Send to : **AG Trust** 1445 N Boonville Ave Springfield, MO 65801-1894 www.agtrust.org 417.862.2781 X3308

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# The General Superintendent's **National Scholarship** (Riggs Scholarship Fund)

**APPLICATION\*\*** 

for 2017 Deadline: February 17, 2017



Zip

AG Trust THE ALLIANCE FOR AG HIGHER EDUCATION The General Council of the Assemblies of God

| Name  |  |  | Phone ( | _)    |
|---|--|--|---------|-------|
| Address   |  |  |         |       |
| Sex: F M 4. Date of birth/_                       |  |  | City    | State |
| Father's name                                     |  |  |         |       |
| Mother's name                                     |  |  |         |       |
| Are parents living? Father: yes no Mother: yes no |  |  |         |       |
| Parents'/Guardian's name and address              |  |  |         |       |
|   |  |  |         |       |

Other children in the family? yes \_\_\_\_\_ no \_\_\_\_ How many older? \_\_\_\_\_Younger? \_\_\_\_\_ 9.

10. Including you, how many children in the family will be attending college this fall?

11. It is a requirement of the scholarship program that winners must attend an Assemblies of God college endorsed by The Alliance for AG Higher Education the fall immediately following their graduation from high school. Are you planning to attend one of the 18 AG endorsed colleges or universities? \_\_\_\_\_ yes \_\_\_\_\_ no

| 12. | I describe myself as one of | the following:  |                  |           |  |
|-----|-----------------------------|-----------------|------------------|-----------|--|
|     | African American            | Asian American  | Hispanic         | Caucasian |  |
|     | Filipino                    | Native American | Pacific Islander | Other     |  |

### ACADEMIC ACHIEVEMENT

High school 1.

2 Address of high school

City \_\_\_\_\_ \_\_\_\_\_ State \_\_\_\_\_ Zip\_\_\_\_\_

\_\_\_\_\_ Phone (\_\_\_\_)\_\_\_ Name of guidance counselor \_\_\_\_\_ 3.

Your graduation date \_\_\_\_\_\_5. Your unweighted grade point average on a 4.0 scale? \_\_\_\_\_/4.0 \_\_\_\_\_ 4.

\_\_\_\_ students Your rank in class: Number \_\_\_\_\_ in a class of \_\_\_\_ 6

/36\_\_\_\_\_SAT \_\_\_\_/1600\_\_\_Other standardized test scores (specify) 7. ACT

List all academic honors you have received, including Honor Roll, National Honor Society membership, Beta Club, National 8 Merit Scholar, etc. Be specific.

Honors

Date(s)

\*\*It is the Student's responsibility to see that the completed application and all supporting documents are in the office of the AG Trust no later than February 17, 2017.

### EXTRACURRICULAR HIGH SCHOOL ACTIVITIES

MUSIC GROUPS:

| Group                                 | Position/Awards/Office                                       | Date(s)                |
|---------------------------------------|--|------------------------|
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
| SPORTS TEAMS:                         |  |                        |
| Team                                  | Position/Awards/Letters                                      | Date(s)                |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
| OTHER HIGH SCHOOL CLUBS/ORGA<br>etc.) | NIZATIONS: (Examples: Speech/Debate, Newspaper, Stude        | ent Government, Drama, |
| Club/Organization                     | Explain/List Positions, Honors                               | Date(s)                |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
|                                       | Junior Achievement, Rotary Club, Scouts, Special Olympics, e |                        |
| Activity                              | Explain  | Date(s)                |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |
|                                       |  |                        |

### EMPLOYMENT RECORD (Start with your most recent work experience.)

|    | Company/Employer   | Type of Work  | Avg. Hours<br>Worked Per<br>Week                              | Dates                                | Boss (Name)                       |
|----|--|---|---|--------------------------------------|-----------------------------------|
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |
|    | RISTIAN SERVICE<br>a requirement of the scholarship                | program that winners must   | attend an Assemblies of Go                                    | od Church.                           |                                   |
| 1. | Name of church you attend  |   |   |                                      |                                   |
| 2. | Church address   |   |   |                                      |                                   |
|    |  |   |   | Phone ()                             |                                   |
| 3. | Name of present pastor   |   |   |                                      |                                   |
| 4. | YOUTH MINISTRY   |   |   |                                      |                                   |
|    | a. List positions and/or leaders                                   | hip responsibilities you hav                                      | ve held in your youth group.                                  |                                      |                                   |
|    | F  | Position/Responsibility   |   |                                      | Date(s)                           |
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |
|    | b. List all youth group programs<br>Quiz, Ambassadors in Mission   | in which you have <u>participa</u><br>ns (AIM), Youth Alive, spec | ated (and level of participation<br>ial youth projects, etc.  | on), such as Fine /                  | Arts Festival, Bible              |
|    | Program  |   | Level<br>(Local/Regional/National)                            |                                      | Date(s)                           |
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |
| 5. | CHRISTIAN EDUCATION M  | INISTRY   |   |                                      |                                   |
|    | List positions and responsibilitie VBS, Nursery, Children's Church | s you have held in the Chri<br>n, Royal Rangers, Girls Mir        | stian Education programs at<br>nistries, etc. Include regular | your church, such<br>Sunday School a | h as Sunday School,<br>ttendance. |
|    | Attendan   | ce/Position/Service   |   |                                      | Date(s)                           |
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |
|    |  |   |   |                                      |                                   |

### 6. OTHER MINISTRY

Please list positions and responsibilities you have held in your church not previously listed under Christian Education or Youth Ministry. (Examples: Music, Drama, Usher, Visitation, Custodian, Praise Team, Nursing Home Outreach, etc.) Please do not duplicate anything you have previously listed.

|       | Position/Responsibility   |                                     | Date(s)  |
|-------|---|-------------------------------------|--|
|       |   |                                     |  |
|       |   |                                     | -  |
|       |   |                                     |  |
| AD    | DITIONAL INFORMATION  |                                     |  |
| СН    | RISTIAN LIFE:   |                                     |  |
| 1.    | Date and place of your conversion   |                                     |  |
| 2.    | Date and place of your baptism in water   |                                     |  |
| 3.    | Have you been or are you seeking to be baptized in the Holy Spirit?   | yes                                 | no   |
| 4.    | Evaluate your personal spiritual growth and maturity, including a description   | otion of your per                   | sonal devotions.   |
| Υοι   | r comments should be 25 to 30 words   |                                     |  |
|       |   |                                     |  |
|       |   |                                     |  |
|       |   |                                     |  |
| RE    | FERENCES:   |                                     |  |
| con   | re you completed the top section of your High School and Pastor's reference<br>apleted forms to the office of the AG Trust? Yes No<br>plication will be considered incomplete without both references.) | nce forms and re<br>Please list the | equested that your references send the names of your references. |
|       |   |                                     |  |
|       |   |                                     |  |
| Pas   | tor's reference (cannot be a relative): NAME  |                                     |  |
|       | TITLE   |                                     |  |
| (lf ) | our pastor is a relative, this reference should be from an associate  | pastor or deaco                     | on who knows you well.)  |
| FIN   | ANCIAL NEED:  |                                     |  |
| In 5  | 0 words or less, describe your need for financial assistance to attend an   | Assemblies of G                     | God college.   |
|       |   |                                     | ·····  |
|       |   |                                     |  |
|       |   |                                     |  |
|       |   |                                     |  |
|       |   |                                     |  |
|       |   |                                     |  |
|       |   |                                     |  |
|       |   |                                     |  |
|       |   |                                     |  |

| What financial aid have | you applied for and/or e | xpect to receive for college? | Describe and give amounts. |
|-------------------------|--------------------------|-------------------------------|----------------------------|
|-------------------------|--------------------------|-------------------------------|----------------------------|

What financial assistance will you receive from your parents?

#### ESSAY:

On a separate page, express in 300 words or less how an Assemblies of God college education will help in the growth of your personal Christian experience and in preparation for your life's vocation. Grammar and writing style will be evaluated. The judges prefer the essay to be typed. Please include a word count.

#### **MISCELLANEOUS**

 Will you permit us to use pertinent data from this application and from references for articles in our publications and your local newspapers? Yes
No

Yes \_\_\_\_\_ No \_\_\_\_ Please list the name of your local newspaper

- 2. Have you enclosed one (1) recent photo for publicity? Yes \_\_\_\_\_ No \_\_\_\_\_ (Application will be considered incomplete without photo.)
- 3. Have you requested that a copy of your high school transcript be sent to the office of the AG Trust? Yes \_\_\_\_\_ No \_\_\_\_

#### **APPLICANT'S SIGNATURE**

All the information I have provided on this application is true and accurate.

Signature \_\_\_\_

(Applicant)

Date \_\_\_\_\_

#### PARENTS' /GUARDIAN SIGNATURE

All the information I have read in this application is true and accurate to the best of my knowledge.

Signature \_

(Parent/Guardian)

Date \_\_\_\_\_

(Parent/Guardian name printed or typed)

### SCHOLARSHIPS AWARDED THROUGH THE GENERAL SUPERINTENDENT'S NATIONAL SCHOLARSHIP

Two scholarships of up to \$30,000 each (awarded over a 4-year period) will be awarded to one male and one female high school graduate who will be attending an Assemblies of God endorsed institution of higher education. Ten finalists will be selected: the eight not chosen for the GSNS will receive one-time \$5,000 scholarships to be awarded over the first two semesters he or she is enrolled in an AG school.

## \*\* It is the <u>Student's responsibility</u> to see that the completed application and all supporting documents are in the office of the AG Trust no later than February 17, 2017.