communion. The Lord’s Supper, consisting of the elements—bread and the fruit of the vine—is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Peter 1:4); a memorial of His suffering and death (1 Corinthians 11:26); and a prophecy of His second coming (1 Corinthians 11:26); and is enjoined on all believers “till He come!”

7. The Baptism in the Holy Spirit

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian church. With it comes the enduement of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4,8; 1 Corinthians 12:1–31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12–17; 10:44–46; 11:14–16; 15:7–9). With the baptism in the Holy Spirit come such experiences as an overflowing fullness of the Spirit (John 7:37–39; Acts 4:8), a deepened reverence for God (Acts 2:43; Hebrews 12:28), an intensified consecration to God and dedication to His work (Acts 2:42), and a more active love for Christ, for His Word, and for the lost (Mark 16:20).

8. The Initial Physical Evidence of the Baptism in the Holy Spirit

The baptism of believers in the Holy Spirit is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4). The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Corinthians 12:4–10,28), but different in purpose and use.

9. Sanctification

Sanctification is an act of separation from that which is evil, and of dedication unto God (Romans 12:1,2; 1 Thessalonians 5:23; Hebrews 13:12). Scriptures teach a life of “holiness without which no man shall see the Lord” (Hebrews 12:14). By the power of the Holy Spirit we are able to obey the command: “Be ye holy, for I am holy” (1 Peter 1:15,16).

Sanctification is realized in the believer by recognizing his identification with Christ in His death and resurrection, and by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit (Romans 6:1–11,13; 8:1,2,13; Galatians 2:20; Philippians 2:12,13; 1 Peter 1:5).

10. The Church and Its Mission

The Church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her Great Commission. Each believer, born of the Spirit, is an integral part of the general assembly and church of the firstborn, which are written in heaven (Ephesians 1:22,23; 2:22; Hebrews 12:23).

Since God’s purpose concerning man is to seek and to save that which is lost, to be worshiped by man, to build a body of believers in the image of His Son, and to demonstrate His love and compassion for all the world, the priority reason for being of the Assemblies of God as part of the Church is:
ARTICLE V

a. To be an agency of God for evangelizing the world (Acts 1:8; Matthew 28:19,20; Mark 16:15,16).

b. To be a corporate body in which man may worship God (1 Corinthians 12:13).

c. To be a channel of God’s purpose to build a body of saints being perfected in the image of His Son (Ephesians 4:11–16; 1 Corinthians 12:28; 14:12).

d. To be a people who demonstrate God’s love and compassion for all the world (Psalm 112:9; Galatians 2:10; 6:10; James 1:27).

The Assemblies of God exists expressly to give continuing emphasis to this reason for being in the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit. This experience:

a. Enables them to evangelize in the power of the Spirit with accompanying supernatural signs (Mark 16:15–20; Acts 4:29–31; Hebrews 2:3,4).

b. Adds a necessary dimension to a worshipful relationship with God (1 Corinthians 2:10–16; 1 Corinthians 12–14).

c. Enables them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the body of Christ and care for the poor and needy of the world (Galatians 5:22–26; Matthew 25:37–40; Galatians 6:10; 1 Corinthians 14:12; Ephesians 4:11,12; 1 Corinthians 12:28; Colossians 1:29).

11. The Ministry

A divinely called and scripturally ordained ministry has been provided by our Lord for the fourfold purpose of leading the Church in: (1) evangelization of the world (Mark 16:15–20), (2) worship of God (John 4:23,24), (3) building a Body of saints being perfected in the image of His Son (Ephesians 4:11,16), and (4) meeting human need with ministries of love and compassion (Psalm 112:9; Galatians 2:10; 6:10; James 1:27).

12. Divine Healing

Divine healing is an integral part of the gospel. Deliverance from sickness is provided for in the Atonement, and is the privilege of all believers (Isaiah 53:4,5; Matthew 8:16,17; James 5:14–16).

13. The Blessed Hope

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church (1 Thessalonians 4:16,17; Romans 8:23; Titus 2:13; 1 Corinthians 15:51,52).

14. The Millennial Reign of Christ

The second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on the earth for one thousand years (Zechariah 14:5; Matthew 24:27,30; Revelation 1:7; 19:11–14; 20:1–6). This millennial reign will bring the salvation of national Israel (Ezekiel 37:21,22; Zephaniah 3:19,20; Romans 11:26,27) and the establishment of universal peace (Isaiah 11:6–9; Psalm 72:3–8; Micah 4:3,4).
15. The Final Judgment

There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death (Matthew 25:46; Mark 9:43–48; Revelation 19:20; 20:11–15; 21:8).

16. The New Heavens and the New Earth

“We, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness” (2 Peter 3:13; Revelation 21,22).

ARTICLE VI. RELATIONSHIPS

The General Council of the Assemblies of God shall prosecute its activities through its general offices.

ARTICLE VII. MEMBERSHIP

Section 1. The General Council of the Assemblies of God

The membership of The General Council of the Assemblies of God shall consist of all ordained and licensed ministers holding a current fellowship certificate and churches holding a Certificate of Affiliation issued by The General Council of the Assemblies of God.

Section 2. Assemblies of God

The membership of the Assemblies of God shall consist of all ministers of the Assemblies of God and all other persons who are members of churches affiliated with The General Council of the Assemblies of God and its district councils.

Section 3. Voting Constituency

The voting constituency at a General Council shall consist of all members of The General Council of the Assemblies of God holding a current fellowship certificate who are present and registered and those delegates chosen by churches affiliated with The General Council of the Assemblies of God who are present and registered, each church being entitled to one delegate.

ARTICLE VIII. MEETINGS

Section 1. Regular Sessions

Regular sessions of The General Council of the Assemblies of God shall be held biennially, pursuant to a call by the Executive Presbytery.

Section 2. Special Sessions

Special sessions of The General Council of the Assemblies of God shall be called by the Executive Presbytery if agreed to by a majority of the general presbyters.
Section 3. Right of Initiative

Special sessions of The General Council of the Assemblies of God may be called by the Executive Presbytery when presented with a written statement signed by at least 15 ordained Assemblies of God ministers setting forth the reasons for a special session, but only if the Executive Presbytery determines that such a special session is advisable.

ARTICLE IX. OFFICERS AND PRESBYTERIES OF THE GENERAL COUNCIL

Section 1. Executive Officers

a. Corporate officers and terms of office. The General Council corporate officers shall consist of the general superintendent, the assistant general superintendent, the general secretary, and the general treasurer. They shall serve as the officers of the corporation. Their terms of office shall begin 60 days after the date of election, and shall continue for 4 years or until a successor qualifies.

b. Executive Leadership Team. The General Council officers along with the executive directors of Assemblies of God World Missions and Assemblies of God U.S. Missions shall constitute an Executive Leadership Team. The terms of office for the executive director of Assemblies of God World Missions and the executive director of Assemblies of God U.S. Missions shall continue for 4 years or until their successors qualify. Members of the Executive Leadership Team shall be amenable to the actions of the Executive Presbytery within duties prescribed in the Bylaws.

Section 2. Executive Presbytery

a. Composition and terms of office. The Executive Presbytery shall consist of the general superintendent, the assistant general superintendent, the general secretary, the general treasurer, the executive director of Assemblies of God World Missions, the executive director of Assemblies of God U.S. Missions, together with 15 other persons to bring the number to 21. The terms of office for all members of the Executive Presbytery shall begin 60 days after date of election and shall continue for 4 years or until their successors qualify.

Each nonresident executive presbyter may serve a maximum of three consecutive four-year terms. A nonresident executive presbyter who has completed three consecutive four-year terms, is eligible to be nominated and elected again after having not served for four years. If he or she initially fills an unexpired term, he or she would still be eligible for three, four-year terms.

b. Board of Directors. The Executive Presbytery shall constitute the Board of Directors of The General Council of the Assemblies of God, performing such functions as are usual and customary for a board of directors. Executive Presbytery and Board of Directors shall be interchangeable terms.

Section 3. General Presbytery

a. Representation, qualifications, and responsibilities. The General Presbytery shall be composed of individuals of maturity, experience, and ability whose lives and ministry
CONSTITUTION

are above reproach, who shall represent the Fellowship in all phases of its work in their respective fields. The General Presbytery shall be the official policy-making body of the Assemblies of God when the General Council is not in session. Each district shall have the privilege of representation on the General Presbytery by three members—the district superintendent together with two others who shall be elected by their district council, one of whom shall be an ordained pastor of a church located in the district. They shall take office immediately.

b. **Executive presbyters ex officio members.** All members of the Executive Presbytery shall be ex officio members of the General Presbytery.

c. **World and U.S. Missions representation.** The foreign fields shall be represented on the General Presbytery by the regional directors and the International Ministries director of Assemblies of God World Missions and by two others from each of the overall areas which the regional directors and the International Ministries director represent. [See Bylaws, Article II, Section 2, paragraph d, (2)] The stateside missions work shall be represented on the General Presbytery by the departmental directors of Assemblies of God U.S. Missions. [See Bylaws, Article II, Section 2, paragraph d, (3)]

d. **Endorsed postsecondary schools representation.** The duly endorsed postsecondary schools of the Assemblies of God shall be represented on the General Presbytery by their presidents. [See Bylaws, Article II, Section 2, paragraph d, (4)]

e. **Evangelists representation.** The Assemblies of God evangelists shall be represented on the General Presbytery by the national evangelists representative. [See Bylaws, Article II, Section 2, paragraph d, (5)]

f. **Ethnic fellowship representation.** A duly authorized ethnic fellowship shall be represented on the General Presbytery by one of its qualified members. An ethnic fellowship comprised of more than 100 churches shall be represented by two of its qualified members; and, an ethnic fellowship exceeding 150 churches shall be represented on the General Presbytery by three of its qualified members. [See Bylaws, Article II, Section 2, paragraph d, (6)]

g. **Ethnic Relations and Hispanic Relations representation.** The Assemblies of God Office of Ethnic Relations and the Assemblies of God Office of Hispanic Relations shall be represented on the General Presbytery by the director of Ethnic Relations and the director of Hispanic Relations.

h. **Additional representation.** One ordained minister under 40 years of age and one female ordained minister shall be selected to represent each geographic area, the Language Area—East Spanish, the Language Area—West Spanish, the Language Area—Other, and the Ethnic Fellowship area as general presbyters. These members shall serve a 1-year term.

i. **Auditors.** Duly qualified auditors may attend the sessions of the General Presbytery. [See Bylaws, Article II, Section 2, paragraph d, (8)]

j. **Honorary general presbyters.** Upon the approval of the General Presbytery, honorary members may be chosen by the General Council from among those ministers who (1) have reached the age of 60 years and (2) have served on the General Presbytery
for 20 years or more, or served on the General Presbytery as a General Council executive officer for 8 years or more. The addition of such honorary members shall be in addition to the regular number of presbyters granted each district. [See Bylaws, Article II, Section 2, paragraph d, (9)]

ARTICLE X. DISTRICT COUNCILS

Section 1. Membership

Membership of each district council shall be determined by the district’s constitution and bylaws. District councils may also be known as networks or other nomenclature adopted by its council in session.

Section 2. Areas of Supervision

The district council shall have supervision over all the ecclesial and sacerdotal activities of the Assemblies of God in its prescribed field, except as provided for in the General Council Constitution and Bylaws or in cooperative agreements between the General Council and the district council.

Section 3. Districts

a. Geographic districts. A geographic area may be recognized as a district of the Assemblies of God in accordance with the provision for district councils in the Bylaws. The territory of such a district is confined to its geographical area of operation and may therefore overlap or coincide with that of one or more other language/ethnic district councils. (See Bylaws, Article V, Section 6.)

b. Language/Ethnic districts. A language/ethnic group may be recognized as a district of the Assemblies of God in accordance with the provision for district councils in the Bylaws. The territory of such a district is confined to ministry among certain language/ethnic groups, and its geographical area of operation may therefore overlap or coincide with that of one or more other district councils. (See Bylaws, Article V, Section 6.)

Section 4. Credentialing Authority

The district council shall have the authority to examine and present candidates who qualify as certified ministers, licensed ministers, or ordained ministers in accordance with Article VII of the Bylaws. The applications of such candidates shall be forwarded to the general secretary of The General Council of the Assemblies of God for presentation to the General Council Credentials Committee for final review and issuance of the ministerial credential if the qualifications prescribed by Article VII of the Bylaws are satisfied. Any level of formal academic achievement (diploma or degree) shall not be a requirement for credentials, but it shall be required of applicants that they take such courses and pass examinations as shall be prescribed by the General Presbytery unless an exception is provided for in the Bylaws.

Section 5. Areas of Authority

The district council shall elect its own officers and arrange for its own meetings.
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Section 6. Relationship With the General Council

The district council shall not violate the Constitution or Bylaws of The General Council of the Assemblies of God. In the prosecution of its work the district council shall keep vigilant watch against any violation of the principles of spiritual unity and cooperative fellowship to which the Assemblies of God Fellowship is unalterably dedicated. It shall be amenable to The General Council of the Assemblies of God in matters of doctrine and the discipline of ministers.

ARTICLE XI. LOCAL ASSEMBLIES

Section 1. General Council Affiliated Assemblies

A General Council affiliated assembly is one that has applied for and has received a Certificate of Affiliation from The General Council of the Assemblies of God.

a. Requirements for affiliation. Churches desiring to be affiliated with The General Council of the Assemblies of God shall meet the following requirements. They shall:

(1) Accept the tenets of faith of the Assemblies of God;
(2) Adopt a standard of membership that may be determined either by the local assembly or by agreement with the district council;
(3) Have a minimum active voting membership of 20 persons who shall accept responsibility to maintain scriptural order in the local body. In cases where there are fewer than 20 voting members, an exception may be granted by the district, in compliance with General Presbytery policy, and provided that the church has demonstrated the capacity for self-governance;
(4) Adopt Articles of Incorporation, a constitution or bylaws compatible with models recommended by the district council, or district approved governance models that provide for adequate accountability, amenability, and safeguards so that a pastor and/or governing body cannot directly or indirectly exert dictatorial control over a church;
(5) Have an adequate number of spiritually qualified members to fill the offices of the church called for in its constitution or bylaws; and
(6) Make provision for a pastor who is a credentialed minister in good standing with the General Council and a district council; and
(7) Demonstrate a willingness to contribute to Assemblies of God missions.

b. Relationship to and support of the General Council and district councils. A General Council affiliated assembly should cooperate in the work and support the programs of the General Council and district councils and may send delegates to the General Council and district councils.

c. Right of self-government (sovereign rights). Each General Council affiliated assembly has the right of self-government under Jesus Christ, its living Head, and shall have the power to choose or call its pastor, elect its official board, and transact all other business pertaining to its life as a local unit. It shall have the right to administer discipline to its members according to the Scriptures and its constitution or bylaws. It shall have the right to acquire and hold title to property, either through trustees or in its corporate name as a self-governing unit. The fact it is affiliated with The General Council of the Assemblies
of God shall in no way destroy its rights as above stated or interfere with its sovereignty. The governance model adopted by the local assembly shall conform to the guidelines of Constitution, Article XI, Section 1, paragraph a, subparagraph (4).

d. **Subordinate in matters of doctrine and polity.** A General Council affiliated assembly shall recognize that a district council or The General Council of the Assemblies of God has the right to approve scriptural doctrine and polity and to disapprove unscriptural doctrine and polity and the authority to withdraw its Certificate of Affiliation if deemed necessary. (See Article VI, Section 4, of the Bylaws.)

e. **Right of appeal.** When in need of counsel or advice, the General Council affiliated assembly may appeal to the district officers for help. It may appeal from a decision by the district officers to the Executive Presbytery of The General Council of the Assemblies of God when there is a question whether or not the assembly has received proper help from the district. When exceptions are taken to the decisions of the Executive Presbytery, either by the General Council affiliated assembly or by the district presbytery, appeal may be made to the General Presbytery.

**Section 2. District Council Affiliated Assemblies**

Provision shall be made by the district councils for district council affiliated assemblies which shall be under the supervision of the district council, in accordance with the provisions of the district council constitution and bylaws. These assemblies shall be encouraged to proceed to the status of sovereign General Council affiliated assemblies.

**Section 3. Parent Affiliated Churches**

Provision shall be made by district councils for parent affiliated assemblies which shall be under the supervision of a parenting church, in accordance with the parenting church’s constitution and bylaws.

**Section 4. Cooperating Assemblies**

Provision may be made by district councils and the General Council Executive Presbytery for the status of a cooperating assembly, which would allow churches that subscribe to Article V. Statement of Fundamental Truths of the General Council Constitution to enter into a cooperative status with a district and the General Council on a temporary basis (4-year term, renewable by the request of the local church congregation at the discretion of the district council in cooperation with the General Council Executive Presbytery) before officially affiliating with the district council and the General Council.

**Section 5. Assemblies of God Total Giving Participation**

All assemblies are expected to have an interest in, and contribute regularly to, the Assemblies of God Total Giving plan.

**ARTICLE XII. DISSOLUTION**

The assets of The General Council of the Assemblies of God, a Missouri corporation, are irrevocably dedicated to religious and charitable purposes as stated in its Articles of Agreement and this Constitution. In the event of the dissolution of the corporation, and after
CONSTITUTION

providing for the payment of its debts and obligations, the remaining assets will not inure to
the benefit of any private person or persons but will be distributed to one or more nonprofit
organizations which are organized and operated exclusively for religious purposes and which
are exempt under Section 501(c)(3) of the Internal Revenue Code or the corresponding
section of any future federal tax code.

ARTICLE XIII. AMENDMENTS

Amendments to the Constitution may be made at any regularly called session of the
General Council provided that the proposed amendments have been submitted in writing
at least 6 months in advance to the Executive Presbytery. Before the Executive Presbytery
may submit proposed amendments for consideration by a session of the General Council,
it shall provide written notice of the proposed amendments by regular or electronic mail
to the office of each district superintendent and each district secretary and to ministers of
The General Council of the Assemblies of God, not later than 30 days prior to said session.
Amendments to the Constitution shall require a two-thirds vote of all members present and
voting.
BYLAWS

OF

THE GENERAL COUNCIL

OF THE

ASSEMBLIES OF GOD

REVISED AUGUST 7–11, 2017

ANAHEIM, CALIFORNIA
# Bylaws

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BYLAWS

OF

THE GENERAL COUNCIL OF THE
ASSEMBLIES OF GOD

ARTICLE I. PARLIAMENTARY ORDER

The work of the General Council shall be governed by parliamentary procedure as set forth in the current edition of Robert’s Rules of Order Newly Revised, in keeping with the spirit of Christian love and fellowship.

ARTICLE II. ELECTION OF OFFICERS AND PRESBYTERS

Section 1. Officers

The officers of The General Council of the Assemblies of God shall be elected at its regular meetings in the manner provided in these Bylaws. They shall be ordained ministers of The General Council of the Assemblies of God and shall be persons of mature experience and ability, whose life and ministry are above question, and such qualities alone shall determine their eligibility.

Section 2. Nominations and Elections

a. General superintendent and assistant general superintendent. All candidates for the offices of general superintendent and assistant general superintendent shall be nominated by receiving 15 votes or more by secret ballot. A two-thirds vote of all votes cast shall be necessary to constitute an election. In the event two-thirds of the votes cast are received by a qualified candidate on the nominating ballot, an election shall be declared. If no election has been declared after the second elective ballot, the 15 candidates having the highest number of votes in the last ballot cast shall be nominees to be further voted upon, and all other names shall be eliminated. If no election has been declared after the third elective ballot, the three candidates having the highest number of votes in the last ballot cast shall be nominees to be further voted upon, and all other names shall be eliminated.

b. Other officers. The general secretary, general treasurer, executive director of Assemblies of God World Missions, and executive director of Assemblies of God U.S. Missions shall be elected in the following manner: The General Presbytery, serving as a nominating committee, shall be entrusted with the responsibility of making careful investigation concerning the qualifications and general fitness of available candidates for these offices and shall select by secret ballot one or more names to be presented for each office to the General Council in session for election. The General Presbytery shall submit as nominees to the General Council all qualified candidates who have received at least 10 percent of the votes cast by the General Presbytery. The candidates shall...
be presented to and voted upon by secret ballot by the General Council in session. In
the event that only one candidate receives at least 10 percent of the votes cast in the
General Presbytery nomination, the vote distinction by the General Council shall be by
selecting “yes” or “no.” There shall be no further nominations from the General Council
floor. A two-thirds vote of all votes cast shall be required to elect. If no election has been
declared after the third elective ballot, the three candidates having the highest number
of votes in the last ballot cast shall be nominees to be further voted upon, and all other
names shall be eliminated.

c. **Nonresident executive presbyters**

   (1) **Nominations and elections.** The General Council shall have the right to elect
additional officers to serve on the Executive Presbytery as provided in Constitution,
Article IX, Section 2.

   (a) **By area.** The nominations for 11 area nonresident executive presbyters
shall be made as follows: Each district council at its annual meeting prior to the
General Council session shall nominate two ministers from its district, one of
whom is not an elected full-time district official, to be presented to the General
Council as nominees from its area. These nominees shall be presented to and
be balloted upon by the General Council in session. A two-thirds vote shall be
required to nominate and elect. If no election has been declared after the third
elective ballot has been cast, the three candidates having the highest number of
votes in the last ballot cast shall be nominees to be further voted upon, and all
other names shall be eliminated.

   (b) **By ethnic fellowship.** The nominations for one ethnic fellowship
nonresident executive presbyter shall be made as follows: Each general
presbyter from an ethnic fellowship, serving in the year General Council meets,
shall be presented to the General Council as a nominee from the respective
ethnic fellowships. These nominees shall be presented to and be balloted upon
by the General Council in session. A two-thirds vote shall be required to nominate
and elect.

   (2) **Divisions for electing nonresident executive presbyters.**

   (a) **By area.** For the purpose of electing nonresident executive presbyters,
The General Council of the Assemblies of God shall be divided into areas as
follows:

   Northwest Area  
   Southwest Area  
   North Central Area  
   South Central Area  
   Great Lakes Area  
   Gulf Area  
   Northeast Area  
   Southeast Area  
   Language Area—East Spanish  
   Language Area—West Spanish  
   Language Area—Other
ARTICLE II

The addition of new areas and the assignment of individual districts to areas shall be determined by the General Presbytery in session, and reported to the General Council in a timely manner.

(b) By ethnic fellowship. For the purpose of electing an ethnic fellowship nonresident executive presbyter, only those ethnic fellowships duly recognized (Bylaws, Article V, Section 8) shall be represented.

(c) Additional representation. The nomination process for three additional nonresident executive presbyters shall be made as follows: Each district council, at its annual meeting prior to the General Council session, may nominate three individuals from its district to the Executive Presbytery, one who is an ordained minister under 40 years of age at the time of election, one ordained female minister (no age requirement), and one ordained African-American minister (no age requirement). The members of the Executive Board of the National Black Fellowship shall also be considered nominees for the African-American ordained minister. From the nominees the General Presbytery shall select and submit to the General Council four names of ordained ministers under 40 years of age at the time of election, four names of ordained female ministers (no age requirement), and four names of ordained African-American ministers (no age requirement). The candidates shall be presented to the General Council in session and voted on by secret ballot. A two-thirds vote shall be required to elect.

d. General presbyters

(1) District representatives. In addition to the superintendent of each district, who shall serve on the General Presbytery by virtue of office, two others shall be elected by the district council in session, both of whom shall be ordained Assemblies of God ministers, and at least one of whom shall be a pastor of a church or a person involved in other ministry located in the district. They shall take office immediately upon election.

(2) Assemblies of God World Missions representatives. Regional directors and the International Ministries director of Assemblies of God World Missions, representing the missionaries from their respective areas, are members of the General Presbytery by virtue of office. Two additional representatives on the General Presbytery from each region and International Ministries shall be chosen in the following manner: The Assemblies of God World Missions Board shall nominate four missionaries from each general area and International Ministries represented by the regional directors and the International Ministries director. Nominees will be selected from missionaries who will be in the United States at the time of the General Presbytery meeting and who preferably have had administrative experience in the field. Ballots shall be sent to all missionaries in each area who shall by vote select two to represent them on the General Presbytery. These shall be mailed to the general secretary who shall prepare a report to the Executive Presbytery. A simple majority vote shall be required to elect.

(3) Assemblies of God U.S. Missions representatives. Departmental directors of Assemblies of God U.S. Missions shall be members of the General Presbytery by virtue of their office.
(4) *Endorsed postsecondary school representatives.* Endorsed postsecondary school representatives, as provided for in Constitution, Article IX, Section 3, paragraph d, shall be members of the General Presbytery.

(5) *Evangelists representative.* The national evangelists representative as provided for in Constitution, Article IX, Section 3, paragraph e, shall be a member of the General Presbytery.

(6) *Ethnic fellowship representatives.* Ethnic fellowship representatives, as provided for in Constitution, Article IX, Section 3, paragraph f, shall be elected biennially by their respective ethnic fellowships. A two-thirds vote shall be required to elect. They shall take office immediately upon election.

(7) *Ethnic Relations and Hispanic Relations representatives.* The director of Ethnic Relations and the director of Hispanic Relations representatives, as provided for in Constitution, Article IX, Section 3, paragraph g, shall be members of the General Presbytery.

(8) *Auditors.*

(a) National directors elected by the Executive Presbytery and ratified by the General Presbytery shall serve as auditors of the General Presbytery.

(b) The legal counsel of the General Council shall be granted the privilege of auditing the General Presbytery meetings.

(c) A district may select no more than one auditor for all duly called sessions of the General Presbytery. Any auditor selected by a district shall be one of its full-time executive presbyters or officers. Expenses for the district auditors shall not be the responsibility of the General Council.

(d) Auditors may be added as approved by the Executive Presbytery.

(e) Auditors shall be without vote and shall have voice only at the request of the chairman. They shall absent themselves from any executive session of the General Presbytery.

(9) *Honorary members.* Honorary general presbyters as provided for in Constitution, Article IX, Section 3, paragraph j, shall have the right of voice and vote at all duly called sessions of the General Presbytery.

(10) *Additional representation.* Each district and ethnic fellowship may nominate two qualified ministers—one ordained minister under 40 years of age at the time of election active in ministry and one ordained female minister active in ministry. The nominations for each area and all ethnic fellowships shall be voted on as follows:

(a) *By area.* For the purpose of electing one ordained minister under 40 years of age at the time of election active in ministry and one ordained female minister active in ministry, each district within the eight respective geographical areas and three language areas shall elect on an annual rotational basis qualified members to serve on the General Presbytery for one year, with no more than one ordained minister under 40 years of age at the time of election active in ministry and one ordained female minister active in ministry serving from an area in any one year. The representation shall be determined on an alphabetical basis of the districts within each area according to an annual schedule set by the Executive Presbytery.
(b) By ethnic fellowships. Each year the Executive Presbytery shall designate by feasibility, on a rotational schedule, which ethnic fellowship shall elect for a 1-year term one ordained minister under 40 years of age at the time of election active in ministry and one ordained female minister active in ministry.

Section 3. Vacancies

a. Executive officers. In the event any of the executive offices of The General Council of the Assemblies of God shall become vacant through death or other cause, the Executive Presbytery shall fill the office by appointment until the next meeting of the General Council; with the exception that, in the event of a vacancy in the office of general superintendent for any reason, the assistant general superintendent shall succeed to the office of general superintendent until the next General Council; or, in the event the offices of general superintendent and assistant general superintendent both become vacant, the succession to the office of general superintendent until the next General Council shall be as follows: first, the general secretary; and second, the general treasurer.

b. Nonresident executive presbyters

(1) By area.

(a) In the event a vacancy shall occur, for any reason, in the office of an area nonresident executive presbyter, the general secretary shall request each district council within that area (see Bylaws, Article II, Section 2, paragraph c) to submit two nominees for the office. The General Presbytery shall, at its next meeting, elect one minister from among the nominees submitted to fill the vacancy until the next meeting of the General Council. (See Bylaws, Article II, Section 1, for qualifications.)

(b) Should a vacancy occur so close to the time of the meeting of the General Presbytery that insufficient time remains for district councils to select and submit nominees in the above manner, then nominees shall be obtained by a caucus of the general presbyters of the area involved. Such caucus to be held during the meeting of the General Presbytery.

(c) Nominees shall be voted upon by the entire General Presbytery until one receives two-thirds of all votes cast.

(d) In the event a nonresident executive presbyter moves to a location outside of the boundaries of the area, the Executive Presbytery shall declare a vacancy in that office.

(2) By ethnic fellowship.

(a) In the event a vacancy shall occur, for any reason, in the office of an ethnic fellowship nonresident executive presbyter, the general secretary shall submit as nominees all current general presbyters who represent an ethnic fellowship. (See Bylaws, Article V, Section 8.) The General Presbytery shall, at its next meeting, elect one minister from among the nominees submitted, to fill the vacancy until the next meeting of the General Council. (See Bylaws, Article II, Section 1, for qualifications.)

(b) Nominees shall be voted upon by the entire General Presbytery until one receives two-thirds of all votes cast.
BYLAWS

(3) Additional representation.
   (a) In the event a vacancy shall occur, for any reason, in the offices of nonresident additional representatives (see Bylaws, Article II, Section 2, c, (2), (c)), the General Council Executive Presbytery shall submit up to four nominees for the vacant position. The nominees shall be selected with due consideration given to those who have been nominated in the past for those positions and who would yet qualify. The General Presbytery shall, by regular or electronic mail referendum or at its next meeting, elect one minister from among the nominees submitted to fill the vacancy until the next meeting of the General Council. (See Bylaws, Article II, Section 1, for qualifications.)
   (b) Nominees shall be voted upon by the entire General Presbytery until one receives two-thirds of all votes cast.

c. General presbyters
   (1) In the event a general presbyter shall move to another district or shall vacate the office for any other reason, the presbytery of the district council shall appoint one to serve as general presbyter until that office is regularly filled at the next meeting of the district council.
   (2) In the event an elected general presbyter is unable to attend a duly called session of the General Presbytery, by reason of illness or any other emergency, the district executive presbytery or district presbytery shall have the right to select an alternate, provided the alternate meets the ordinary requirements for general presbyters. The alternate shall have all the rights and privileges of a regularly elected general presbyter. The district shall present certification of an alternate to the general secretary not later than the opening session of the General Presbytery.

Section 4. Removal for Cause

The Executive Presbytery by two-thirds vote may remove an officer from office prior to the end of a term if, in its judgment, there is clear and convincing evidence of incapacity, inefficiency, incompetence, or other grounds, not constituting a basis for formal discipline pursuant to Article X of the Bylaws, that renders the officer unfit for office and compromises the mission of the Assemblies of God. Such a decision by the Executive Presbytery shall not be effective unless and until it is ratified by the General Presbytery by two-thirds vote.

ARTICLE III. DUTIES OF OFFICERS, PRESBYTERS,
EXECUTIVE LEADERSHIP TEAM

Section 1. Duties of the General Superintendent

The duties of the general superintendent shall include the following:

a. Emphasize and implement the fourfold mission of the church: the evangelization of the world, the worship of God, the building of a body of saints being perfected in the image of His Son, and to demonstrate His love and compassion for all the world; and promote and coordinate efforts directed toward the fulfilling of that mission.
ARTICLE III

b. Superintend all work of The General Council of the Assemblies of God.
c. Act as president of the corporation in all legal matters, and be an ex officio member of all committees and boards.
d. Preside at the sessions of the General Presbytery and the General Council.
e. Preside at all meetings of the General Council Credentials Committee and sign all credentials.
f. Preside at all sessions of the Executive Presbytery and the Executive Leadership Team and receive all communications directed to these bodies.
g. Administer discipline in all cases when requested to do so by the General Council Credentials Committee.
h. Sign all official and legal documents (see Section 7 of this Article).
i. Perform any other functions usual and customary as presiding officer or such as may be directed by the General Council, the General Presbytery, or by the Executive Presbytery.
j. Cast primary vision for the Fellowship along with the other executive officers.
k. Provide spiritual oversight to leadership and the National Leadership and Resource Center personnel.
l. Strategically network with other fellowships.
m. Give consultation in hiring staff at departmental level of leadership or above.
n. Lead Tier I leadership, executive officers, and the Executive Presbytery.

Section 2. Duties of the Assistant General Superintendent
The duties of the assistant general superintendent shall include the following:
a. Assist the general superintendent.
b. Serve as vice-president of the corporation and preside at meetings of the Executive Presbytery and the Executive Leadership Team in the absence of the general superintendent.
c. Perform any other functions under the supervision of the general superintendent, or such as may be directed by the General Council, the General Presbytery, or the Executive Presbytery.

Section 3. Duties of the General Secretary
The duties of the general secretary shall include the following:
a. Make and keep true records of the proceedings of the General Council and shall publish the same as approved and directed by the Executive Presbytery.
b. Serve as the custodian of the official seal and issue credentials under the direction of the General Council Credentials Committee and shall keep a record of all ordained, licensed, and certified ministers, and assemblies of the Fellowship.
c. Sign all official and legal documents (see Section 7 of this Article).
d. Serve as secretary of the General Presbytery, Executive Presbytery, the General Council Credentials Committee, and the Executive Leadership Team and keep accurate minutes of the deliberations of these bodies.
e. Edit and prepare for distribution the minutes of the meeting of the General Presbytery after examination and approval thereof by the Executive Presbytery.
BYLAWS

f. Perform such other functions as are customary under the supervision of the general superintendent, or such as may be directed by the General Council, the General Presbytery, or the Executive Presbytery.

Section 4. Duties of the General Treasurer

The duties of the general treasurer shall include the following:

a. Serve as custodian of all funds of The General Council of the Assemblies of God and keep an accurate record of all receipts and disbursements according to generally accepted accounting principles.

b. Provide budgets and financial reports as periodically requested by the General Council, the General Presbytery, or the Executive Presbytery.

c. Provide oversight of an internal auditor, who shall be appointed by the Executive Presbytery and shall be directly accountable to the Executive Leadership Team and the Executive Presbytery.

d. Provide oversight of the preparation of an annual audit of the financial records of The General Council of the Assemblies of God by an independent auditor, prepared in conformity with generally accepted auditing standards.

e. Give fidelity and such other bonds in amounts periodically determined by the Executive Presbytery.

f. Perform such other functions as are customary under the supervision of the general superintendent, or such as may be directed by the General Council, the General Presbytery, or the Executive Presbytery.

Section 5. Duties of the Executive Director of Assemblies of God World Missions

The executive director of Assemblies of God World Missions, under the supervision of the Executive Presbytery, shall perform the following duties and render the following services:

a. Direct the world missions activities of the Fellowship.

b. Represent The General Council of the Assemblies of God in all relationships with governments or authorities where our world missions work is involved.

c. Distribute all world missions funds as directed by the World Missions Committee.

d. Keep such records of all funds received and disbursed as will safeguard the funds from loss en route to the field.

e. Serve as chairperson of the World Missions Committee and World Missions Board.

f. Keep a record of all official acts of the World Missions Board and other committees of the division.

g. Serve as an executive officer of The General Council of the Assemblies of God and thus serve on the Executive Leadership Team.

h. Perform such other functions as are customary under the supervision of the general superintendent, or such as may be directed by the General Council, the General Presbytery, or the Executive Presbytery.
Section 6. Duties of the Executive Director of Assemblies of God U.S. Missions

The executive director of Assemblies of God U.S. Missions, under the supervision of the Executive Presbytery, shall perform the following duties and render the following services:

a. Direct the U.S. missions activities of the Fellowship, insofar as such activities are not already directed within and by the respective district councils of the General Council.

b. Represent The General Council of the Assemblies of God in all relationships with governing authorities where U.S. missions work is involved.

c. Distribute all U.S. missions funds as directed by the U.S. Missions Committee.

d. Serve as chairperson of the U.S. Missions Board and U.S. Missions Committee.

e. Keep a record of all official acts of the U.S. Missions Board and other committees of the division.

f. Serve as an executive officer of The General Council of the Assemblies of God and thus serve on the Executive Leadership Team.

g. Perform such other functions as are customary under the supervision of the general superintendent, or such as may be directed by the General Council, the General Presbytery, or the Executive Presbytery.

Section 7. Duties of the Executive Presbytery

The Executive Presbytery is authorized to perform the following functions and duties:

a. Serve as the Board of Directors of The General Council of the Assemblies of God. They shall be authorized to act for the corporation in all matters that affect its interests while the General Council is not in session, subject to the provisions of paragraphs h and k of Section 7 of this Article.

b. Interpret policy originating in the legislation of the General Council or the General Presbytery. Such interpretations shall be final unless reversed at the next meeting of the body in which the legislation originated.

c. Buy, take, lease, or otherwise acquire, own, hold in trust, use, sell, convey, mortgage, lease, or otherwise dispose of real property, personal and mixed, tangible and intangible of whatsoever kind; to borrow monies as deemed necessary and to issue bonds of whatsoever kind, trust deeds, mortgages, debentures, and notes; and to enter into contracts; all as may seem expedient and proper in the furtherance of the work of The General Council of the Assemblies of God.

d. Hold in trust such funds as may be committed to them as trustees, or to dispose of the same as may be directed.

e. Issue annuity bonds or contracts, and to protect the same by judicious investments.

f. Purchase or dispose of securities as need requires in an effort to strengthen the financial position of the corporation.

g. Arrange for and announce the meetings of the General Council, with consideration for the interests of the Fellowship as a whole. The decision of time and place for such meetings shall rest in their hands.
h. Call business meetings of the General Presbytery when deemed advisable.

i. Make a report to the General Council of their activities on behalf of the Fellowship as may be directed.

j. All properties of the corporation shall be bought, taken, held, sold, transferred, mortgaged, leased, assigned, or conveyed in the corporate name upon authorization by the Executive Presbytery, as trustees thereof, and the president and the general secretary shall be authorized and they hereby are authorized to execute all documents pertaining to such transactions.

k. Be amenable to the General Presbytery in all matters under the functions and duties of the General Presbytery.

l. Protect and enhance the vision of the general superintendent and other executive officers.

m. Provide oversight of internal operations of the National Leadership and Resource Center as indicated in The General Council of the Assemblies of God Operations Manual. Oversight includes:

   (2) Review and approve official minutes of the Executive Leadership Team and Executive Presbytery meetings;
   (3) Speak into the conceptual phases of new National Leadership and Resource Center initiatives;
   (4) Provide evaluative perspective and input regarding National Leadership and Resource Center effectiveness;
   (5) Ratify the hiring of National Leadership and Resource Center employees at national department director levels and above;
   (6) Regularly review General Council financial statements and audit reports;
   (7) Approve the annual National Leadership and Resource Center budget;
   (8) Delegate to the Executive Leadership Team specific responsibilities, as needed, related to the functioning and management of the National Leadership and Resource Center;
   (9) Make or ratify appointments to boards, committees, and commissions as required;
   (10) Monitor and resource the well-being of the general superintendent and other Executive Leadership Team members.

n. Assist with the mediation of district and church issues, as well as providing a resourcing and referral service for legal and administrative matters to the Fellowship.

o. Pray for and maintain communication with those who serve as primary leaders in the areas represented by each executive presbyter;

p. Serve as spiritual elders in counsel with and ministry to the general superintendent and other members of the Executive Leadership Team;

q. Pray for and monitor, with the Executive Leadership Team, the spiritual health and vitality of the General Council and the National Leadership and Resource Center;

r. Serve as spiritual partners in the advancement of the mission of districts and ministry networks throughout the Fellowship through prayer, consultation, and collaboration regarding best practices;
s. Serve as the General Council Credentials Committee, strongly advocating for aspects of Assemblies of God doctrine and support for its missionary initiatives;
t. Provide an annual self-assessment based on the roles, relationships, and responsibilities of the Executive Presbytery to the General Presbytery.

Section 8. Duties of the Executive Leadership Team

The executive officers shall constitute an Executive Leadership Team. Members of the Executive Leadership Team shall be amenable to the actions of the Executive Presbytery and perform the following functions and duties:

a. Serve as the executive arm of the general superintendent and the Executive Presbytery.
b. Provide for general services as required for the various operations at the National Leadership and Resource Center.
c. Execute those matters delegated to it by the general superintendent and the Executive Presbytery.
d. Give administrative oversight to all General Council offices.
e. Support the spiritual thrust and vision of the Fellowship.
f. Lead assigned ministries.
g. Manage internal operations of the National Leadership and Resource Center as indicated in *The General Council of the Assemblies of God Operations Manual*.
h. Present an annual self-assessment based on roles, relationships, and responsibilities of the Executive Leadership Team to the Executive Presbytery.

Section 9. Duties of the General Presbytery

The General Presbytery is authorized to perform the following functions and duties:

a. Advance the mission of the Assemblies of God by promoting effective ministry and harmonious relationships among all churches, credentialed ministers, ministries, institutions, and entities of the Fellowship.
b. Be the policy-making body.
c. Act as a court of final appeal for a disciplined minister or a district appealing a decision of the General Council Credentials Committee.
d. Determine the salaries and allowances of all elected officers of the General Council. A committee of not less than seven general presbyters which shall be comprised as follows: one executive presbyter acting as a liaison to the committee, three district superintendents—two from geographic areas and one from a language/ethnic area—and four general presbyters who are lead pastors. They shall be appointed as necessary by the Executive Presbytery for the purpose of making a review of such salaries and allowances. The committee shall report its recommendations to the General Presbytery for final action. An outside accounting firm may be engaged annually at the discretion of the Executive Presbytery. This review by the outside accounting firm shall be done at a minimum of every four years.
e. Act as a body of appeal to actions taken by the Executive Presbytery whenever 10 percent or more of the members of the General Presbytery so requests.
f. Any district council by the action of its district presbytery or any three or more general presbyters may have a matter added to the General Presbytery agenda at any time during any duly called General Presbytery meeting.

g. Establish and review position descriptions of the Executive Presbytery.

h. Review the Executive Presbytery annual self-assessment report.

Section 10. Meetings

Members of the Executive Presbytery, or any committee designated by the Executive Presbytery, General Presbytery, or General Council, may participate and act at any meeting through the use of a conference telephone or other communications device by means of which all persons participating in the meeting can communicate simultaneously with each other. Participation in such meeting shall constitute attendance and presence in person at the meeting of the member or members so participating.

Any action required or permitted to be taken at any meeting of the Executive Presbytery may be taken without a meeting if all members consent thereto in writing, and the writings are filed with the minutes of proceedings of the Executive Presbytery.

ARTICLE IV. COMMITTEES

Section 1. Standing Committees

Standing committees shall be appointed as necessary. They shall serve for the designated time or until their purpose is accomplished. In the event a vacancy shall occur in a standing committee, the Executive Presbytery shall be authorized to fill such vacancy.

Section 2. Credentials Committee

The Executive Presbytery shall constitute the credentials committee of The General Council of the Assemblies of God, and said credentials committee shall be referred to in these Bylaws as the General Council Credentials Committee. It shall have the authority to issue certificates of ordination, ministry licenses, and certified ministers certificates, and to issue annual fellowship cards to those persons whose renewal questionnaires have received district endorsement. It may delegate the routine work of the credentials committee to the Executive Leadership Team.

Section 3. Roster Committee

A Roster Committee shall be appointed by the Executive Presbytery prior to each meeting of the General Council. This committee shall be expected to open the roster on the morning of the day preceding the convening of the General Council. It shall be entrusted with the responsibility of examining credentials of all ministers and delegates. Ordained and licensed ministers shall identify themselves by fellowship cards of the current year; delegates from assemblies shall obtain letters from their church secretary or pastor certifying to their appointment by the assembly to represent it in the General Council. Badges shall be issued by the committee to all qualified delegates and ministers, and any other relevant status.
Section 4. Resolutions Committee

a. Procedure for presentation of resolutions. A Resolutions Committee shall be appointed by the Executive Presbytery. All resolutions for presentation to the General Council, except emergency measures, shall be presented to the general secretary's office at least 100 days prior to a General Council session. The Resolutions Committee shall prepare the resolutions in printed or electronic form and send them to the General Council ministers and churches at least 30 days prior to the General Council, with the understanding that this does not apply to business growing out of Executive Presbytery and General Presbytery meetings just prior to the General Council, and that resolutions of an emergency nature shall be decided by a two-thirds vote of the General Council.

b. Sponsorship policy. All resolutions presented to the Resolutions Committee shall be signed by the author or sponsor. When a resolution is presented for the consideration of the General Council in session the author, sponsor, or a spokesperson appointed by the author or sponsor shall be expected to be the first speaker on behalf of the resolution.

c. Scriptural interpretation. Except for resolutions submitted by the Executive Presbytery, the General Presbytery, or a district council, resolutions that involve scriptural interpretation shall be forwarded to the Commission on Doctrinal Purity when in the judgment of the Resolutions Committee such an action is needful. The commission shall evaluate and draft a brief assessment of the scriptural interpretation embodied in the resolution. The assessment, stating their agreement or disagreement with the scriptural interpretation, shall accompany the resolution when presented to the General Council for consideration.

d. Appropriateness of resolutions. The Resolutions Committee shall, by a two-thirds vote, determine the appropriateness of proposed resolutions. Inappropriate resolutions may include those that, if adopted, would conflict with the Constitution or Bylaws; or whose substance is not in keeping with appropriateness for discussion by the General Council. A resolution passed by a district council in session shall always be deemed appropriate.

e. Right of sponsor. If the Resolutions Committee determines that a resolution is inappropriate, it shall so advise the author and shall apprise the author of his or her right to present the proposed resolution to the General Council in session for a determination as to appropriateness.

f. Format of presentation. The Resolutions Committee shall:

(1) Put resolutions in proper form.
(2) Eliminate duplication of similar resolutions relating to a specific subject.
(3) Present resolutions in a logical sequence.

Section 5. Spiritual Life Committee

A Spiritual Life Committee shall be appointed by the general superintendent in consultation with the Executive Presbytery, selected from a cross section of the Fellowship. The committee shall function for a 2-year period and report to the biennial meeting of the General Council and to the Executive Presbytery as feasible.
Section 6. Other Committees

Other committees may be appointed by the General Presbytery or the Executive Presbytery.

ARTICLE V. DISTRICT COUNCILS

Section 1. Formation of New Districts

a. Conference status. When there is potential for the development of a new district, the first step shall be the establishing of a conference that would be mentored by an assisting district(s) until the new district is capable of independent operation. Such conference shall function for a minimum of 2 years, or longer if so directed by the Executive Presbytery, prior to becoming a district unless an exception has been granted by the Executive Presbytery. The conference shall operate as directed by approved Executive Presbytery criteria.

b. Guidelines. Guidelines for establishing new districts shall include:

1. A minimum of 40 Assemblies of God churches (of which at least 50 percent are General Council affiliated status) sponsored by an existing district and having voted to become a part of the new district at the beginning of the conference unless an exception has been recognized by the Executive Presbytery.

2. Size, maturity, and financial stability of the churches as to membership (assessing both total membership and regular attendance), leadership, and program ministries.

3. Size, maturity, and financial stability of the proposed district, its potential for leadership, and its ability to sustain support and program ministries to its churches.

4. The location, size, and potential growth of the geographical area under consideration.

5. The effect the establishment of the proposed new district will have on other districts.

6. Churches and ministers that have voted to become a part of the new conference shall be required to contribute one-third of their district tithes or dues to the new conference during the first year, two-thirds of their district tithes or dues to the new conference during the second year, and contribute the full amount of tithes or dues as determined by the newly established district during the third year and following.

c. Boundaries. The boundaries of the new district shall be determined by cooperative agreement between the district or districts geographically affected and the Executive Presbytery of The General Council of the Assemblies of God.

Section 2. The Role of the District

The district is primarily relationship based. The district should facilitate a network for resources and relationships and provide training for credentialed ministers and local churches. The district provides ministry events to the local church, such as camps, conferences, and retreats; and relates to the General Council affiliated churches in
accordance with provisions of the Constitutional Declaration, Constitution Article XI, Bylaws Article VI, and the constitution and bylaws of the respective district council. The district oversees district affiliated churches in accordance with its own bylaws, and processes and recommends ministerial credentialing and discipline for its constituents.

Section 3. Officers

Each district council shall elect a superintendent, together with such other officers as may be deemed advisable by the district membership, such as, assistant superintendent, secretary-treasurer, and presbyters. A district superintendent or any other elected officer may serve other than full time at the discretion of the district council.

Section 4. Voting Constituency

The voting constituency shall consist of all ordained and licensed ministers, and accredited delegates from affiliated churches, and such other persons as may be prescribed by the district constitution and bylaws, who are present and registered at district meetings.

Section 5. Presbyters

Districts are encouraged to organize in such a way that the presbyter may focus on ministering to ministers, providing encouragement, prayer, leadership development, by modeling spiritual maturity and leadership to the pastors, ministers, and churches assigned to the responsible presbyter.

Section 6. Language/Ethnic Districts

a. Recognition qualifications. In order to become a district of the Assemblies of God, a language/ethnic group must have a minimum number of 40 Assemblies of God churches (of which at least 50 percent are General Council affiliated status) and meet all other guidelines established in Article V, Section 1.

b. Equality of districts. Language/ethnic and geographic districts shall have the same privileges and responsibilities within the framework of the Constitution and Bylaws.

c. Cooperative relationship. Both the language/ethnic district and the geographical district shall seek to promote a spirit of fellowship and cooperation. The language/ethnic district officers and the geographical district officers should inform or consult with each other concerning the opening of new language works or institutions of any kind, in a given area. It is strongly recommended that the language/ethnic district and the geographical district appoint representatives to serve with their respective presbyteries to provide and encourage cooperative strategies and relationships. The language churches, whether members of a geographical or language/ethnic district, are encouraged to unite where possible, in fellowship activities.

d. Sponsorship and affiliation of a language/ethnic group. Should an English-speaking church desire to initiate sponsorship of a language/ethnic group or a language/ethnic church desire to initiate sponsorship of an English-speaking group, it shall consult with its district officials for counsel and guidance. The respective districts/fellowships should inform their counterparts concerning the beginning of such churches. The sponsoring church may provide facilities and support to such a work through its district U.S. missions
department. Such an effort may be initiated with the objective in mind that it will develop into an Assemblies of God church. When such a church reaches as many as 20 adult members, unless an exception has been granted by a district in accordance with the provisions of General Council Constitution Article XI, Section 1, paragraph a, subparagraph (3), it may then seek affiliation with a district of its choice following prescribed guidelines as outlined in these Bylaws.

e. **Church transfer procedure.** When a church desires to transfer from a language/ethnic district to the geographical district in which it is located or from a geographical district to a language/ethnic district, the following procedure shall be followed:

1. The pastor or board of the church considering transfer shall make initial contact with the district superintendent to which the church presently belongs. There shall be opportunity for mutual dialogue with the district superintendent and district leadership as to the advisability of the transfer.

2. If the pastor or board of the church desires to pursue the possibility of transfer, following the initial contact and dialogue noted above, the pastor or board of the church may then contact the superintendent of the district to which they desire to transfer.

3. If the leadership of both districts agrees with the desire of the pastor or board of the church to transfer from one district to another, then a congregational meeting of the church membership shall be held. A transfer shall be approved by a two-thirds vote of the membership.

4. If the leadership of the district to which the church presently belongs is not in favor of the transfer but the receiving district is, the leadership of the present district shall be given an opportunity to present its case before the membership of the church at a congregational meeting. The church membership may then proceed to vote, with a two-thirds vote required for a transfer to be approved.

5. If the leadership of the district to which the church presently belongs, after a favorable vote by the church membership, still does not wish to approve the transfer, the matter shall be referred to the Executive Presbytery for a final decision in accordance with the provisions of the Constitution (Article XI).

6. If the leadership of the district to which the church presently belongs is in favor of the transfer, after a favorable vote by the church membership, but the receiving district is not in favor of the transfer, the matter shall be referred to the Executive Presbytery for a final decision in accordance with the provisions of the Constitution (Article XI).

7. The Executive Presbytery shall be empowered to authorize the credential transfer of ministers serving the transferring church to the district in which the church is transferred.

8. Churches seeking a transfer to another district must settle their financial obligations with their present district before a transfer is granted.

### Section 7. Dissolution of District

a. **Loss of recognition.** In the event an existing district shall have less than 40 churches, General Council or district affiliated, its recognition shall cease, unless an exception is granted by the General Presbytery.
b. **General Presbytery prerogative.** Dissolution of a district shall be the prerogative of the General Presbytery of The General Council of the Assemblies of God.

**Section 8. Language/Ethnic Fellowships**

Language/Ethnic groups may be authorized by the Executive Presbytery, in accordance with Executive Presbytery criteria, to form a fellowship of churches. The fellowship shall exist for the purpose of exchanging information, facilitating evangelism, and establishing churches. Although functioning as a fellowship, the ethnic churches shall remain affiliated with the appropriate district. When a language/ethnic group recognized by the Executive Presbytery functions as a fellowship and represents a specific number of churches determined by and within a district, a presbyter shall be appointed or elected from the language/ethnic fellowship to represent the language/ethnic fellowship within a district. Leadership for the fellowship groups shall be approved by the Executive Presbytery.

**ARTICLE VI. ASSEMBLIES**

**Section 1. Procedure for Affiliation**

It shall be the responsibility of the district presbytery to determine when an assembly has reached a state of growth, stability, and maturity qualifying it for affiliation with The General Council of the Assemblies of God. Qualifications shall include a minimum active voting membership of 20 persons, unless an exception has been granted by the district in accordance with the provisions of General Council Constitution Article XI, Section 1, paragraph a, subparagraph (3). The assembly shall have matured to a point where a sufficient number of qualified persons are available for the offices called for in its constitution and bylaws.

The procedure for affiliation shall be:

- **a.** A church desiring affiliation shall forward its request to the office of the district in which it is located. The district council shall provide an approved application form and procedural instructions.

- **b.** The meeting in which an assembly shall be set in order shall be presided over by an officer of the district who shall assist the assembly in the adoption of a constitution and bylaws acceptable to the district.

- **c.** An existing, mature church that desires to affiliate with The General Council of the Assemblies of God shall apply to the office of the district council for guidance and assistance.

- **d.** Upon approval by the district presbytery, the application for affiliation shall be forwarded to the general secretary of The General Council of the Assemblies of God. Recognition of affiliation shall occur upon receipt by the assembly of an official Certificate of Affiliation issued by the general secretary. In the event an application for affiliation is declined by a district presbytery, appeal may be made by the church to the General Council Executive Presbytery whose decision shall be final.
Section 2. Annual Report and Offerings From Assemblies

a. **Annual Church Ministries Report.** Each church of the Assemblies of God is requested to keep a current record of its membership and to report this information annually, on forms provided, to the office of the district secretary and the General Council secretary.

b. **Fellowship Partners Offering.** It is recommended that each church send to the General Council at least one offering for each calendar year toward the support of the administrative offices of the General Council. This offering shall be called Fellowship Partners offering, and shall be included with the Annual Church Ministries Report. It is suggested that each church’s minimal offering be based upon its average Sunday morning attendance. A church averaging less than 50 is asked to send $25 for the year; less than 100 but more than 50, $50; less than 250 but more than 100, $100; less than 500 but more than 250, $250; less than 1,000 but more than 500, $500; less than 2,000 but more than 1,000, $1,000; over 2,000, $2,000.

c. **Assemblies of God Total Giving**
   
   (1) **Participation.** In order to support and develop the work and ministries of the Assemblies of God at home and abroad, all its churches are encouraged to send offerings at regular intervals.

   (2) **Combined report.** A combined report of all offerings that are designated for departments shall be given under the caption of Assemblies of God Total Giving. The intent is to provide recognition for contributions to all ministries of The General Council of the Assemblies of God, to place each appeal and ministry on an equal basis, and to lend encouragement to churches and individual contributors to determine the appeal to which they will respond under the leading of the Spirit.

   (3) **Credit.** Assemblies of God Total Giving recognition shall provide credit to Assemblies of God churches for contributions to the Fellowship Partners plan for support of the General Council; Assemblies of God World Missions, Assemblies of God U.S. Missions, Benevolences Ministries, Christian Higher Education (including educational institutions), Church Ministries (including men’s, women’s, church music, youth, and senior adults), General Administration (including executive and Spiritual Life offices), other General Council, regional, and district-sponsored or approved projects, and parent churches for satellite startup costs, up to 6 months, including property (facilities and equipment), promotion, personnel (pastoral selection and moving expenses). Contributions from districts other than where a district-approved project is located can be granted Assemblies of God Total Giving credit only if the district where the contribution originates gives its approval and if the contribution is channeled through that district or the National Leadership and Resource Center. It is expected that the National Leadership and Resource Center division or department related to a given project will be notified of approved projects. It is also understood that no district or region may receive Assemblies of God Total Giving credit for projects specifically disapproved by the General Council.
Section 3. Safeguarding the Assemblies

a. Pastors and leaders of assemblies should make proper investigation of persons who seek to gain entrance to teach, minister, or pastor. Use of the platform should be denied until spiritual integrity and reliability have been determined. It is recommended that Assemblies of God churches use Assemblies of God ministers since the use of non-Assemblies of God ministers may bring confusion and problems detrimental to the Fellowship.

b. No minister dismissed by the Assemblies of God may be allowed to pastor or have ministry in an Assemblies of God church. Pastors and district officials should maintain an exchange of information regarding dismissed ministers known to be seeking ministry in our assemblies.

Section 4. Relationships Between Churches, District Councils, and the General Council

a. Nature. General Council affiliated churches are deemed to be sovereign, autonomous, self-governing, and self-determining bodies which have, by their sovereign, self-determining action in making application for and receiving recognition as a General Council affiliated church, entered into an agreement with the Fellowship to be amenable to the General Council and district council in matters of doctrine and polity. (See Constitution, Article XI, Section 1, paragraph d.)

b. Relationships. Cooperative fellowship describes both the relationship that exists between local churches and their relationships with the district councils and the General Council.

c. Organizational assistance. The services of both the General Council and district council are available to assist the General Council affiliated church in dealing with any of its problems, either internal or external, when requested by the pastor or a majority of the official board of the church or a petition signed by 30 percent of the voting members, with the petitioning process and delivery to the district council taking no more than 30 days in total to complete. When district officers receive such requests, it is recommended they first verify that scriptural principles of reconciliation, such as those found in Matthew 18:15–17 and 1 Timothy 5:19, have been reasonably attempted by the requesting party in situations involving interpersonal conflict. District officers shall respond by investigating problems and, if necessary, recommending remedial actions to the responsible district governing entity, (e.g., district presbytery or district executive presbytery). At its discretion, that governing entity may act to bring the church under district supervision and, when necessary, revert it from General Council status to district affiliated status until the governing entity considers the problem resolved.

d. Preservation of affiliation. In the event the termination of affiliation with The General Council of the Assemblies of God is under consideration by an affiliated assembly, the pastor or board shall invite the district officers to participate in a specially called business meeting where such matters will be discussed and voted upon for the express purpose of giving the district officers the opportunity to present the case for continued General Council affiliation. A decision to disaffiliate shall require a two-thirds vote of the membership, or a more restrictive rule prescribed by the governing documents of the church or district. In the
case of a previously existing church which later affiliated with the Fellowship through a vote of its membership, the percentage required to disaffiliate shall not exceed the percentage required when the church voted to affiliate.

Section 5. Guidelines for Minimal Membership for General Council Affiliated Assemblies

If a General Council affiliated church is unable to meet any of the criteria for affiliation as set forth in the Constitution, Article XI, Section 1, paragraph a, it shall seek the assistance of the district officers for help in maintaining the minimal requirement for General Council affiliation. The district may use any means prescribed by its bylaws to assist the church in returning to a position of strength. If the minimal requirements have not been attained, the church shall revert to district affiliated status until the minimal requirements for General Council affiliation have been attained, unless an exception has been granted by the district in accordance with the provisions of General Council Constitution Article XI, Section 1, paragraph a, subparagraph (3).

Section 6. New Assemblies

The planting of new churches shall be a priority goal of The General Council of the Assemblies of God. Resources at all levels shall be aligned to accomplish this purpose. Initiative for establishing new churches and the oversight of those churches may emanate from local assemblies, sections, and district councils. District presbyteries, sectional committees, or the authorities within a district charged with the responsibility of approving new churches shall not prohibit the planting of new churches unless a compelling reason exists. If it is determined that a compelling reason exists, a minister or local church desiring to plant the church shall have the right to appeal to their district presbytery or authorities within a district charged with the responsibility of approving new churches, and the decision of the district may be appealed to the General Council Executive Presbytery, whose decision shall be final.

Section 7. Assemblies Resulting From a Division

a. Status of assembly. When efforts to maintain unity and harmony in an assembly have failed, and a division results in a new congregation being formed, the district should exercise strong and wise leadership in ascertaining the facts and seek to preserve Assemblies of God adherents for the Fellowship. Within the bounds of ethical principles, sound doctrine, and district policy, all districts should seek to retain any meritorious group within the Assemblies of God.

b. Status of minister. Circumstances in each case will determine whether the minister should be disciplined or denied ministry in either the original church or the dissident group, or even residency in the area where the division occurred. If a minister is guilty of inappropriate conduct resulting in a division, the district presbytery shall deal appropriately with the minister as provided in Article X, Section 3, of the Bylaws.

Section 8. Transfer of Local Church Membership

a. Letter of introduction. It is recommended that members request a letter of introduction from the church of which they are a member to be sent by mail to the church with which they desire to affiliate.
b. **Acknowledgment of Transfer.** It is recommended that the receiving church shall give an acknowledgment of transfer to the former church.

**ARTICLE VII. MINISTRY**

**Section 1. Ministry Described**

Christ’s gifts to the Church include apostles, prophets, evangelists, pastors and teachers (Ephesians 4:11), exhorters, administrators, leaders, and helpers (Romans 12:7,8). We understand God’s call to these ministry gifts is totally within His sovereign discretion without regard to gender, race, disability, or national origin.

Three classifications of ministry are recognized and transferable among all Assemblies of God districts: the ordained minister, the licensed minister, and the certified minister.

All ordained, licensed, and certified ministers holding current ministerial credentials are authorized to perform the ordinances and ceremonies (sacerdotal functions) of the church, and those holding a local church credential as provided below.

A fourth classification of ministry, a local church credential, may be provided by a local General Council affiliated church under basic guidelines adopted by the General Presbytery and such additional guidelines adopted by the district council. The local church credential shall be non-transferable (limited to the issuing local church) and shall be limited to 2 years, unless the credential is solely required for active and ongoing local ministry in a prison, hospital, or institution. A person holding a local church credential can perform the ordinances and ceremonies (sacerdotal functions) of the church if authorized in writing by the senior pastor of the local church issuing the credential.

No other classification of ministry shall be recognized other than those described in this section.

**Section 2. Basic Qualifications**

The following qualifications pertain to all applicants for ministerial recognition:

a. **Salvation.** Testimony to having experienced the new birth (John 3:5).

b. **Baptism in the Holy Spirit.** Testimony to having received the baptism in the Holy Spirit with the initial physical evidence of speaking in other tongues according to Acts 2:4. The Spirit-filled life will enable a minister to fulfill the fourfold mission of the church (Constitution, Article V, paragraph 10).

c. **Evidence of Call.** Clear evidence of a divine call to the ministry, evidenced by a personal conviction, confirmed by the work of the Spirit and the testimony of fellow ministers.

d. **Christian Character.** A blameless Christian life and a good report of those who are without (Titus 1:7; 1 Timothy 3:7).

e. **Doctrinal Position.** A thorough understanding of and agreement with our doctrinal position as contained in the Statement of Fundamental Truths.

f. **Assemblies of God Polity.** A satisfactory working knowledge of the principles, practices, and purposes of the Fellowship through a study of the General Council and district council Constitution and Bylaws.
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**g. Voluntary cooperation and commitment to the Fellowship.** An active loyalty to our constitutional agreements, a cooperative spirit, and a readiness to seek and receive the counsel of older mature Christians and those in positions of authority.

By voluntary it is meant that, upon learning the principles, doctrines, and practices of the Assemblies of God, and by seeing the benefits to be derived from being associated with such an organization, persons of their own free choice decide to become members, thus subscribing to all that for which the organization stands.

For the minister, by cooperation, it is meant, to the best of one’s ability, complying with all decisions setting forth and defining duties and responsibilities incumbent upon members of the organization. It includes active participation and respect for the will of the majority expressed through constitutional processes.

Hence, for the minister, voluntary cooperation means that when the minister decides to become a cooperating member of the Assemblies of God, this cooperation and participation thereby becomes obligatory and not optional.

**h. Basic education requirements.** Any level of formal academic achievement (diploma or degree) shall not be a requirement for credentials; however, credential applicants shall meet the following criteria:

1. All applicants are required to be interviewed by the district credentials committee and, in preparation for the interview, pass a standard exam approved by the General Presbytery whereby they demonstrate knowledge of the Bible, Assemblies of God doctrines, and ministerial practices, unless an exception is granted by the General Council Credentials Committee or permitted by General Presbytery policy; and either

2. Successfully complete equivalent training to that indicated in paragraph (3) below, preferably, in an endorsed Assemblies of God postsecondary school; or in a seminary, college, Bible college, or school approved by the district credentials committee consistent with criteria established by the General Council Credentials Committee; or

3. Successfully complete courses, prescribed by the General Presbytery, offered in correspondence through Global University of the Assemblies of God, or pass the final examinations in the prescribed courses; or

4. Be recommended by a district credentials committee as qualifying for credentials through self-study and ministerial experience. Such candidates shall have a proven and fruitful ministry of substantial duration. Requests from a district for such a candidate shall be presented to the General Council Credentials Committee and may be granted on a case-by-case basis.

**i. Mandatory screening.** All applicants for ministerial credentials shall be screened through a designated screening agency established by the Executive Presbytery. Said screening shall be done by the district council prior to the submission of the application to the office of the general secretary.

**j. Marriage status.** We disapprove of any married persons holding ministerial credentials with the Assemblies of God if either marriage partner has a former spouse living, unless the divorce occurred prior to his or her conversion or for the scriptural causes of a
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former spouse’s marital unfaithfulness (Matthew 19:9), or the abandonment of the believer by the unbeliever (1 Corinthians 7:10–15), except as hereinafter provided.

k. **Ecclesiastical annulments and marriage dissolutions.** The Executive Presbytery shall have the authority to determine whether an applicant qualifies for an ecclesiastical annulment. In such cases there must be clear and satisfactory evidence of deception, fraud, or other conditions which have a profound impact preventing the creation of a valid marriage union, unknown at the time of marriage by the applicant. The Executive Presbytery shall have the authority to determine whether an applicant qualifies regarding a former marriage when the termination of that marriage is consistent with the scriptural position of the Fellowship relating to the granting or holding of ministerial credentials; or if a former marriage ended prior to conversion. In those cases involving preconversion divorce they shall be decided on an individual basis just as those that deal with ecclesiastical annulments. Appeals from the decisions of the Executive Presbytery may be made to the General Presbytery.

l. **Eligibility of women.** The Scriptures plainly teach that divinely called and qualified women may also serve the church in the ministry of the Word (Joel 2:29; Acts 21:9; 1 Corinthians 11:5). Women who meet the qualifications for ministerial credentials are eligible for whatever grade of credentials their qualifications warrant and have the right to administer the ordinances of the church and are eligible to serve in all levels of church ministry, and/or district and General Council leadership.

m. **Ministers from other organizations.** If a minister from another reputable body desires to affiliate with the Assemblies of God, the credentials committees of both the General Council and the district councils are under no obligation to accept the applicant’s previous ministerial status, but will judge each candidate on his or her own merits as to the level of credentials to be granted. Such applicants shall be required to:

1. Conform to Assemblies of God criteria for recognition.
2. Complete an application for ministerial recognition.
3. Submit a letter of recommendation from a neighboring Assemblies of God minister or the sectional presbyter for the applicant’s area.
4. Submit a recommendation from the body with which the minister was formerly affiliated. If such is not available, letters of recommendation should be sought from three reputable ordained ministers who are familiar with the applicant’s ministry, two of whom should be with the applicant’s former credentialing body.
5. Take the credential examination.
6. Complete such courses as may be prescribed by the General Presbytery for ministers transferring from other credentialing bodies.
7. Meet with the district credentials committee for an oral interview.
8. Be recommended by the district credentials committee for action by the General Council Credentials Committee.
9. All previously ordained ministers so approved shall receive recognition as ordained Assemblies of God ministers with the laying on of hands by the district presbytery. All other applicants so approved shall receive the appropriate level of credential recognition.
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(10) Ministers who receive Assemblies of God recognition shall relinquish their ministerial credentials with any other organization, unless an exception is granted by the General Council Credentials Committee upon recommendation of a district council credentials committee for a minister serving as a missionary in this country who holds a credential with a member body of the World Assemblies of God Fellowship, or in special and/or unique cases.

Section 3. Specific Qualifications

a. Residency requirements of applicants. Applicants for all credentials must be residents of or hold credentials in the district where they make application and appear before its credentials committee.

b. Local church credential. A local church credential shall be administered by the local church pursuant to basic guidelines adopted by the General Presbytery and such additional guidelines adopted by the district council. It shall be non-transferable (limited to the issuing local church).

c. Certified minister.
   (1) General requirements. They shall show promise of usefulness in the gospel work. They shall devote full or part time to Christian ministry and, at the discretion of the district credentials committees, may remain under the supervision of a pastor or a ministry coach or mentor. They shall show evidence of a divine call and be actively engaged in some aspect of ministry and proclamation of the gospel, except in case of ill health or advanced age.
   
   (2) Pastoral requirements. In the event a certified minister is serving in a position as the pastor, he or she shall be expected to advance to the ministry license level within 2 years of acceptance of the pastorate. This shall not apply to any minister who has reached the age of 65 or older, or whose certificate has been issued on a provisional basis. Any exceptions shall be at the discretion of the district credentials committee.
   
   (3) Exception for provisional issuance. A Certificate of Ministry may be issued on a provisional basis to a person who has not met all the credentialing requirements but who is deemed by the district credentials committee to be essential to the continuity of a church or a ministry. The reason for such a provisional issuance must be ministry driven, and the justification for its use is terminated when the minister ceases to be involved in the ministry for which it was initially granted unless the minister accepts another qualifying assignment. Other limitations are:
      
      (a) The ministry certificate on a provisional basis will be issued for 1 year and shall not be renewed more than two times.
      
      (b) A person who has been granted the Certificate of Ministry on a provisional basis must meet the qualifications for a ministry certificate within a 3-year period.
ARTICLE VII

d. Licensed minister. Qualifications for license shall include clear evidence of a divine call, character and preparation suitable for that calling, practical ministry experience, and an evident purpose to devote one's life in service to the proclamation of the gospel.

e. Ordained minister. Qualifications for ordination are outlined in the New Testament (1 Timothy 3:1–7; Titus 1:7–9). In addition:

(1) Applicants must be 23 years of age or older.

(2) They must have met all the requirements in making application and in completing the prescribed application form.

(3) No person may be ordained to the ministry until he or she has shown evidence of a divine call and has held a ministry license and has been actively engaged in ministry and proclamation of the gospel for at least 2 full consecutive years immediately prior thereto.

(4) Residency requirements of applicants. Applicants must be residents of or hold credentials in the district where they make application and appear before its credentials committee. District councils are required to refrain from approving any applicant for ordination who may have been licensed in another district, until such licensed minister shall have been a member of the district in which he or she is seeking ordination at least 1 year. Applicants who have not been a member of the district where they apply for ordination for 2 full consecutive years must meet the requirements and secure the endorsement of the officers of the district in which they were previously licensed, as well as the district of their residence.

(5) Exceptions to requirements. The General Council Credentials Committee, upon request by a district credentials committee and where exceptional circumstances exist, may waive the requirements for an applicant holding a ministry license for 2 full consecutive years or being a member of the district in which he or she is seeking ordination for at least 1 year.

(6) In order to maintain active status, ordained ministers shall be engaged in viable ministry and proclamation of the gospel except for cases of disability, retirement, or other valid circumstances as determined by the general secretary.

Section 4. Action of Credentials Committee

The General Council Credentials Committee delegates to the district councils the authority to examine, approve, and recommend candidates who qualify as certified ministers, licensed ministers, and ordained ministers. Final approval and issuance of the ministerial credential shall be made by the General Council Credentials Committee. All ordination services, with the laying on of hands, shall take place under the auspices of the district councils.

Section 5. Certificates

The General Council Credentials Committee is authorized to issue ordination certificates, ministry licenses, and certified ministers certificates, together with the accompanying annual fellowship card, to all properly qualified and approved candidates.
Section 6. Official List

a. Active ministers. The official list of all credential holders shall be compiled by the General Council Credentials Committee and published for the convenience of the Fellowship, with the understanding it is not to be used for purposes of solicitation. This official list shall be revised annually and shall contain the names of those who are engaged in active ministry and whose credentials have been renewed by the issuance of a fellowship card for the current year.

b. Ministers with disabilities. Ministers with permanent disability or illness, which prevents them from engaging in active ministry, shall be indicated as disabled. The credential status of the minister shall remain unchanged. The annual renewal of his or her credentials shall take place in the regular manner. Ministers with disabilities thus approved by their district shall not have further obligation of financial support to the General Council.

Section 7. Senior-Retired Ministers

In respect and honor to those ministers who have given years of service to the Fellowship, the term senior-retired shall be used for those who are 65 years of age or older and who have ceased to engage in any regular appointed ministry.

a. Application for retired category. Senior-retired status shall be granted only to those ministers who filed a request for such status with their district office. The district secretary shall forward annually to the general secretary a list of those ministers who have made these requests.

b. Guidelines
   (1) Reports. Senior-retired ministers shall file an abbreviated annual report to maintain a correct mailing address.
   (2) Designation in publications. Senior-retired ministers shall have this status indicated in the Official List of Assemblies of God Ministers.
   (3) Support of General Council National Leadership and Resource Center. Senior-retired ministers shall be free to distribute as they desire the portion of their tithes previously paid to the General Council.

c. Aged Ministers Assistance. It is recommended that all Assemblies of God churches contribute regularly to provide assistance to aged ministers who are in need of financial assistance. Assistance shall be made available to ordained ministers of the Assemblies of God and to their widows, because of age or physical infirmity, and for whom no other means of support is available. Eligibility shall be determined on the following basis:

   (1) Ministerial requirement. The applicant shall have been an ordained minister in good standing and have held credentials for at least 10 years immediately prior to retirement.
   (2) Age requirement. The applicant shall have reached the age of 65 in the case of an ordained minister, or 60 in the case of a spouse of a minister.
   (3) Disability requirement. Ministers who have been disabled to the extent that they cannot perform their ministerial duties shall also be eligible to make application.
(4) **Financial cooperation requirement.** The record of the applicant shall indicate that he or she has complied with the approved financial plans of the district council and The General Council of the Assemblies of God.

(5) **District endorsement requirement.** Unqualified endorsement must be given by the district officers.

d. **Limitations of this Section 7**

(1) **For General Council usage only.** The definitions and decisions included in Section 7 apply only to General Council usage and are not binding upon the various districts, nor to the official legislation under which their members serve.

(2) **Other financial responsibility not circumvented.** No part of Section 7 is intended to modify the responsibility of ministers to their districts nor to terminate the biblical responsibility for tithing.

### Section 8. Ministerial Relations

a. **Amenability.** All certified, licensed, and ordained ministers shall be amenable to both the district council and The General Council of the Assemblies of God in matters of doctrine and discipline. (See Bylaws, Article X.) All local church credential holders shall be amenable to their local church under guidelines established by the General Presbytery and district council in matters of doctrine and discipline. (See Bylaws, Article VII, Section 1.)

b. **Affiliation with district of residence.** All credential holders shall be expected to affiliate with the district council within the boundaries of which they reside and work in cooperation with the same.

(1) **Exception.** Ministers who reside in one district but pastor or serve on the staff of a church located in another district shall be required to be a member of the district in which the church is located.

(2) **Nationally appointed U.S. missionaries.** Nationally appointed U.S. missionaries shall become members of the district in which they serve and shall be listed on the ministerial roster of that district by the office of the general secretary. They may also retain honorary membership in their home district, be listed as a missionary under national appointment in the home district’s directory, and be extended voice and vote in their home district while on official furlough.

(3) **Church-planting ministries.** Ministers who serve in a transdistrict ministry related to church-planting efforts may do so provided:

   (a) They have a scope of ministry which reaches beyond district boundaries; and
   (b) Both districts agree to the assignment; and
   (c) If the assignment involves a language group, they follow the guidelines provided by the Executive Presbytery of the General Council and adhere to these Bylaws governing interdistrict relations. (See Bylaws, Article V, Section 6.)

Church planters holding credentials may obtain affiliation with the district they intend to serve and retain honorary membership in their home district, be listed in the home district’s directory, and be extended voice and vote in their home district for such time as they serve in another district. The financial responsibilities shall be the same as those of a nationally appointed U.S. missionary. [See Bylaws, Article VII, Section 8,
(4) **Appeal of credential affiliation.** If an agreement cannot be achieved between districts as to the credential affiliation of ministers involved in transdistrict ministry, one or both districts shall have the right of appeal to the Executive Presbytery of The General Council of the Assemblies of God, in accordance with the provisions of the Constitution (Article XI).

c. **Cooperation with other districts.** Ministers shall be expected to cooperate with other district councils in which they may labor temporarily. It is recommended as a standard of proper practice that all ministers conform to the financial policy of the district with which they are affiliated with the following exceptions:

(1) **Financial responsibility of world missionaries.** World missionaries will be obligated to pay $25 per month to their home district when resident in the U.S. and $10 per month when resident on their fields.

(2) **Financial responsibility of chaplains.** All chaplains, military and institutional, will be obligated to their home district in the amount of 10 percent of their tithes from income earned from the chaplaincy. All chaplains are also encouraged to make voluntary contributions to the district in which they fulfill their assignments.

(3) **Financial responsibility of nationally appointed or approved U.S. missionaries.** Nationally appointed or approved U.S. missionaries shall contribute 25 percent of their tithe to their member district where they serve and 25 percent of their tithe to their home district if they are listed as honorary members. Missionaries who minister in their home district shall contribute a minimum of 50 percent of their tithe to that district.

d. **Assemblies of God World Missions regional credentials validation.** Credentialed ministers working and residing outside the United States, not under the auspices of Assemblies of God World Missions, are required to communicate their residency and ministry status to the appropriate Assemblies of God World Missions regional director for the purpose of credentials renewal. Their credentialing district shall also instruct said minister to do so as a prerequisite to credentials renewal. If credentialed ministers who are working and residing outside the United States fail to contact the appropriate Assemblies of God World Missions regional director prior to credentials renewal, and are unknown to Assemblies of God World Missions leadership, their credential will not be renewed.

### Section 9. Transfer of Credentials

a. **Certificate of transfer.** When a member minister takes up residence in another district, a certificate of transfer shall be issued within 60 days by the district of which he or she is a member, unless there are charges pending against the minister. The certificate of transfer shall be accepted by the district into which the minister moves. Exceptions may be made for the following:

(1) Ministers moving to serve at the Assemblies of God National Leadership and Resource Center.

(2) Those who have attained the age of 60 and are no longer engaged in active ministry and those who have attained the age of 65 and are not pastoring a church.

(3) Those who are in the Armed Forces currently on active duty.

(4) Those who are serving on the staffs of schools affiliated with the General Council and district council or nonaffiliated schools acceptable to the General Council
and the district council in which the school is located.

(5) Those who are appointed U.S. missionaries or world missionaries who are on furlough or on temporary assignment in the United States and reside in a district other than their home district.

(6) Ministers having membership in one district and a mailing address only in another district.

(7) Students in schools outside their home districts.

(8) Those who are serving in a non-Assemblies of God institution providing:
   (a) They have a regular scope of ministry which reaches beyond district boundaries.
   (b) Both districts agree to the exception.
   (c) The institution is acceptable to both districts.

(9) Church planters involved in transdistrict ministry.

b. Transfers from Assemblies of God World Fellowship. A minister holding ordination (or equivalent) with a member group of the Assemblies of God World Fellowship may transfer his or her ordination to The General Council of the Assemblies of God if the following criteria are met:
   (1) A letter of recommendation from the executive committee of the national church or equivalent letter of recommendation.
   (2) A course on history and polity of U.S. church.
   (3) A completed ministerial application.

c. Transcript. In order to assist a member minister who is transferring into another district, a transcript giving helpful information concerning the minister and his or her spouse should accompany the certificate of transfer.

d. Transfers between language/ethnic districts and geographical districts. Credential holders from language/ethnic districts may transfer to geographical districts and credential holders from geographical districts may transfer to language/ethnic districts provided the credential holder is serving as a pastor or staff member of a church in the district that the credential holder desires to transfer to. In instances where the credential holder is not a pastor or staff member of a church in the district to which the credential holder is transferring, both districts shall agree to the transfer. Credential holders must settle their district financial obligations before transfers are granted. The credential holder shall have a right of appeal to the General Council Credentials Committee in the event either district recommends denial of the transfer.

Section 10. Credential Renewals and Reinstatements

a. Terminology
   (1) Renewed. The term renewed shall apply to all ministers who have met the annual deadline for renewal including those who are delinquent but who renew by January 15.
   (2) Reinstated. The term reinstated shall apply to the persons whose names have been deleted from the official ministerial list, who upon application are approved for restoration of credentials.

b. Expiration date. All fellowship certificates are valid only until December 31 of each year and must be renewed annually. The renewing of credentials is the responsibility
of the individual minister. Ministers who do not receive an annual renewal form by December 1 should notify their district office.

c. **Grace period until January 15.** All who have not renewed their fellowship certificates postmarked on or before December 31 shall be considered delinquent. They shall be required to pay a late fee of $50 up until January 15, to be divided equally between the district and General Council.

d. **Reinstatement of lapsed minister.** Ministers whose renewal applications are not postmarked by January 15 shall be recorded as lapsed as of December 31. They must make application for reinstatement and pay a nonrefundable fee of $100, to be divided equally between the district and the General Council. These ministers shall not be subject to the minimal time lapse required of those whose credentials have been terminated for other causes.

e. **Reinstatement of other than dismissed minister.** When a minister who is a member of our Fellowship is removed from our rolls for any cause, except failure to renew and dismissal, and shall apply for reinstatement, he or she shall not be eligible for reinstatement until at least 6 months have elapsed after his or her name has been stricken from our list of ministers. The application must be made in the district where the minister resides and be accompanied with a nonrefundable fee of $100 to be divided between the district and the General Council. (See Bylaws, Article X, Section 12, paragraph b, for reinstatement of dismissed minister.)

The district of residence shall seek a letter of clearance from the district that processed the termination and, upon receipt of the clearance, may add its endorsement and forward the application, together with the letter of clearance, to the General Council Credentials Committee for its action.

f. **Support of the National Leadership and Resource Center.** The work of The General Council of the Assemblies of God, in its program of developing the spirit of cooperation and fellowship in U.S. and world missions fields, incurs considerable expense, including the financial support of the executive officers and offices.

Ordained ministers should recognize their obligation to contribute $25 per month ($300 per year) from their tithes, or as an offering. Licensed ministers should contribute $20 per month ($240 per year) from their tithes or as an offering; and certified ministers should contribute $10 per month ($120 per year) from their tithes or as an offering. All who can are strongly urged to give more than the suggested amount, either personally or through the assemblies they pastor.

Compliance with the above requirements shall be a prerequisite for renewal of credentials of all active ministers. If their contributions are in arrears, they shall be given opportunity to meet this deficit with their renewal.

**Section 11. Nondisciplinary Credential Terminations**

a. **On the initiative of the minister.**

   1. **Lapsed.** Ministers who do not renew their credentials shall be listed as lapsed, provided there is no cause for disciplinary action. Their names shall be published as lapsed in the *Assemblies of God Ministers Letter*, hereinafter referred to as the ministers letter, or disseminated electronically to ministers only.
(2) **Resigned.** Ministers who elect to remove themselves from the Fellowship shall submit a letter of resignation to the district with which they are affiliated. If there is no cause for disciplinary action, their resignation shall become effective after having been approved by both the district council and General Council credentials committees. Their termination shall be listed as resigned in the ministers letter or disseminated electronically to ministers only.

b. **On the initiative of the district. (See Article X, Section 4.)**

    *Not renewed.* If in the opinion of the credentials committee a minister's credentials should not be renewed short of disciplinary action, the minister's name shall be published as not renewed in the ministers letter or disseminated electronically to ministers only.

c. **As a result of affiliation with another church organization.** In the event a minister shall identify with another organization granting ministerial credentials, and shall have received such credentials, his or her credentials with The General Council of the Assemblies of God shall be terminated. An investigation shall be made to determine the proper category of termination.

d. **Surrender of credentials.** In all cases the minister shall be requested to surrender his or her credential (Certificate of Ordination, Ministry License, Certificate of Ministry) and current fellowship card to the district office. The district shall forward these to the office of the general secretary of The General Council of the Assemblies of God. Refusal to surrender his or her credential and current fellowship card shall be considered insubordination and may result in placing a charge against the minister.

**Section 12. Ministerial Status Changes**

All changes in a minister's status are to be reported immediately to his or her district office, which in turn is to report this information to the office of the general secretary of the General Council, on the Ministerial Status Report form provided by that office.

**Section 13. Transfer of Information**

The general secretary of The General Council of the Assemblies of God, and any district officer, may share information in a minister's file that pertains to the minister's fitness for ministry with any other district officer. The term "minister's file" includes files maintained for both credentialed ministers and applicants for ministerial credentials. This provision shall also apply to designees of the general secretary or district officer.

**Section 14. Privileged Communications**

Assemblies of God ministers are encouraged to respect as sacred and confidential information confided to them while they are functioning in their ministerial capacities as spiritual counselors and are encouraged not to disclose such confidential information except with the permission of the confidant, to prevent the commission of a crime, or if required by law.

**Section 15. Integrity in Educational Credentials**

a. **Continuing education encouraged.** Our ministers and churches are encouraged to seek continuing education, discipleship, spiritual formation, and training opportunities of all kinds, of all degrees of difficulty, of their own initiative or in cooperation with the district
council and the General Council, but with great care always taken to properly understand and honestly describe all such training, certifications, degrees, and titles.

b. Using adequately accredited institutions. Because of the many questionable institutions offering unaccredited or deficient training and education, and since the General Council, our General Council schools, and our regional Assemblies of God universities are committed to achieving and maintaining the highest standards of accreditation in education, we strongly encourage our ministers to meet their continuing education needs either through endorsed Assemblies of God institutions or through other reputable institutions having accreditation status at least equivalent to that held by our own regionally and nationally accredited schools, and to consult the district council or General Council offices if they have questions in these matters.

ARTICLE VIII. CHRISTIAN MARRIAGE AND FAMILY

Section 1. Christian Marriage

Marriage was established by God in the Garden of Eden (Genesis 2:18, 21–25) and confirmed by Jesus Christ to be a permanent relationship between a man and a woman (Matthew 19:4–6). Because marriage is not only a commitment to a spouse, but also to God (Genesis 2:24; Mark 10:9; Ephesians 5:31), a believer should marry only another believer (2 Corinthians 6:14). Christian marriage is a reflection of the love, purity, and permanence between Christ and the Church (Ephesians 5:23–33).

Even though some marriages may fall short of the biblical ideal (see Article IX, B, Section 5), husbands and wives who devote themselves to God (Ephesians 5:21) and find nurture and instruction in the body of Christ (Hebrews 10:25) can realize the strength and blessing of God in their relationship.

Section 2. Children

Children “are a heritage from the Lord”; therefore, rearing them is to be treated as a sacred trust. God’s strength and wisdom are available on a daily basis in order to bring up children to love and obey God (Proverbs 22:6; Ephesians 6:4).

ARTICLE IX. DOCTRINES AND PRACTICES DISAPPROVED

A. COMMISSION ON DOCTRINAL PURITY

a. Authorization and purpose. A Commission on Doctrinal Purity shall be established for the purpose of giving careful attention to preventing deviations from the Statement of Fundamental Truths and proliferation of unscriptural teachings. The commission shall receive its assignments from and make its reports to the Executive Presbytery.

b. Appointments and terms of office. The commission shall be appointed by the Executive Presbytery and shall consist of 10 members representing, insofar as possible, the area divisions of the Assemblies of God. Members shall be recognized authorities in biblical knowledge. Their terms of office shall be for 4 years.
c. **Vacancies and terminations.** The Executive Presbytery shall be empowered to declare the office of any commission member vacant should it deem such action advisable. A decision to declare a vacancy and to fill such vacancy may be made at any meeting of the Executive Presbytery.

**B. LIST OF DOCTRINES AND PRACTICES DISAPPROVED**

In accord with its constitutional prerogatives, The General Council of the Assemblies of God has declared itself pertaining to disapproval of certain matters as follows:

**Section 1. Unconditional Security**

In view of the biblical teaching that the security of the believer depends on a living relationship with Christ (John 15:6); in view of the Bible’s call to a life of holiness (1 Peter 1:16; Hebrews 12:14); in view of the clear teaching that a man may have his part taken out of the Book of Life (Revelation 22:19); and in view of the fact that one who believes for a while can fall away (Luke 8:13); The General Council of the Assemblies of God disapproves of the unconditional security position which holds that it is impossible for a person once saved to be lost.

**Section 2. Legalism**

a. **Matters of conscience.** The Assemblies of God strongly affirms that the Scriptures teach a life of “holiness without which no man shall see the Lord” (Hebrews 12:14). However, since sincere commitment to holy living sometimes results in sharp differences of opinion among believers on debatable matters of personal conscience, the Assemblies of God disapproves the practice of pressing these debatable matters of personal conscience upon others (Romans 14:1–4).

b. **Adding conditions to salvation.** The Assemblies of God strongly affirms that salvation is received through repentance toward God and faith in the Lord Jesus Christ (Ephesians 2:8,9). Therefore, the Assemblies of God disapproves any teaching or practice that seems to add conditions to salvation (Galatians 3:1–5).

**Section 3. Eschatological Errors**

a. **The restitution of all things.** The Assemblies of God understands the teaching of Acts 3:21 to limit the restoration to that of which the prophets have spoken, thus denying the universal redemption theory. We are opposed to all forms of universalism (Matthew 25:46; Revelation 20:10).

b. **Setting a date for the Lord’s return.** It is unwise to teach that the Lord will come at some specified time, thereby setting a date for His appearing (Mark 13:32,33; Luke 12:37–40; 1 Thessalonians 5:2). It is also unwise to give out from the platform, or publish, visions of numbers and dates fixing the time of the second coming of the Lord.

c. **Post-Tribulation Rapture.** The General Council of the Assemblies of God has declared itself in the Statement of Fundamental Truths that it holds to the belief in the imminent coming of the Lord as the blessed hope of the Church; and since the teaching that the Church must go through the Tribulation tends to bring confusion and division among the saints, it is recommended that all our ministers teach the imminent coming of Christ, warning
all to be prepared for that coming, which may occur at any time, and not lull their minds into complacency by any teaching that would cause them to feel that specific Tribulation events must occur before the rapture of the saints.

d. Amillennialism. The General Council of the Assemblies of God disapproves of the amillennial teaching and its attendant erroneous philosophy which denies the fact of a literal 1,000-year reign of Christ on the earth, and substitutes for it the theory that this Christian or Church dispensation is the spiritual Millennium of which, its proponents say, the Bible writers prophesied.

Section 4. Membership in Secret Orders

Ours is a last-day message in preparation for the coming of the Lord (Matthew 24:14), leaving us no alternative but wholehearted devotion to the cause of spreading the gospel (Luke 9:62); and it is well known that the various secret orders require much valuable time and interest, thus diverting the servant of the Lord out of the way (Ephesians 5:16).

The nature of such organizations demands secrecy (John 18:20; Acts 26:26) reinforced by religious oaths (Matthew 5:34) and strong attachment by binding obligations to persons who are for the most part unregenerated (2 Corinthians 6:14). The spirit, philosophy, and general influence of such secret orders aim at the improvement of the natural man only (1 Corinthians 2:14; Colossians 2:8), thus wrongly channeling by incorrect interpretation important spiritual truths (2 Peter 3:16).

Confidence in these secret orders and their teachings has always tended toward the embracing of a false hope of salvation through good works and improved moral service (Ephesians 2:8,9).

In consideration of the foregoing, all ministers affiliated with the Assemblies of God should refrain from identifying themselves with any of the secret orders that the General Council recognizes as essentially of the world, worldly; and the General Council advises any who may have identified themselves with such orders to sever their connections with them (2 Corinthians 6:17). Furthermore, Assemblies of God ministers are requested to use their good influence among our lay members to dissuade them from such fraternal affiliations (1 Timothy 4:12; 2 Timothy 2:24–26).

Section 5. Divorce and Remarriage

a. Membership

(1) Marriage entanglements before conversion. There are now among Christian people those who became entangled in their marriage relations in their former lives of sin and who do not see how these matters can be adjusted. We recommend that these people be received into the membership of local assemblies and that their marriage complications be left in the hands of the Lord (1 Corinthians 7:17,20,24).
(2) **Common-law marriages.** We recommend that in no case shall persons be accepted into membership who are known to be living in a common-law state of matrimony.

b. **Remarriage.** Low standards on marriage and divorce are very hurtful to individuals, to the family, and to the cause of Christ. Therefore, we discourage divorce by all lawful means and teaching. We positively disapprove of Christians getting divorces for any cause except fornication and adultery (Matthew 19:9). Where these exceptional circumstances exist or when a Christian has been divorced by an unbeliever, we recommend that the question of remarriage be resolved by the believer in the light of God’s Word (1 Corinthians 7:15,27,28).

c. **Local church leadership**

(1) **Standard for offices of bishop, or elder, and deacon.** Since the New Testament restricts divorced and remarried believers from the church offices of bishop, or elder, and deacon, we recommend that this standard be upheld by all our assemblies (Titus 1:5–9; 1 Timothy 3:12), except when the divorce occurred prior to conversion (2 Corinthians 5:17) or for the scriptural causes of a former spouse’s marital unfaithfulness (Matthew 19:9), or the abandonment of the believer by the unbeliever (1 Corinthians 7:10–15).

(2) **Prerogative of local assemblies.** It is understood that recommendations are not binding, but local assemblies shall maintain the prerogative of setting their own standards (in accord with provisions of Article XI of the Constitution).

d. **Performing marriage ceremonies**

(1) **Ministerial guidelines.** We discourage any Assemblies of God minister performing a marriage ceremony for anyone who has been divorced and whose former spouse is still living, unless the case is included in the exceptional circumstances described in Bylaws, Article IX, B, Section 5, paragraph b.

(2) **Violation of conscience not required.** We realize that the remarrying of such persons included in the exceptive circumstances in Bylaws, Article IX, B, Section 5, paragraph b, could violate the conscience of a minister; and if this should be the case, the minister should not be expected to perform such ceremonies.

(3) **Same-sex ceremonies.** No minister shall perform any type of marriage, cohabitation, or covenant ceremony for persons who are of the same sex. Such a ceremony would endorse homosexuality which is a sin and strictly forbidden in God’s Word (Leviticus 18:22; 20:13; Romans 1:26,27; 1 Corinthians 6:9; 1 Timothy 1:9–11). Any minister of our Fellowship who performs a ceremony for these types of disapproved relations, unless innocently deceived into doing so, shall be dismissed from the Fellowship.

(4) **Counsel.** An Assemblies of God minister is urged to counsel applicants for marriage ceremonies with scriptural guidelines for Christian marriage prior to performing the ceremony. A minister may not perform ceremonies for persons who, in the minister’s opinion, approach marriage without proper forethought, wisdom, and sobriety.

e. **Ministerial credentials.** We disapprove of any married minister of the Assemblies of God holding credentials if either minister or spouse has a former spouse living unless the divorce occurred prior to conversion or for the scriptural causes of a former spouse’s
marital unfaithfulness (Matthew 19:9), or the abandonment of the believer by the unbeliever (1 Corinthians 7:10–15). (See also Bylaws, Article VII, Section 2, paragraphs j and k.)

Section 6. Worldliness

In view of the alarming erosion of national moral standards, we reaffirm our intention of holding up Bible standards against all forms of worldliness. We urge all believers to "love not the world, neither the things that are in the world. . . . For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world" (1 John 2:15,16).

In its teaching regarding worldliness, the Scriptures warn against participation in activity that defiles the body, or corrupts the mind and spirit; the inordinate love of or preoccupation with pleasures, position, or possessions, which lead to their misuse; manifestation of extreme behavior, unbecoming speech, or inappropriate appearance; any fascination or association which lessens one’s affection for spiritual things (Luke 21:34,35; Romans 8:5–8; 12:1,2; 2 Corinthians 6:14–18; Ephesians 5:11; 1 Timothy 2:8–10; 4:12; James 4:4; 1 John 2:15–17; Titus 2:12).

Section 7. Abuses of Stewardship

a. Tithing

(1) According to the Scriptures, tithes should be used for the support of the active ministry and for the propagation of the gospel and work of the Lord and not be given to charity or used for other purposes. In tithing, the ministers ought to be examples.

(2) We recognize the duty of tithing and urge all our people to pay tithes to God. It is recommended that arrangements satisfactory to the pastor and the church be made by all pastors and churches, so that the pastor may receive regular and adequate support. We disapprove, however, of the teaching that all tithes necessarily should belong to the pastor for his or her support.

b. Solicitation of funds

(1) It is considered improper and unethical for ministers or missionaries to solicit funds, by letter or otherwise, for anything or any reason whatsoever without proper authorization.

(2) The purpose of this section is not to hinder or discourage legitimate projects but to protect the Fellowship from those who employ methods not in harmony with Assemblies of God principles or policies.

Leaders in local projects shall have unquestioned freedom in local churches or communities.

Projects of general interest to the district must have authorization of the district officers.

Projects or institutions of national scope that plan to solicit funds from Assemblies of God churches must have the authorization of the Executive Presbytery of The General Council of the Assemblies of God.

Promotion of all projects of a missions character must have the authorization of the Executive Presbytery.
ARTICLE IX

(3) The obtaining and use of mailing lists for promotional purposes not having proper authorization or which are not in keeping with policies of The General Council of the Assemblies of God shall be considered improper and unethical, whether it be under the name of a prayer chain beyond a local scope, chain letters, or appeals to the constituency for the support of ventures of strictly local or personal character. All offenders guilty of the practices expressed in the foregoing paragraphs shall be subject to discipline.

c. Private ownership of religious institutions. The General Council of the Assemblies of God approves the holding of title to all church buildings, schools, or other institutions that are supported by funds solicited for the work of God by properly constituted corporations. It disapproves the holding of title to such properties by the ministers of the Assemblies of God, through private ownership, corporations sole, or closed corporations. In the event a local congregation is not incorporated or set in order by the district council, title should be vested in properly qualified trustees. Where private ownership exists, a properly incorporated body shall be formed and title to the property shall be transferred to the corporation.

A disregard of this principle and recommendation shall seriously affect the relation of the Assemblies of God members involved in such ownership.

Section 8. Violations of Ministerial Courtesy

All discourteous conduct is disapproved, and all ministers are advised against interfering with pastors in charge of assemblies, whether it be by going in upon their work without consent or by such correspondence with members of the assembly as will hurt the influence of the leader. All correspondence which concerns the whole assembly shall be addressed to the one in charge and not to individual members. Where there is no pastor, letters concerning the work shall be addressed to the officers of the assembly.

Any minister who so offends shall be subject to discipline.

Section 9. Ministry in a Non-Assemblies of God Church

Ministers shall not be limited or restrained from entering open doors to preach this Pentecostal message, so long as they retain Assemblies of God doctrine, standards of holiness, proper attitudes, and proper ministerial conduct without compromise.

Inasmuch as unity is a vital principle for growth and spiritual development of the Assemblies of God Fellowship, it is essential that we recognize our relationship to each other and that we practice Christian cooperation in all our pastoral, evangelistic, missionary, and local church work.

We recommend therefore that our ministers confer with district council officials before engaging in ministry in any church group or organization not affiliated with the Assemblies of God so as to ascertain whether such ministry might result in confusion or misunderstandings. If the minister does not have district approval, he or she shall be expected to refrain from conducting services for the church. Ministers who violate this principle shall be subject to discipline.
Section 10. An Improper Attitude Toward Those Removed From the Fellowship

In order to render effective decisions made in the interest of proper discipline and for the protection of our assemblies, all who hold credentials, and local churches holding certificates of affiliation, shall refrain from taking an attitude toward offenders that would tend to nullify or set at naught the solemn verdict of those entrusted with this responsibility. Those who fail to support said verdict shall be subject to reprimand or, if persisted in, appropriate discipline.

Section 11. Interdenominational or Ecumenical Relationships

The General Council of the Assemblies of God encourages ministers or churches to fellowship with other Christians of like precious faith who hold to the inspiration of Scripture, the deity of Christ, the universality of sin, the substitutionary Atonement, the physical resurrection of Jesus Christ from the dead, and His second coming.

The General Council of the Assemblies of God shall not belong to any interdenominational or ecumenical organization that denies the evangelical beliefs stated in the above paragraph, and urges its ministers and churches to avoid entanglement with such interdenominational or ecumenical organizations except as opportunity may arise to support biblical values in the culture or provide opportunity to bear witness to our evangelical and Pentecostal faith and experience.

Section 12. Divine Healing and Professional Medicine

The General Council of the Assemblies of God disapproves of any credentialed minister counseling a believer to exclude medical advice and/or treatment when seeking prayer for physical healing. Assemblies of God ministers shall not represent medical advice and/or treatment as a lack of faith in God’s healing power.

Section 13. Accountability in Educational Attribution

a. Attribution. In order to maintain our testimony of quality and integrity in educational credentials before the Church and the world, and to minimize the possibility of our ministers and churches being victimized by, or supporting, or perpetrating frauds in education or credentialing, we maintain certain standards for the attribution of degrees, certifications, and titles.

(1) Attribution by ministers. Our ministers shall refrain from listing, promoting, or attributing to themselves or others any degrees or titles conferred by institutions or organizations having, at the time of conferral, a formal accreditation status less than that of our appropriately corresponding Assemblies of God institutions (whether our institute, regional university, or seminary levels).

(2) Attribution by the General Council. No media, ministry, department, arm, or employee of the General Council shall list, attribute, or promote for any person, any degree or title conferred by an institution or organization having, at the time of conferral, a formal accreditations status less than that of our appropriately corresponding Assemblies of God institutions (whether our institute, regional university, or seminary levels).

(3) Attribution by local churches. We strongly encourage our ministers, boards, and churches to take great care to ensure that all ministers and church employees
have actually earned the legitimately accredited education, training, and certification, as defined above, which they claim by their titles or degrees (such as counselor, therapist, doctor, and so on).

(4) Attribution accepted. All previously earned or conferred degrees prior to August 2007, from any institution whatsoever shall be fully accepted and grandfathered in.

b. Intentional failure to comply. Intentional refusal to comply with this ethical standard for educational credentials constitutes perpetrating a fraud upon the church and the world, personally and in the good name of the Assemblies of God, and the General Council disapproves of such practices.

Section 14. Substance Usage

The General Council of the Assemblies of God disapproves of the use of substances, such as but not limited to alcohol, tobacco, and recreational drugs, that are harmful to the body or mind, or that detract from a Christian’s testimony, or that are a cause of stumbling to others, or that impair good judgment.

ARTICLE X. DISCIPLINE

Section 1. The Nature and Purposes of Discipline

Discipline is an exercise of scriptural authority for which the church is responsible. The aims of discipline are that God may be honored, that the purity and welfare of the ministry may be maintained, and that those under discipline may be brought to repentance and restoration (Galatians 6:1).

Discipline is to be administered for the restoration of the minister, while fully providing for the protection of the spiritual welfare of our local assemblies. It is to be redemptive in nature as well as corrective, and is to be exercised as under a dispensation of mercy.

Section 2. The Relationship Between the District and General Council Credentials Committees

The Executive Presbytery of the General Council is the Credentials Committee of The General Council of the Assemblies of God (Constitution, Article X, Sections 4 and 6). It shall have the final authority in matters of doctrine and qualifications for ministry as described in Article VII of the General Council Bylaws. District actions related to the termination of credentials or the remedial discipline of restoration are to be in the form of recommendations to the General Council Credentials Committee. All references to the discipline of ministers within this article of the Bylaws relate solely to certified, licensed, and ordained ministers.

Section 3. Causes of Disciplinary Action

Violations of Assemblies of God principles as stated in these Constitution and Bylaws may give cause for disciplinary action by the credentials committees. Among such causes for action shall be:

a. Moral failure involving sexual misconduct.

b. Moral failure involving pornography.
BYLAWS

c. Any moral or ethical failure other than sexual misconduct.
d. General inefficiency in the ministry.
e. A failure to represent our Pentecostal testimony correctly.
f. A contentious or noncooperative spirit.
g. An assumption of dictatorial authority over an assembly.
h. An arbitrary rejection of district counsel.
i. A declared open change in doctrinal views.
j. Immoral, unethical, or illegal practices related to personal, church, or ministry finances.
k. A marriage in violation of our stand on marriage and divorce. (See Bylaws, Article IX, B, Section 5, paragraphs d and e.)
l. Violations of ministerial courtesy. (See Bylaws, Article IX, B, Section 8.)
m. Ministry without prior approval in a non-Assemblies of God church. (See Bylaws, Article IX, B, Section 9.)
n. An improper attitude toward those dismissed from the Fellowship. (See Bylaws, Article IX, B, Section 10.)

Notwithstanding the above, when more than 7 years have elapsed from an occurrence that is cause for disciplinary action, a district credentials committee may recommend to the General Council Credentials Committee that no discipline be administered when, in view of all the circumstances, it would appear that such discipline would serve only as punitive in nature rather than restorative. In all such cases, final determination shall be made by the General Council Credentials Committee.

Section 4. Right of Initiative

a. Authority. Occasions sometimes arise which make it necessary to deal with ministers who for some reason seem to have reached the place where, in the opinion of the leaders, endorsement can no longer be given. Credentials committees which have the authority to ordain ministers and to recommend them for credentials also have the right to withdraw their approval and to recommend the recall of credentials.

b. Prior right of district. The officers of the district in which an alleged offense is reported to have occurred shall be recognized as having the prior right of initiative in matters of discipline.

c. Responsibility of district of affiliation. If the district in which an alleged offense is reported to have occurred for some reason cannot take action, the General Council Credentials Committee shall refer the matter, together with the facts and supporting instruments, to the district with which the minister is affiliated.

d. Responsibility of General Council Credentials Committee. In the event a district fails to take action within 90 days after a matter has been referred to it, it shall be the responsibility of the General Council Credentials Committee to see that action is initiated.
Section 5. Investigation of Reports or Complaints of Alleged Violations or Confessions of Violations of Assemblies of God Principles

a. Within the districts of The General Council of the Assemblies of God. Reports or complaints of alleged violations of Assemblies of God principles (Bylaws, Article X, Section 3) or confessions of such by a minister shall be investigated. The superintendent of the district in which the alleged offense is reported to have occurred, or an appointed representative, shall conduct the investigation to determine their source and validity. It is the responsibility of the district superintendent to safeguard the church, the minister, the district, and the Fellowship. In the event such reports or complaints against a minister are filed with the General Council Credentials Committee, they shall be referred to the district in which the offense occurred for investigation. A copy shall be sent to the district with which the minister is affiliated.

   (1) Interview with complainants. The persons involved shall be interviewed to ascertain the facts in the case and the reasons underlying the persistence of the reports or complaints.

   (2) Interview with accused minister. The accused minister shall be given an opportunity to be interviewed to discuss the complaints received in the hope that the matter can be resolved.

   (3) Signed complaints. In the event the investigation so warrants, a signed complaint shall be filed with the district office by each complainant describing the alleged offense.

   (4) Conditions for ministry during investigation. Conditions of continuing ministry may be subject to restriction during the time of investigation at the discretion of the appropriate district officers on the basis of evidence at hand and the nature of the alleged offense. Such conditions are subject to review in 3-month intervals until such investigation has been completed resulting in either clearing the person of the allegations or filing formal charges.

b. Outside United States. In case the alleged misconduct occurs outside the United States in an area under the general oversight of Assemblies of God World Missions, that division shall take the initiative to file complete data with the district of the minister’s affiliation. Any hearing or trial affecting that individual’s ministerial credentials shall be held in the district of the minister’s affiliation. Assemblies of God World Missions shall convey all information available to the said district as follows:

   (1) Report to district of affiliation. At the earliest date after Assemblies of God World Missions receives a report of misconduct, such report shall be conveyed by telephone and by letter to the superintendent of the district with which the minister is affiliated.

   (2) Confidential file. A confidential file shall be submitted to the superintendent, conveying all information as it becomes available to the division. A final complete file shall be prepared under the direction of the field director of the field involved and shall be presented to the district superintendent for use in any action the district may take.

   (3) Additional information. When in the judgment of Assemblies of God World Missions or the district involved, basic information is lacking (which information may be available at the site of the alleged misconduct), arrangements may be made for the gathering of such.
Section 6. Preparation and Filing of Charges

If after due investigation it is determined that charges should be made, proper charges shall be prepared and filed in the district office. If no one appears to sign the charges, the district officers making the investigation may file charges based on the evidence in their possession. The person against whom charges have been filed shall be informed in writing by certified mail, at the last address furnished to the district, of the charges made in keeping with Bylaws, Article X, Section 3.

Section 7. District Hearing and Discipline

a. District hearing. In the event the reports or complaints cannot be dealt with privately to the satisfaction of all concerned, the superintendent of the district in which the alleged offense is said to have occurred, or the superintendent of the district with which the minister is affiliated, shall arrange for a hearing by the district credentials committee for the accused minister. The minister shall be required to appear at the hearing in the hope the matter can be resolved.

b. Forfeiture of rights of accused. A hearing shall not be considered as final disposition of the case until the accused be present and be allowed all rights and privileges granted herein. However, an accused member may be found guilty of charges and disciplined for failure to appear at the hearing, or if proof is found of willful neglect to take advantage of rights and privileges provided in these Bylaws.

c. Discipline.

(1) Cause for discipline. A minister who has been found guilty of violating any of the Assemblies of God principles set forth in Bylaws, Article X, Section 3, either by a confession of the minister involved or by deliberation of the district presbytery, shall be subject to disciplinary action.

(2) Determination of discipline. It shall be the responsibility of the credentials committees to determine whether the circumstances of the case merit restoration or dismissal. The credentials committees shall weigh decisions on: (a) the basis of the offense itself, (b) the manner and thoroughness of repentance, (c) the attitude of the offending minister toward the discipline, and (d) the willingness manifested to cooperate.

(3) Administering discipline redemptively. If the district determines that guilt has been established, discipline shall be administered prayerfully and in the fear of God, in accordance with the Scriptures, and as set forth in the Constitution and Bylaws of this ecclesiastical body (Bylaws, Article X, Sections 8 and 9).

d. Surrender of credentials. Disciplined ministers shall be required to surrender their ministerial credentials and their current fellowship card to the district office. In the event of restoration the credentials shall be held in the district office. In the event of dismissal the district shall forward the credentials to the general secretary of The General Council of the Assemblies of God. Refusal to surrender ministerial credentials and current fellowship card may result in placing an additional charge against the minister.
Section 8. Restoration

Recognizing that the underlying principle involved in discipline is redemptive, and that man’s conscience frequently brings him to judgment and confession, and that justice can sometimes be best served with mercy, an effort should be made to lead the offending minister through a program of restoration, administered in love and kindness. The following provisions for restoration shall apply.

a. Basis. Those found to have violated any of the Assemblies of God principles (Bylaws, Article X, Section 3) may request a program of restoration as an alternative to dismissal. Restoration is a privilege granted out of mercy and not a right to be expected or demanded. The primary purpose is to restore a person to God, spouse, and family, with the results leading to possible restoration to ministry. Granting such request shall be at the discretion of the district and General Council credentials committees.

b. Procedure and requirements. The following procedure shall be used by the district presbytery in determining the specific requirements for restoration for the individual minister.

(1) Restoration requirements. The specific terms and conditions of the restoration program as recommended by the district credentials committee are to be forwarded to the General Council Credentials Committee for approval. After such approval they shall be given to the minister.

(a) Suspension. The minister shall be considered to be under suspension during the entire period of restoration.

(b) Terms and Conditions.

(1) Period of time. The program for restoration shall continue for not less than 1 year except when the violation involves misconduct defined in Bylaws, Article X, Section 3, paragraph a, in which case it shall continue for not less than 2 years.

(2) Authority. The General Presbytery shall be authorized to establish guidelines and policy in regard to terms and conditions of restoration. Such guidelines and policy shall be consistent with provisions of the Bylaws.

(c) Extent of ministry. The extent to which ministry may be permitted, if any, shall be determined by the district presbytery, subject to the approval of the General Council Credentials Committee and compatible with the guidelines and policy established by the General Presbytery.

(d) District membership. The minister shall not be permitted to transfer his or her membership to another district during the period of restoration.

(e) Publication. While the minister’s credentials are in a state of suspension, the minister’s name shall not be removed from the ministerial roster, nor shall the minister’s disciplinary status be published in print or electronically in either the General Council or district council official publications.

(f) Credentials renewal. The minister shall renew his or her credentials annually in the regular manner.

(g) Supervision. In the event his or her ministerial activity has been terminated, the minister must become established in a local church working under the supervision of a pastor or presbyter.
(h) **Reports.** The minister must submit reports quarterly to the district superintendent.

(i) **Ministerial benefits.** During the program of restoration the minister shall continue to be eligible for benefits such as the ministers group insurance and Ministers Benefit Association.

(j) **Program administration.** The approved restoration program shall be administered by the district presbytery.

(2) **District progress reports.** The credentials committee of the district shall submit to the General Council Credentials Committee on February 1 and August 1 of each calendar year a progress report relative to the restoration of ministers under discipline.

(3) **Completion of restoration.** When the restoration program has been satisfactorily completed, the suspension shall be lifted and the minister shall be restored to good standing.

(4) **Transfer of information.** A restoration information form for district use, prepared and distributed by the general secretary, shall be completed by the district in which the restoration occurred when the restored minister requests a transfer to a new district. The completed restoration form shall accompany the Certificate of Transfer to another district. A disciplined minister shall, as a condition of entering a restoration program, sign a Limited Disclosure Agreement approved by the General Presbytery allowing the basis of his or her restoration program to be disclosed by the district superintendent or district secretary of a transferring district. The information shall be preserved for future reference in the files of the district in which the restoration occurred and the General Council.

c. **Eligibility of previously dismissed.** In the event a minister who has been dismissed requests reinstatement, the district shall first obtain permission from the General Council Credentials Committee before submitting an appropriate restoration program as prescribed in Section 8 of this article. The dismissed minister shall not be eligible for reinstatement until the requirements for restoration have been completed. Consideration may also be given to a minister if in the opinion of the credentials committees he or she has satisfactorily fulfilled the remedial requirements of such restoration.

**Section 9. Referral for Action to the General Council Credentials Committee**

a. **District recommendation.**

(1) **Restoration.** When a minister is to be placed in a restoration program in accordance with Section 8 of this article, the district shall forward to the General Council Credentials Committee the specific charges and recommended terms of restoration. The district shall inform the minister involved of its action and, where applicable, the superintendent of the minister’s district of affiliation.

(2) **Dismissal.** When a minister has been found guilty of violating any of the Assemblies of God principles as set forth in Bylaws, Article X, Section 3, and it is determined that restoration is not feasible or fails, a minister’s credentials are to be terminated by dismissal. The district shall forward to the General Council Credentials Committee the specific charges and its recommendation for dismissal. The district shall
inform the minister involved of its action and, where applicable, the superintendent of the minister’s district of affiliation.

(3) Subsequent dismissal. Should evidence come to light following a minister’s resignation, or the lapse of his or her credentials, of conduct occurring prior to his or her resignation or lapse of credentials that would constitute grounds for disciplinary action under Article X, Section 3, of these Bylaws, the district at its discretion may request the General Council Credentials Committee to change that minister’s status from lapsed or resigned to dismissed. The district shall inform the minister involved of its action and, where applicable, the superintendent of the minister’s district of affiliation. All rights of appeal will apply.

(4) Credential absolution. Should a district where a dismissal occurred determine, after careful investigation, that a dismissed minister has completed remedial restoration followed by faithful service for many years, it may request the General Council Credentials Committee to lift a dismissal and clear the minister’s name by changing his or her credential status from dismissed to resigned.

b. General Council Credentials Committee action. The General Council Credentials Committee shall consider the recommendation of the district and shall concur if in its judgment the district was justified in the action taken. If the General Council Credentials Committee does not concur, it may remand the case, together with its recommendations, back to the district for review and reconsideration. The district shall report the results of its recommendation to the General Council Credentials Committee for final disposition.

c. General Council to hold information. All pertinent information relating to the disciplinary action taken against a minister shall be preserved for future reference in the office of the General Council Credentials Committee.

d. Final disposition. The general secretary shall notify the minister and the district(s) involved of the final disposition of the case.

Section 10. Right of Appeal

a. Filing of appeal to the General Council Credentials Committee. The right of appeal applies to all actions of discipline and termination of credentials other than lapsing or resigning on the initiative of the minister. An accused minister shall have 30 days from the date notification of the General Council Credentials Committee’s decision was mailed to appeal to the General Council Credentials Committee. The minister shall be apprised officially of this right at the time notification is given to the minister of the decision of the General Council Credentials Committee. The appeal is to be sent to the office of the general superintendent, and should include any new or exculpatory information not previously considered, with copies sent to the superintendent of the minister’s district of affiliation and any other districts involved.

b. Consideration of appeal by the General Council Credentials Committee. The General Council Credentials Committee may respond to the appeal in one of the following ways:

(1) Remanding of case to the district. If in the judgment of the General Council Credentials Committee, justice has not been served, the case shall be remanded to the district presbytery for review and reconsideration. The district shall report the results of its review to the General Council Credentials Committee for final disposition.
(2) Denial of appeal.
   (a) Forfeiture of right of appeal. No appeal shall be granted by remanding
   the case to the district presbytery if proof is found of willful neglect on the part of
   the accused to take advantage of available rights and privileges during the district
   hearing (see Section 5, 6, & 7 of this Article).
   (b) Insufficient grounds. The General Council Credentials Committee
   shall have the prerogative to determine whether there is sufficient cause to grant
   an appeal, and remand the case to the district.

c. Right of appeal to the General Presbytery.
   (1) A disciplined minister whose appeal has been denied by the General
   Council Credentials Committee may appeal to the General Presbytery. An accused
   minister shall have 30 days from the date notification of the General Council Credentials
   Committee’s decision was mailed to appeal to the General Presbytery. The appeal is to
   be sent to the office of the general superintendent, and must include new exculpatory
   information, with copies sent to the superintendent of the minister’s district of affiliation
   and any other districts involved. The decision of the General Presbytery shall be final.
   (2) A district may appeal a decision of the Executive Presbytery to the General
   Presbytery. The decision of the General Presbytery shall be final.

Section 11. Publication of Dismissal

No publication of a dismissed minister’s name, in print or electronically, shall be made
until the district has been advised by the office of the general secretary that such has been
authorized by the General Council Credentials Committee. An additional 30 days from the
date of the notification shall be given the dismissed minister to exercise the right of appeal.

Section 12. Reinstatement of Credentials

a. Authorization. Application for reinstatement may be made through the district
council within which territory the applicant resides. The application shall be considered
subject to the approval of the district in which the termination was made.

b. Minimal time-lapse for dismissed ministers. The minimal time-lapse required
before a minister who has been dismissed is eligible for reinstatement shall be 1 year, except
it shall be 2 years for a minister who has been dismissed because of charges as stated
in Bylaws, Article X, Section 3, paragraph a. The time-lapse shall be computed from the
date of the district presbytery action as it appears on the ministerial status report filed with
the General Council Credentials Committee. (See Bylaws, Article VII, Section 10, for other
renewals and reinstatements.)

c. Restoration obligatory. When a minister has been dismissed from our
Fellowship and applies for reinstatement, he or she shall comply with the procedures for
restoration outlined in Section 8, paragraph c, of this Article.

d. Option to refer to General Presbytery. The General Council Credentials
Committee may also hold the reinstatement of a minister’s credentials in abeyance until the
next session of the General Presbytery in order that the General Presbytery may have the
opportunity to review the case, in which event the matter of reinstatement of such minister
may be left entirely with that body.
e. Reinstatement fee. When applying for reinstatement the minister must include a $100 reinstatement fee with the application to be divided equally between the district council and the General Council.

Section 13. Notice

Notice shall be deemed to have been given to a minister by certified mail from the district or General Council Credentials Committee on the basis of the last address furnished to the district or General Council by the minister. In the event the certified letter is returned as undeliverable for any reason, notice will have been deemed to have been given in view of the fact it is the minister’s responsibility to furnish the district or General Council his or her address, and to accept lawful mail.

Section 14. Legal Representation

The discipline of ministers is a sacred responsibility that is entrusted to the credentials committees of districts and the General Council. A minister shall not be permitted to be accompanied by one or more attorneys at any meeting, hearing, or appeal pertaining to his or her discipline. A minister shall be permitted to be accompanied by one approved credentialed minister at any meeting, hearing, or appeal pertaining to his or her discipline.

ARTICLE XI. NATIONAL MINISTRIES OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

In addition to the divisions provided for in Article XIII. Assemblies of God World Missions; and Article XIV. Assemblies of God U.S. Missions, the Board of Directors of The General Council of the Assemblies of God shall establish such national ministries, including commissions, divisions, and departments as may from time-to-time be needed to carry out the fourfold mission of the church.

The organization and establishment of these ministries shall be provided for in The General Council of the Assemblies of God Organizational Manual. (See Bylaws, Article XII. The General Council of the Assemblies of God Organizational Manual.)

ARTICLE XII. THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD ORGANIZATIONAL MANUAL

The General Council of the Assemblies of God shall develop and maintain a set of documents referred to as The General Council of the Assemblies of God Organizational Manual. This document shall set forth in detail the organization of commissions, divisions, departments, and ministries of The General Council of the Assemblies of God as from time-to-time may be established to carry out the fourfold mission of the church.

The General Council of the Assemblies of God Organizational Manual shall be administered by the Executive Leadership Team as approved by the Executive Presbytery. The Executive Presbytery shall submit annually to the General Presbytery for approval all proposed additions, deletions, and modifications to The General Council of the Assemblies of God Organizational Manual. The General Council of the Assemblies of God Organizational Manual
ARTICLE XIII. ASSEMBLIES OF GOD WORLD MISSIONS

Section 1. Authorization and Purpose

a. **Authorization.** The General Council of the Assemblies of God shall assume responsibility and do all within its power for the spread of the gospel in foreign lands. In keeping with this objective, there shall be an Assemblies of God World Missions to which shall be committed all the world missions interests of the Fellowship.

b. **Purpose.** The primary responsibility of this division in its field of activity shall be to act as an agency of the church in fulfilling its fourfold mission.

c. **Strategy.** The missions strategy of the division shall be:
   1. The widest possible evangelization of the spiritually lost through every available means;
   2. The establishment of indigenous churches after the New Testament pattern;
   3. The training of national believers to proclaim the gospel to their own people in an expanding mission to other people; and
   4. The showing of compassion for suffering people in a manner representing the love of Jesus Christ.

d. **Indigenous principle.** The Pauline example shall be followed as far as possible by seeking out neglected regions where the gospel has not been preached and by establishing self-supporting, self-governing, self-propagating national churches in all regions.

Section 2. Organization and Governance

a. **Executive director.** There shall be an executive director of Assemblies of God World Missions who shall be elected in the manner described in Bylaws, Article II, Section 2, paragraph b.

b. **Administrator.** The Executive Presbytery shall elect an administrator who shall serve under the executive director in the administration of the division.

c. **Departments.** The General Presbytery shall be authorized to establish departments within the division at the initiative of the Executive Presbytery. Departments shall operate within the parameters and guidelines of The General Council of the Assemblies of God Operations Manual.

d. **Amenability.** The division and all of its functions shall be amenable to and under the general supervision of the general superintendent, the Executive Presbytery, and the General Presbytery.

e. **World Missions Board**
   1. **Composition.** The activities of Assemblies of God World Missions shall be under the supervision of the World Missions Board which shall consist of the executive director of the division; the general superintendent (ex officio); two executive presbyters; the administrator; the regional directors; eight pastors of proven world missions zeal and accomplishments, each from a different area of the nation;
and eight laypersons, endorsed by their pastors, each from a different area of the nation and from churches other than those whose pastors serve concurrently on the World Missions Board.

(2) **Elections.** The members of the World Missions Board shall be nominated by the executive director of Assemblies of God World Missions, and elected by the Executive Presbytery subject to ratification by the General Presbytery.

(3) **Term of office.** The term of office of the appointed pastors and laypersons shall be for 4 years, rotated so some of the members will be elected each year to maintain continuity. Upon completion of a term they shall not succeed themselves in office.

(4) **Authority and amenability.** The responsibilities of the World Missions Board shall be to establish and evaluate policies, to offer guidance and counsel in the areas of its supervision, to establish and uphold standards for appointed world missionaries and world missions candidates for world missions appointment. The decisions of the board shall be subject to review by the Executive Presbytery and the General Presbytery.

(5) **Board of Appeals.** Those members of the World Missions Board who are not members of the World Missions Committee shall sit as a Board of Appeals to act upon any appeal from decisions of the division. In such an appeal, members of the World Missions Committee may present the case for Assemblies of God World Missions’ decision to the Board of Appeals, but shall not be present at the time of deliberation or voting. The missionary or World Missions Committee may appeal to the Executive Presbytery or General Presbytery from the decision of the Board of Appeals.

(6) **Vacancies.** The Executive Presbytery may fill a vacancy on the World Missions Board by appointment until the term is expired.

f. **Regional directors.** There shall be regional directors who shall direct the missions activities in their assigned geographical regions. They shall be appointed by the Executive Presbytery for a 4-year term on the basis of nominations by the missionaries in the respective areas, subject to the ratification of the General Presbytery.

g. **Creation of new region.** With the creation of a new region, the World Missions Board shall have the discretion of nominating a regional director, to be appointed by the Executive Presbytery and ratified by the General Presbytery. The normal cycle of missionary endorsement will follow.

h. **Area directors.** There shall be area directors who shall serve under the regional directors, directing and coordinating missions activities in their assigned areas. They shall be appointed by the World Missions Board on the basis of nominations by the World Missions Committee and regional director in their respective areas.

i. **World Missions Committee.** The general administrative work of the division shall be conducted by a World Missions Committee consisting of the executive director as chairperson, the administrator as vice-chairperson, the regional directors, the leaders of major departments of the division, and other personnel as determined by the Executive Presbytery. The responsibilities of the World Missions Committee shall be the general supervision and direction of the work of the division and its missionaries in conformity with the established policies and principles of The General Council of the Assemblies of God and the World Missions Board.
j. **General Presbytery representatives.** Each of the regions shall be represented on the General Presbytery by its regional director and two others. International Ministries shall be represented on the General Presbytery by its director and two others. [See Bylaws, Article II, Section 2, paragraph d, (2).]

k. **World missions policies.** All appointed world missionaries shall be required to work in accord with the published policies of the division as authorized by the World Missions Board.

### Section 3. Support of Assemblies of God World Missions

The administrative expenses and emergency field needs of Assemblies of God World Missions and its missionaries shall be provided from:

a. Offerings designated for office expense.

b. One-half of the tithes of missionaries under appointment receiving funds through the division.

c. Undesignated funds.

d. Five percent of all missionary offerings (with the exclusion of special personal designations) received shall be transferred to the General Emergency Fund.

### Section 4. Missionary Candidates

a. **Appointment.** The selection and appointment of missionaries shall be the prerogative of the World Missions Board on recommendation of the World Missions Committee.

b. **Examination criteria.** The World Missions Board shall be governed in its selection and appointment of missionaries by examining each applicant as to:

   3. Definite call to missions work.
   4. Physical, mental, and spiritual fitness to work.
   5. Christian standing and general qualifications.

   It is required that all applicants receiving appointment shall have the unqualified endorsement of their district councils, particularly in regard to effective ministry and Christian character. Applicants shall not be granted general missionary appointment until they have first qualified for ordination by The General Council of the Assemblies of God. Candidates shall prove their ministry and stability of character by a qualifying period of service in the United States.

c. **Specialized service.** Candidates for world service of a specialized character, such as nurses and teachers, may be granted appointment for such types of work, if properly qualified, without the necessity of being ordained. Nevertheless, such candidates shall have the endorsement of their respective district councils in regard to their Christian experience and local church activity.

### Section 5. Support of Missionaries

a. **A faith mission.** The world missions program of the Assemblies of God is a faith mission. Missionaries are urged to place their faith in God for supplying their needs. Thus missionaries itinerate among the churches to solicit prayer and financial support.
b. **Church support.** Every local church shall be encouraged to assume responsibility for support of duly appointed missionaries and approved ministries in cooperation with Assemblies of God World Missions.

c. **Undesignated and general emergency funds.** Undesignated funds and general emergency funds may be used to meet the emergency needs of missionaries who raise their prescribed pledge and cash support and submit required financial reports to the division.

d. **District support.** It is recommended that districts endorsing candidates for missionary appointment assume responsibility for their support as far as practicable.

Section 6. Ordination of Missionaries

The ordination of persons for or under appointment of Assemblies of God World Missions shall be determined on the basis of their qualifications for ordination rather than on the basis of their appointment.

Section 7. Credentialed Ministers Working and Residing outside the United States

Credentialed ministers working and residing outside the United States, not under the auspices of Assemblies of God World Missions, are required to communicate their residency and ministry status to the appropriate Assemblies of God World Missions regional director for the purpose of credentials renewal. Their credentialed district shall also instruct said minister to do so as a requisite to credentials renewal. If credentialed ministers who are working and residing outside the United States fail to contact the appropriate Assemblies of God World Missions regional director prior to credentials renewal, and are unknown to Assemblies of God World Missions leadership, their credential will not be renewed.

Section 8. Field Organizations

a. **National church organization.** Missionaries shall make every effort to establish indigenous Assemblies of God national church organizations in the countries they serve. Organizational patterns shall conform to practical, cultural forms acceptable to the body of believers. Close fraternal relationships with Assemblies of God organizations in other countries shall be encouraged without infringement affecting the autonomy of each national organization.

b. **Missionary fellowships.** Missionary fellowships, composed of all appointed missionaries assigned permanently to a region of Assemblies of God World Missions, may be formed in each political or geographical area as circumstances may indicate. These missionary fellowships are to be considered as the direct creation of and amenable to the Assemblies of God World Missions since missionary appointment automatically confers membership in the missionary fellowship. The missionary fellowships shall serve in an advisory capacity to Assemblies of God World Missions in matters of policy and missionary personnel relative to their respective fields.

In those areas where there are insufficient personnel to make the organization of a missionary fellowship practical, Assemblies of God World Missions may appoint a representative(s) to act for the missionaries and Assemblies of God World Missions in matters normally handled by the missionary fellowship.
Section 9. Property

a. Investment principles. All possible precautions shall be taken to safeguard funds invested in foreign properties so that they shall continue to advance the cause of the Assemblies of God in those countries. No funds shall be made available for the purchase of property until arrangements have been made to comply with the laws of the respective countries concerning the legal holding of the title, and in order to maintain a proper relationship between these missions projects and Assemblies of God World Missions, these principles shall be followed:

1. Title to missionary residences. All missionary residences shall be held in the name of The General Council of the Assemblies of God wherever legally possible.

2. Title to institutional properties.
   a. General policy. It shall be a general policy to hold institutional properties in the name of The General Council of the Assemblies of God.
   b. Exceptions. Assemblies of God World Missions shall be authorized to transfer title to the local national Assemblies of God organization when it deems such action to be in the best interests of the work. Church buildings or pastors’ residences that are procured solely for the benefit of the local church with either local or foreign funds shall be held in the name of its national Assemblies of God organization or by a local church that is fully established and competent to hold property in its own name.

3. Title policy on General Council loans. In all cases where Assemblies of God World Missions has advanced funds on a loan basis, The General Council of the Assemblies of God shall hold title to the property or receive other adequate security until the loan is fully paid.

b. Missionary fellowship project endorsement. Missionaries contemplating the purchase of property or erection of buildings shall cooperate with the missionary fellowship on the field and must secure its endorsement before requesting the approval of the division.

c. Legal documents. A certified copy of the property deeds, titles, and other legal papers relating to all missions properties which have been purchased shall be forwarded to Assemblies of God World Missions for filing.

ARTICLE XIV. ASSEMBLIES OF GOD U.S. MISSIONS

Section 1. Authorization and Purpose

a. Authorization. The General Council of the Assemblies of God shall assume responsibility and do all within its power to spread the gospel to the homeland. In keeping with this obligation, there shall be an Assemblies of God U.S. Missions.

b. Purpose. The primary responsibility of this division shall be to act as an agency of the church in fulfilling its mission. The essential functions are promoting the establishing of indigenous churches and facilitating the evangelization and discipleship of individuals within the scope of U.S. Missions. All such activities shall be conducted in full cooperation with the district councils. The division shall provide coordination, promotion, assistance to motivate action, and shall receive and disburse funds.
Section 2. Organization and Governance

a. Executive director. There shall be an executive director of Assemblies of God U.S. Missions who shall be elected in the manner described in Bylaws, Article II, Section 2, paragraph b.

b. Administrator. There shall be an administrator who shall serve under the executive director in the administration of the division.

c. Departments. The General Presbytery shall be authorized to establish departments within the division at the initiative of the Executive Presbytery. Departments shall operate within the parameters and guidelines of The General Council of the Assemblies of God Organizational Manual and The General Council of the Assemblies of God Operations Manual. These departments shall include, but not be limited to, the following:

1. Chaplaincy Ministries endorses professionally trained clergy to provide pastoral care to people in specialized settings.
2. Chi Alpha Campus Ministries, U.S.A. provides campus ministry to evangelize and disciple American and international college and university students.
3. Missionary Church Planters and Developers provides ministry to facilitate and support the development, planting, and multiplication of missional churches.
4. Intercultural Ministries provides ministry to distinct people groups in the United States who require specialized understanding.
5. Mission America Placement Service provides ministry to enlist, facilitate, and place volunteers in distinct areas of Christian service.
6. Teen Challenge International, U.S.A. provides ministry to people of all ages with addictive behaviors.

d. Amenability. The division and all of its departments shall be amenable to and under the general supervision of the general superintendent, the Executive Presbytery, and the General Presbytery.

e. U.S. Missions Board. The work of Assemblies of God U.S. Missions shall be under the advisement of a U.S. Missions Board.

f. U.S. Missions Executive Committee. The general administrative work of the division shall be conducted by a U.S. Missions Executive Committee consisting of the executive director as chairperson, the administrator as vice-chairperson, the directors of the major departments of the division, and other resource persons as determined by the executive director and approved by the Executive Leadership Team. The responsibilities of the U.S. Missions Executive Committee shall be the general supervision and direction of the work of the division and its missionaries.

g. Commission on Chaplains

1. Composition. The Commission on Chaplains shall consist of the executive director of Assemblies of God U.S. Missions, representatives of the Military/Veterans Affairs and Institutional/Occupational Chaplaincies, one of whom shall be the department director of Chaplaincy Ministries, two executive presbyters, two Military/Veterans Affairs chaplains, two Institutional/Occupational chaplains, two members at large, legal counsel, and others at the discretion of the Executive Leadership Team. The commission shall serve as the endorsing agency for The General Council of the
Assemblies of God. Members of the commission and its chairperson shall be appointed by the Executive Presbytery.

(2) Authority and amenability. The government and work of Chaplaincy Ministries shall be vested in and committed to the Commission on Chaplains. The commission shall operate within guidelines adopted by the Executive Presbytery. It shall have the responsibility to evaluate policies, to offer guidance and counsel in the area of its supervision, to establish criteria for the appointment of workers in the Military/Veterans Affairs, Institutional/Occupational Chaplaincies, and to sit as a Board of Appeal in all matters relating to its area of supervision. It shall be amenable to and under the general supervision of the Executive Presbytery and the General Presbytery.

h. National U.S. missionaries. National U.S. missionaries shall be appointed by action of the U.S. Missions Executive Committee with the approval of their home districts and the districts in which the missionaries will be working. All missionary appointments and renewals shall be made according to administrative criteria established by Assemblies of God U.S. Missions upon the approval of the work district.

i. Liaison with districts. The division and its departments shall maintain a constant liaison with the various districts so that proven programs and innovations in each area may be refined and offered to districts. The work of the departments within U.S. Missions is transdistrict. U.S. missionaries work in cooperation with both U.S. Missions and their assigned district(s) to fulfill the mission and purpose of the Assemblies of God. U.S. missionaries shall conduct their ministry under the blessing and support of the respective district(s). The evaluation of the missionary’s effectiveness, pastoral care, and fellowship opportunities shall be shared by the district(s) and U.S. Missions.

Section 3. Support

Financial assistance in meeting the operating expenses of Assemblies of God U.S. Missions shall be provided from:

a. Offerings.

b. Five percent of all funds contributed through the national Assemblies of God U.S. Missions.

c. One-half of the tithes of missionaries under appointment designated to their respective departments.

d. All endorsed and/or approved Assemblies of God chaplains actively serving full- or part-time, reserve chaplains, chaplain trainees, military trainees, and military seminarians shall contribute one-half of their tithe from their income earned from chaplaincy services to Chaplaincy Ministries.

e. Chi Alpha Campus Ministries, U.S.A.

All Chi Alpha groups are required to contribute five percent of all group revenue to national Chi Alpha Campus Ministries, U.S.A.

f. Teen Challenge International, U.S.A.

All Teen Challenge centers shall contribute a monthly accreditation fee determined by the Teen Challenge U.S.A. board of directors.
ARTICLE XV. CORPORATIONS OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Section 1. Authorization

The Executive Presbytery may from time-to-time establish certain Assemblies of God corporations, which entities are separately legally incorporated for governance purposes from The General Council of the Assemblies of God, but whose boards of directors are appointed by the Executive Presbytery and ratified by the General Presbytery. All such corporations shall be submitted to the General Council for approval.

Section 2. Board of Directors

The oversight of policy and administration of each of the corporations shall be delegated to a board of directors in accordance with the provisions of the corporation’s articles and bylaws. The articles and bylaws of each corporation and amendments thereto shall be approved by the Executive Presbytery and General Presbytery.

Section 3. Amenability

Each corporation and its board of directors shall be amenable to the Executive Presbytery and the General Presbytery.

Section 4. Fiscal Affairs

The books of each corporation shall be audited annually by a certified public accountant selected by the Executive Presbytery, and such audit shall be included with The General Council of the Assemblies of God annual audit report to the General Presbytery and the General Council in session.

Section 5. Recognized Corporations

The following entities shall constitute the recognized corporations of The General Council of the Assemblies of God: Evangel University, Global University of the Assemblies of God, Assemblies of God Financial Services Group, Assemblies of God Foundation, Assemblies of God Loan Fund, and Assemblies of God Ministers Benefit Association. No General Council corporation shall be dissolved, merged, or liquidated without the approval of the General Council in session.

ARTICLE XVI. AFFILIATED MINISTRIES

Section 1. Authorization

Ministries that represent a national or global ministry focus working with The General Council of the Assemblies of God or its corporations but whose boards of directors are not controlled or appointed by the Executive Presbytery may be recognized by the Executive Presbytery as affiliated ministries.
BYLAWS

Section 2. Board of Directors

Each affiliated ministry shall have a board of directors that will be responsible for governance and administration of the ministry. The board of directors shall be selected by the ministry itself in the manner prescribed by its bylaws, except that the Executive Presbytery shall be authorized to appoint one member of the board of directors.

Section 3. Governance

Each affiliated ministry shall select and manage its own employees, maintain accounting records, hold title to property, obtain insurance, file tax returns, prepare financial statements, pay salaries and other expenses, raise funds, create and distribute promotional literature, provide charitable contribution receipts to donors, and in all other respects operate as an autonomous legal ministry except as noted in Section 4 through 6, below.

Section 4. Relationship

Affiliated ministries shall enter into a covenant relationship with The General Council of the Assemblies of God under such terms and conditions as are established by the Executive Presbytery and approved by the General Presbytery.

The charter or bylaws of each affiliated ministry shall affirm acceptance of the Constitution and Bylaws of The General Council of the Assemblies of God, including the Statement of Fundamental Truths. Each affiliated ministry shall be amenable to the Executive Presbytery and General Presbytery with regard to doctrine and compliance with the Constitution and Bylaws of The General Council of the Assemblies of God. In all other respects an affiliated ministry shall be autonomous and self-governed.

Section 5. Name and Logo

Affiliated ministries may refer to their status as an affiliated ministry with The General Council of the Assemblies of God but may not use the Assemblies of God name or logo or other indications or marks to convey in any way a formal legal relationship with The General Council of the Assemblies of God or its recognized corporations, unless an exception has been granted by the Executive Presbytery.

Section 6. Dissolution

The charter or bylaws of an affiliated ministry shall specify that in the event of dissolution its assets shall be distributed to The General Council of the Assemblies of God or any Assemblies of God church, district council, or corporation.

ARTICLE XVII. MILITARY SERVICE

As a Movement we affirm our loyalty to the government of the United States in war or peace.

We shall continue to insist, as we have historically, on the right of each member to choose whether to declare their position as a combatant, a noncombatant, or a conscientious objector.
ARTICLE XVIII. THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD OPERATIONS MANUAL

The office of the general superintendent shall develop and maintain a set of documents referred to as The General Council of the Assemblies of God Operations Manual. These documents shall set forth the procedures, guidelines, and parameters relating to the operation of divisions, departments, commissions, and ministries of The General Council of the Assemblies of God as outlined in The General Council of the Assemblies of God Organizational Manual.

The General Council of the Assemblies of God Operations Manual shall be administered by the Executive Leadership Team and shall be approved by the Executive Presbytery. An updated copy will be made available to the General Presbytery at its annual meeting. The General Council of the Assemblies of God Operations Manual shall be available upon request to all General Council affiliated churches and licensed or ordained ministers of The General Council of the Assemblies of God.

ARTICLE XIX. ORDER OF BUSINESS

The regular order of business for the General Council meeting shall be:

1. Report of the general superintendent
2. Report of the general secretary
3. Report of the general treasurer
4. Departmental reports
5. Unfinished business
6. Election of officers
7. New business
8. Adjournment

All business sessions of the General Council shall commence with prayer.

ARTICLE XX. QUORUM

All members registered and voting in any meeting of The General Council of the Assemblies of God shall constitute a quorum, and all general presbyters registered and voting in any meeting of the General Presbytery shall constitute a quorum. The presence of eleven executive presbyters at any meeting of the Executive Presbytery shall constitute a quorum. The presence of four members at any meeting of the Executive Leadership Team shall constitute a quorum.

ARTICLE XXI. AMENDMENTS

Amendments to the Bylaws may be made at any regular meeting of The General Council of the Assemblies of God. Amendments to be adopted shall require a majority of all votes cast.
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